BOARD OF LIBRARY TRUSTEES

TUESDAY, JULY 16, 2019 7:30 P.M.

RICHARD FRISBIE BOARD ROOM

- AGENDA -

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- IV. APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF JUNE 18, 2019 (Action Item 1)
- V. APPROVAL OF TRUSTEE EXPENDITURES (Action Item 2) The Local Government Expense Control Act requires any reimbursement to a trustee for travel, training, community events, etc., be approved by roll call vote of the board. Expenses for Trustee Smart to attend the 2019 American Library Association Annual Conference and Exhibition will be presented.
- VI. REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED JUNE 30, 2019 (Item 3)
- VII. REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED JUNE 30, 2019 (Action Item 4)
- VIII. EXECUTIVE DIRECTOR'S REPORT
- IX. OLD BUSINESS

- RESOLUTION RATIFYING AND APPROVING THE EXECUTION OF REAL ESTATE CLOSING DOCUMENTS (Action Item 5)

Staff will present a resolution to ratify the acquisition of the property located at 112 N. Belmont Ave.

X. NEW BUSINESS

- RECOGNIZING 2019 ILLINOIS LIBRARY ASSOCIATION AWARD RECIPIENT TRUSTEE OF THE YEAR DEBBIE SMART (Item 6)

Recognition of the ILA Trustee of the Year award to be presented to Library Trustee Debbie Smart at the upcoming ILA conference.

- POLICY 1.101 RULES OF THE BOARD OF LIBRARY TRUSTEES (Action Item 7)

Proposed change to Policy 1.101 Rules of the Board of Library Trustees to adjust the order of business at regular board meetings to move liaison reports to earlier on the agenda after public comment.

XI. LIAISON REPORTS

- FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY
- ARLINGTON HEIGHTS MEMORIAL LIBRARY FOUNDATION
- XII. OTHER
- XIII. CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (21) FOR THE PURPOSE OF REVIEWING CLOSED SESSION MINUTES
- XIV. REVIEW OF CLOSED SESSION MINUTES AND OTHER ITEM(S) FROM CLOSED SESSION FOR ACTION

XV. ADJOURNMENT

Final vote or action may be taken at the meeting on any agenda item subject matter listed above, unless the agenda line item specifically states otherwise.

Individuals with disabilities who plan to attend this meeting and who require certain accommodations to allow them to observe and/or participate are requested to contact the library's Business Office (phone 847-506-2611; TTY 847-392-1119) 48 hours in advance, if possible, to allow for the arrangement of reasonable accommodations.

MINUTES OF THE REGULAR MEETING OF THE BOARD OF LIBRARY TRUSTEES OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY HELD ON TUESDAY, JUNE 18, 2019.

- O6.19.01 A regular meeting of the Board of Library Trustees of the Arlington Heights Memorial Library was called to order in the Richard Frisbie Board Room of the Arlington Heights Memorial Library on Tuesday, June 18, 2019, at 7:30 p.m. by President Greg Zyck.
- 06.19.02 Upon **ROLL CALL**, the following answered Present: Trustees Medal, Ruhl, Smart, Supplitt, Thanopoulos and Zyck.

Absent: Trustee Tangney.

Also present: Michael Driskell, Executive Director; Shannon Distel, Deputy Director; Donna Ekl, Director of Finance; Mary Hastings, Director of Communications and Marketing; Gary Leclair, Facilities Manager; Brian Repsher, Friends of the Arlington Heights Memorial Library; Lauree Harp, Arlington Heights Memorial Library Foundation; JoAnne Gunderson, Resident; Jack Denten, Resident; Cara Denten, Resident; Melissa Cayer, Resident.

Trustee Supplitt moved TO ADJUST THE AGENDA AND MOVE FORWARD LIAISON REPORTS FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY FOLLOWING PUBLIC COMMENT. Trustee Smart seconded. All were in favor and the motion carried.

- 06.19.03 There was no **PUBLIC COMMENT**.
- 06.19.04 LIAISON REPORTS
 - FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY Mr. Repsher reported the Friends of the Library received \$325 from their California Pizza Kitchen fund raising and \$2,687 from AmazonSmile to date; their next sale is scheduled for August; and the Friends awarded Trustee Smart with a life membership in appreciation for her support.
- O6.19.05 Trustee Smart moved <u>APPROVAL OF THE MINUTES OF THE REGULAR</u>
 BOARD MEETING OF MAY 21, 2019 (Action Item 1). Trustee Thanopoulos seconded. All were in favor and the minutes were approved as submitted.
- O6.19.06 Trustee Smart moved <u>APPROVAL OF THE MINUTES OF THE COMMITTEE</u>
 OF THE WHOLE MEETING OF JUNE 3, 2019 (Action Item 2). Trustee Ruhl seconded. All were in favor and the minutes were approved as submitted.
- 06.19.07 **REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED MAY 31, 2019 (Item 3)** Mr. Driskell reported the library received \$7.54 million in tax revenue as of May 31; 52.9% of the annual tax revenue budget of \$14.2 million has been

received year-to-date. The Friends of the Library provided a reimbursement of \$5,794 in May. Mr. Driskell thanked the Friends for their continued support. 42% of the fiscal year has lapsed; 42% of the annual operating budget has been expensed to date. Mr. Driskell highlighted departmental accounts of note from the Detail Budget Report.

06.19.08 **REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED MAY 31, 2019** (**Action Item 4**) – Mr. Driskell provided information in response to trustees' questions about individual expenditures.

Trustee Thanopoulos moved <u>THE BOARD OF LIBRARY TRUSTEES APPROVES</u> <u>THE CHECK REGISTER DATED MAY 31, 2019, IN THE AMOUNT OF</u> <u>\$1,078,482.46</u>. Trustee Supplitt seconded. Upon <u>ROLL CALL</u>, the following answered Aye: Trustees Medal, Ruhl, Smart, Supplitt, Thanopoulos and Zyck. Nay: none. The motion carried.

06.19.09 **EXECUTIVE DIRECTOR'S REPORT** – Mr. Driskell highlighted *Finals Study Lounge* with 347 high school students using conference rooms between May 25-30; 106 community members attended *Processing Family Papers* with Tony Burroughs, founder of the Center for Black Genealogy; library staff interacted with over 5,000 people at various school and community outreach events in May; *National Senior Health and Fitness Day*, an annual all-agency event at the Senior Center, welcomed 250 older adults who participated in a wide range of health screenings and other activities; the 27th Annual *District 25 Art Show and Opening* showcased student creativity with over 200 works of art and the opening night welcomed more than 700 community members; over 150 teens signed up to be part of the library's *Summer Volunteer Squads*; digital services staff visited computer science classes at Buffalo Grove High School to share virtual reality demonstrations with 125 students; and selected staff received introductory-level training on supporting individuals on the Autism Spectrum Disorder (ASD) in library settings.

06.19.10 **OLD BUSINESS**

- AUTHORIZATION TO ACCEPT PARKING LOT RESURFACING BID (Action Item 5) – A public bid was held and staff is seeking authorization to move forward with the parking lot resurfacing project by accepting the lowest qualified bid to resurface the exterior parking lot located on the south side of the library.

Trustee Smart moved THE BOARD OF LIBRARY TRUSTEES AWARDS THE EXTERIOR PARKING LOT RESURFACING PROJECT TO GREAT LAKES PAVING, FOR AN AMOUNT NOT TO EXCEED \$56,610, PENDING ATTORNEY REVIEW OF THE CONTRACT. Trustee Supplitt seconded. Upon ROLL CALL, the following answered Aye: Trustees Medal, Ruhl, Smart, Supplitt, Thanopoulos and Zyck. Nay: none. The motion carried.

- ADOPTION OF 2020 BUDGET TARGETS (Action Item 6) – President Zyck invited Ms. Ekl to join the table. The board reviewed the budget targets to be used in the

preparation of the 2020 budget. Any updated information will be communicated to the board for its review and approval.

Trustee Supplitt moved THE BOARD OF LIBRARY TRUSTEES ADOPTS THE 2020 BUDGET TARGETS WITH UPDATED INFORMATION TO BE INCLUDED AS IT BECOMES AVAILABLE. Trustee Smart seconded. All were in favor and the motion carried.

- ADOPTION OF 2019 BUDGET AMENDMENT (Action Item 7) – Staff requested a budget amendment to the 2019 budget to transfer funds for personal services. The proposed amendment is a net \$0 change. These changes reflect personnel changes made in late 2018.

Trustee Supplitt moved <u>THE BOARD OF LIBRARY TRUSTEES ADOPTS THE</u> <u>JUNE 18, 2019 BUDGET AMENDMENT</u>. Trustee Thanopoulos seconded. Upon <u>ROLL CALL</u>, the following answered Aye: Trustees Medal, Ruhl, Smart, Supplitt, Thanopoulos and Zyck. Nay: none. The motion carried.

06.19.11 **NEW BUSINESS**

- REVIEW ISSUANCE OF NONRESIDENT LIBRARY CARDS AND APPROVAL OF NONRESIDENT CARD FEE (Action Item 8) – Each June, the board affirms its commitment to continue to offer a nonresident fee card option under Public Act 92-1066 and approves the nonresident card fee for the upcoming year.

Trustee Supplitt moved THE BOARD OF LIBRARY TRUSTEES AFFIRMS ITS CONTINUED COMMITMENT TO OFFERING A NONRESIDENT LIBRARY CARD OPTION UNDER PUBLIC ACT 92-1066 AND SETS THE ANNUAL FEE FOR THE CARD, USING THE GENERAL MATHEMATICAL FORMULA METHOD, AT \$442 EFFECTIVE JULY 1, 2019 THROUGH JUNE 30, 2020. Trustee Smart seconded. All were in favor and the motion carried.

- 2020 LIBRARY HOLIDAY DATES/CLOSINGS (Action Item 9) – The board reviewed a schedule of proposed library holiday dates and closings for 2020.

Trustee Ruhl moved <u>THE BOARD OF LIBRARY TRUSTEES APPROVES THE</u> <u>2020 LIBRARY HOLIDAY DATES AND CLOSINGS.</u> Trustee Medal seconded. All were in favor and the motion carried.

- 2020 BOARD MEETING SCHEDULE (Action Item 10) – The board reviewed a schedule of proposed dates for the 2020 board and Committee of the Whole meetings.

Trustee Supplitt moved <u>THE BOARD OF LIBRARY TRUSTEES APPROVES THE</u> <u>2020 BOARD OF LIBRARY TRUSTEES SCHEDULE OF MEETINGS AS</u> <u>DISCUSSED.</u> Trustee Smart seconded. All were in favor and the motion carried.

06.19.12 LIAISON REPORTS

- **ARLINGTON HEIGHTS MEMORIAL LIBRARY FOUNDATION** – Ms. Hastings reported the Foundation received their 501(c)(3) status. They are working on a marketing plan and a memorandum of understanding with the Friends of the Library.

06.19.13 **OTHER**

- SCHEDULE JOINT MEETING WITH PARK DISTRICT BOARD (Saturday morning in the Fall) Trustees will consider a Saturday morning in September or October 2019 for the joint meeting.
- 2019 ILLINOIS LIBRARY ASSOCIATION ANNUAL CONFERENCE, OCTOBER 22-24, 2019 Registration is open for the Illinois Library Association Annual Conference being held in Tinley Park, IL, October 22-24.
- President Zyck will represent the library as a judge for the Frontier Days 4th of July parade.
- 06.19.14 Trustee Smart moved <u>THE BOARD OF LIBRARY TRUSTEES ADJOURNS TO CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (1) FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES.</u> Trustee Supplitt seconded. All were in favor and the motion carried. The board went into closed session at 8:52 p.m.

The board returned to open session at 9:21 p.m.

Trustee Smart moved <u>APPROVAL OF THE WRITTEN CLOSED SESSION</u>
<u>MINUTES OF JUNE 18, 2019</u>. Trustee Ruhl seconded. All were in favor and the motion carried. The written minutes and audio recording were sealed until further action by the board.

There being no further business to discuss, Trustee Smart moved <u>ADJOURNMENT</u>. Trustee Thanopoulos seconded. All were in favor and the meeting was adjourned at 9:22 p.m.

| | Carole Medal, Vice President/Secretary |
|-------------------------|--|
| Janet Moravec, Recorder | |

To: Board of Library Trustees

From: Janet Moravec

Date: July 16, 2019

Re: Authorization of Trustee Expenditures

The Local Government Expense Control Act, which became effective January 1, 2017, requires any reimbursement to a trustee for travel, training, community events, etc., be approved by roll call vote of the board.

Staff is requesting reimbursement to Trustee Smart for travel expenses to the American Library Association Annual Conference and Exhibition in Washington D.C. in the amount of \$212.97.

Suggested motion: The Board of Library Trustees approves the reimbursement to Trustee Smart for travel expenses in the amount of \$212.97.

PAGE

ACCOUNTING PERIOD 06/2019

PREPARED 07/11/2019, 12:01:36 PROGRAM: GM259L

Village of Arlington Heights

Village of Arlington Heights REVENUE REPORT

50% OF YEAR LAPSED

| JND 2 | 91 Me | morial Library Fund | | CURRENT ***** | | +++++++ V | EAR-TO-DATE *** | **** | ANNUAL | UNREALIZE |
|------------|-------|----------------------------|-----------|---------------|------|-----------|-----------------------|------|---------------|---------------------|
| ACCO | UNT | ACCOUNT DESCRIPTION | ESTIMATED | ACTUAL | *REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| | | | | | | | | | | |
| 400 401 | | Taxes Real Estate Taxes | | | | | | | | |
| | 3 00 | Real Estate Tax IMRF | 66,673 | .00 | | 400,038 | 423,456.32 | 106 | 800,076 | 376,619.68 |
| | 4 00 | Real Estate Tax FICA | 41,296 | .00 | | 247,776 | 262,264.27 | 106 | 495,552 | 233,287.73 |
| | 5 00 | Real Estate Tax | 1,079,460 | 86.68- | | 6,476,760 | 6,855,844.78 | 106 | 12,953,529 | 6,097,684.22 |
| 101 | ** | Real Estate Taxes | 1,187,429 | 86.68- | | 7,124,574 | 7,541,565.37 | 106 | 14,249,157 | 6,707,591.63 |
| 400 | *** | Taxes | 1,187,429 | 86.68- | | 7,124,574 | 7,541,565.37 | 106 | 14,249,157 | 6,707,591.63 |
| 410 | | Intergovernmental Revenue | | | | | | | | |
| 111 | | Intergovernmental | | | | | | | 60.000 | מי מיר מיר |
| 6 | 5 00 | Per Capita Grant & Gifts | 5,000 | .00 | | 30,000 | 93,876.25 | 313 | 60,000 500 | 33,876.25 500.00 |
| 7 | 0 00 | Other Grants | 41 | .00 | | 246 | .00 | | | 563.00 |
| 7 | 5 00 | Other Restricted | 46 | .00 | | 276 | .00 | | 563 | 363.00 |
| 411 | ** | Intergovernmental | 5,087 | .00 | | 30,522 | 93,876.25 | 308 | 61,063 | 32,813.2 |
| 410 | *** | Intergovernmental Revenue | 5,087 | .00 | | 30,522 | 93,876.25 | 308 | 61,063 | 32,813.2 |
| 430 | | Fees | | | | | | | | |
| 436 | | Library Fees | | | | | | | | 736.0 |
| 7 | 2 00 | Non Resident Fees | 208 | 441.00 | 212 | 1,248 | 1,764.00 | 141 | 2,500 | 23,569.3 |
| 7 | 4 00 | Copier/Reader Printer Fee | | 3,563.66 | 95 | 22,500 | 21,430.61 | 95 | 45,000 | 23,365.3 |
| 7 | 5 00 | Meeting Room Fees | 211 | 195.00 | 92 | 1,266 | 2,560.00 | 202 | 2,534 | 20.0 |
| 436 | ** | Library Fees | 4,169 | 4,199.66 | 101 | 25,014 | 25,754.61 | 103 | 50,034 | 24,279.3 |
| 430 | *** | Fees | 4,169 | 4,199.66 | 101 | 25,014 | 25,754.61 | 103 | 50,034 | 24,279.3 |
| 440 | | Fines | | | | | | | | |
| 442 | | Library | | | | 60.076 | 40 10C ED | 61 | 137,959 | 95,762.5 |
| | 0 00 | Late Charges | 11,496 | 6,585.39 | 57 | 68,976 | 42,196.50 8,032.63 | | • | 8,967.3 |
| 2 | 5 00 | Lost/Damaged Item Charges | 1,416 | 1,555.67 | 110 | 8,496 | 8,032.63 | 93 | 17,000 | 0,50 |
| 442 | ** | Library | 12,912 | 8,141.06 | 63 | 77,472 | 50,229.13 | 65 | 154,959 | 104,729.8 |
| 440 | *** | Fines | 12,912 | 8,141.06 | 63 | 77,472 | 50,229.13 | 65 | 154,959 | 104,729.8 |
| 460 | | Interest Income | | | | | | | | |
| 461 | | Simple Interest | | - | | | 24 422 46 | 170 | 27 120 | 5,637.5 |
| 0 | 2 00 | Interest on Investments | 3,093 | 9,323.68 | 301 | 18,558 | 31,482.46 | 170 | 37,120 | 3,637.2 |
| 461 | ** | Simple Interest | 3,093 | 9,323.68 | 301 | 18,558 | 31,482.46 | 170 | 37,120 | 5,637.5 |
| 462 | | Investment Income | 0 | 1,297.67 | | 0 | 18,736.74 | | 0 | 18,736.7 |
| 1 | 0 00 | Market Value Adjustments | U | 1,291.01 | | v | | | | |
| 462 | ** | Investment Income | 0 | 1,297.67 | | 0 | 18,736.74 | | 0 | 18,736.7 |
| | | | | | | | | | | |

PREPARED 07/11/2019, 12:01:36 PROGRAM: GM259L

Village of Arlington Heights REVENUE REPORT

PAGE 2 ACCOUNTING PERIOD 06/2019 50% OF YEAR LAPSED

| Village of Arlington Heights | |
|------------------------------|--|
| ~ | |

| FUND 291 Me | norial Library Fund ACCOUNT DESCRIPTION | ******** ESTIMATED | CURRENT ***** ACTUAL | ***** %REV | ******* YI ESTIMATED | EAR-TO-DATE **** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|-----------------------|---|-----------------------|----------------------|---------------|-------------------------|----------------------------|--------------|--------------------|-----------------------|
| 460 462 460 *** | Interest Income Investment Income Interest Income | 3,093 | 10,621.35 | 343 | 18,558 | 50,219.20 | 271 | 37,120 | 13,099.20- |
| 470 472 | Sales Reimbursable Rents Sales and Rents | | | | | | | | |
| 472 ** | Sales and Rents | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 470 *** | Sales Reimbursable Rents | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 480 481 | Other Special Events | | | | | | | | |
| 481 ** | Special Events | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 482 | Library Other | | | | | | | | |
| 482 ** | Library Other | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 483 70 00 | Donations Donations - Library | 416 | 700.00 | 168 | 2,496 | 1,332.69 | 53 | 5,000 | 3,667.31 |
| 483 ** | Donations | 416 | 700.00 | 168 | 2,496 | 1,332.69 | 53 | 5,000 | 3,667.31 |
| 489 90 00 94 00 | Other Other Income FOL Reimbursements | 713 5,416 | 1,603.46 5,292.34 | 225 98 | 4,278 32,496 | 9,243.10 46,249.07 | 216 142 | 8,565 65,000 | 678.10- 18,750.93 |
| 489 ** | Other | 6,129 | 6,895.80 | 113 | 36,774 | 55,492.17 | 151 | 73,565 | 18,072.83 |
| 480 *** | Other | 6,545 | 7,595.80 | 116 | 39,270 | 56,824.86 | 145 | 78,565 | 21,740.14 |
| 490 491 | Other Financing Sources Other Financing Sources | | | | | | | | |
| 491 ** | Other Financing Sources | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 490 *** | Other Financing Sources | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND TOTAL | Memorial Library Fund | 1,219,235 | 30,471.19 | 3 | 7,315,410 | 7,818,469.42 | 107 | 14,630,898 | 6,812,428.58 |

PREPARED 07/11/2019, 12:01:43 PROGRAM: GM259L Village of Arlington Heights REVENUE REPORT 50% OF YEAR LAPSED

ACCOUNTING PERIOD 06/2019

PAGE

1

Village of Arlington Heights

| | pital Projects-Library ACCOUNT DESCRIPTION | ********** ESTIMATED | CURRENT **** ACTUAL | ***** %REV | ****** YEA | AR-TO-DATE *** | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|--------------|--|-------------------------|---------------------|---------------|------------|----------------|---------------|--------------------|-----------------------|
| ACCOUNT | DESCRIPTION | | | | | | | | |
| 460 461 | Interest Income Simple Interest | | | | | | | | |
| 02 00 | Interest on Investments | 1,250 | 21,065.94 | 1685 | 7,500 | 37,285.70 | 497 | 15,000 | 22,285.70- |
| 461 ** | Simple Interest | 1,250 | 21,065.94 | 1685 | 7,500 | 37,285.70 | 497 | 15,000 | 22,285.70- |
| 462 10 00 | Investment Income Market Value Adjustments | 0 | 3,345.02 | | 0 | 20,772.68 | | 0 | 20,772.68- |
| 462 ** | Investment Income | 0 | 3,345.02 | | 0 | 20,772.68 | | 0 | 20,772.68- |
| 460 *** | Interest Income | 1,250 | 24,410.96 | 1953 | 7,500 | 58,058.38 | 774 | 15,000 | 43,058.38- |
| 490 491 | Other Financing Sources Other Financing Sources | | | | | | | | |
| 491 ** | Other Financing Sources | 0 | .00 | | o | .00 | | 0 | .00 |
| 490 *** | Other Financing Sources | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND TOTAL | . Capital Projects-Library | 1,250 | 24,410.96 | 1953 | 7,500 | 58,058.38 | 774 | 15,000 | 43,058.38- |

DETAIL BUDGET REPORT

PREPARED 07/11/2019, 12:02:06 ACCOUNTING PERIOD 06/2019 50% OF YEAR LAPSED PROGRAM: GM267L Village of Arlington Heights

PAGE

| FUND 29 BA ELE | | Library Fund ACCOUNT | DEPT | T/DIV 6001 TRRENT**** | ***** | 1ve Uffice ******* | /Administrat *YEAR-TO-DAT | E****** TOU | | ANNUAL | UNENCUMB. | ્ર |
|-------------------|------------|----------------------|--------|--------------------------|-------|-----------------------|------------------------------|----------------|----------|----------------|----------------------|------|
| | | DESCRIPTION | BUDGET | ACTUAL | | | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | Culture | /Recreation | | | | | | | | | | |
| 601 | Library | | | | | | | | | | | |
| 16 | | Personal Services | | | | | | | | 501005 | 220504 60 | 35 |
| 16 | 85 Salarie | s | 41825 | 26398.21 | 63 | 250950 | 173402.32 | 69 | .00 | 501907 | 328504.68 3000.00 | 25 |
| 16 | 92 Achieve | ment Awards | 333 | 500.00 | 150 | 1998 | 1000.00 | 50 | .00 | 4000 505907 | 331504.68 | 35 |
| 16 | ** Library | Personal Services | 42158 | 26898.21 | 64 | 252948 | 174402.32 | 69 | .00 | 505907 | 331304.00 | 33 |
| 18 | | ersonal Services | | | | | | | | 800 | 341.96 | 57 |
| 18 | 05 Overtim | e Civilian | 66 | .91 | 1 | 396 | 458.04 | 116 | .00 | 800 | 341.96 | 57 |
| 18 | ** Other P | ersonal Services | 66 | .91 | 1 | 396 | 458.04 | 116 | .00 | 800 | 341.96 | 51 |
| 19 | Employe | e Benefits | | | | | | | | 60005 | 32363.52 | 47 |
| 19 | 05 Medical | Insurance | 5073 | 4753.58 | 94 | 30438 | 28521.48 | 94 | .00 | 60885 | 32837.63 | 35 |
| 19 | 10 IMRF | | 4186 | 2642.54 | 63 | 25116 | 17403.37 | 69 | .00 | 50241 | 20647.30 | 34 |
| 19 | 11 Social | Security | 2593 | 1586.38 | 61 | 15558 | 10470.70 | 67 | .00 | 31118 7278 | 4829.22 | |
| 19 | 12 Medicar | e | 606 | 371.01 | 61 | 3636 | 2448.78 | 67 | .00 | | 1056.75 | |
| 19 | 53 Flexibl | e Spending | 188 | 181.00 | 96 | 1128 | 1202.25 | 107 | .00 | 2259 | 6751.16 | |
| 19 | 55 Unemplo | yment Compensation | 752 | .00 | 0 | 4512 | 2272.84 | 50 | .00 | 9024 | 98485.58 | |
| 19 | ** Employe | e Benefits | 13398 | 9534.51 | 71 | 80388 | 62319.42 | 78 | .00 | 160805 | 96465.56 | 3,7 |
| 20 | Prof Te | chnical Services | | | | | | | | 2000 | 1224 00 | 82 |
| 20 | 05 Profess | ional Services | 583 | 5766.00 | 989 | 3498 | 5766.00 | 165 | .00 | 7000 | 1234.00 | |
| | | ing Services | 166 | .00 | 0 | 996 | .00 | 0 | .00 | 2000 | 2000.00 | |
| 20 | 20 Legal S | Services | 1333 | .00 | 0 | 7998 | 5093.75 | 64 | .00 | 16000 | 10906.25 | |
| 20 | 40 General | . Insurance | 10541 | .00 | 0 | 63246 | 107028.00 | 169 | .00 | 126500 | 19472.00 | |
| 20 | 81 OCLC Se | rvices | 5110 | .00 | 0 | 30660 | 30182.90 | 98 | .00 | 61324 | 31141.10 64753.35 | |
| 20 | ** Prof Te | chnical Services | 17733 | 5766.00 | 33 | 106398 | 148070.65 | 139 | .00 | 212824 | 64/33.33 | , 0 |
| 21 | Propert | y Services | | | | | | | | 10036 | 4474.57 | 55 |
| 21 | 65 Other S | Services | 836 | 1133.98 | | 5016 | 5561.43 | 111 | .00 | 10036 | 4474.57 | |
| 21 | ** Propert | y Services | 836 | 1133.98 | 136 | 5016 | 5561.43 | 111 | .00 | 10036 | 44/4.5/ | 3.7 |
| 22 | Other (| Contractual Service | | | | | | | | 600 | 527.10 |) 12 |
| 22 | 01 Advert | sing | 50 | .00 | 0 | 300 | 72.90 | 24 | .00 | 6185 | 3793.00 | |
| 22 | 02 Dues | | 515 | 1067.00 | 207 | 3090 | 2392.00 | 77 | .00 | 134244 | 87282.63 | |
| 22 | 03 Trainin | ıg | 11187 | 6694.28 | 60 | 67122 | 46961.37 | 70 | .00 | 46300 | 26320.18 | |
| 22 | 05 Postage | : | 3858 | .00 | 0 | 23148 | 19979.82 | | .00 | 27831 | 12121.38 | |
| 22 | 42 Interne | et Services | 2319 | 3414.76 | | 13914 | 15709.62 | | .00 | 73069 | 30298.10 | |
| | | one Services | 6089 | 7042.01 | | 36534 | 42770.90 | | .00 | 288229 | 160342.39 | |
| 22 | ** Other (| Contractual Service | 24018 | 18218.05 | 76 | 144108 | 127886.61 | 89 | .00 | 288223 | 100342.33 | ביב |
| 30 | | Supplies | | | | | | | .00 | 8858 | 5040.31 | L 43 |
| 30 | 05 Office | Supplies & Equip | 738 | 191.25 | 26 | 4428 | 3817.69 | 86 | | 8858 | 5040.31 | |
| 30 | ** General | l Supplies | 738 | 191.25 | 26 | 4428 | 3817.69 | 86 | .00 | 0030 | 2040.31 | |
| 31 | Public | Works Supplies | | | | | | | ~~ | 2500 | 1450.15 | 5 42 |
| | | Cools and Equipment | 208 | 1049.85 | | 1248 | 1049.85 | | .00 | 2500 | 1450.15 | |
| | | Works Supplies | 208 | 1049.85 | 505 | 1248 | 1049.85 | 84 | .00 | 2500 | 1450.15 | , 42 |

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ACCOUNTING PERIOD 06/2019

| BA ELE | | ACCOUNT | ********CU | RRENT**** | **** | ****** | *YEAR-TO-DATE | ANNUAL UNENCUMB. | | * * | | |
|--------|------|--------------------------|------------|-----------|------|--------|---------------|------------------|----------|---------|-----------|------|
| SUB | SUI | | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | | |
| 60 | | Culture/Recreation | | | | | | | | | | |
| 601 | _ | Library | | | | | | | | | | |
| 32 | _ | Library Supplies | 70 | 0.0 | ^ | 420 | 427.18 | 102 | .00 | 850 | 422.82 | 50 |
| | | Special Events | 70 | .00 | 0 | 420 | 31.29- | 0 | .00 | 0 | 31.29 | 0 |
| | | Items Reimb by Employees | 0 | 10.52 | _ | - | 395.89 | 94 | .00 | 850 | 454.11 | 47 |
| 3: | 2 ** | Library Supplies | 70 | 10.52 | 15 | 420 | 393.69 | 34 | .00 | 050 | | |
| 4 | 0 | Other Charges | | | | | | _ | 22 | 5000 | 5000.00 | 0 |
| 4 | 0 96 | Operating Contingency | 416 | .00 | 0 | 2496 | .00 | 0 | .00 | 5000 | 5000.00 | |
| 4 | 0 ** | Other Charges | 416 | .00 | 0 | 2496 | .00 | 0 | .00 | 5000 | 5000.00 | 0 |
| 5 | 0 | Property | | | | | | | | 05000 | 17243.00 | 31 |
| 5 | 0 15 | Other Equipment | 2083 | 5862.00 | 281 | 12498 | 7757.00 | 62 | .00 | 25000 | | |
| | | Property | 2083 | 5862.00 | 281 | 12498 | 7757.00 | 62 | .00 | 25000 | 17243.00 | 31 |
| 601 * | * ** | Library | 101724 | 68665.28 | 68 | 610344 | 531718.90 | 87 | .00 | 1220809 | 689090.10 | 44 |
| 60 * | | Culture/Recreation | 101724 | 68665.28 | 68 | 610344 | 531718.90 | 87 | .00 | 1220809 | 689090.10 | 44 |
| * VØ | | Carrare, recreation | 101.01 | | | | | | | | | |
| DIV | 6001 | TOTAL ****** | | | 60 | 620244 | E31710 0A | 87 | .00 | 1220809 | 689090.10 | 44 |
| | | Administration | 101724 | 68665.28 | 68 | 610344 | 531718.90 | 87 | .00 | 122000 | 002030125 | |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PAGE 4
PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

Village of Arlington Heights

| FUND 29 BA ELE | | emorial Library Fund ACCOUNT | DEPT/DIV 6002 Executive Office/Communications & Mrkting *******CURRENT*********************************** | | | | | | | ANNUAL | | * |
|-------------------|------|------------------------------|---|--------------------|----------|---------------|------------------------|------------|------------|--------|---|-----|
| SUB | SUB | | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDG |
| 60 | , | Culture/Recreation | | | | | | | | | | |
| 601 | : | Library | | | | | | | | | | |
| 16 | | Library Personal Services | | | | | | 0.4 | 0.0 | 402121 | 213608.64 | 47 |
| | | Salaries | 33510 | 29074.29 | 87 | 201060 | 188512.36 188512.36 | 94 94 | .00 .00 | 402121 | 213608.64 | 47 |
| 16 | ** | Library Personal Services | 33510 | 29074.29 | 87 | 201060 | 188512.36 | 74 | .00 | 102121 | 220000 | - |
| 18 | | Other Personal Services | | | _ | | 40.44 | 23 | .00 | 350 | 309.56 | 12 |
| | | Overtime Civilian | 29 | 1.04 | 4 | 174 | 40.44 40.44 | 23 | .00 | 350 | 309.56 | 12 |
| 18 | ** | Other Personal Services | 29 | 1.04 | 4 | 174 | 40.44 | 23 | .00 | 330 | 303100 | |
| 19 | | Employee Benefits | | | | | 20500 00 | 120 | .00 | 57300 | 17707.80 | 69 |
| | | Medical Insurance | 4775 | 6598.70 | | 28650 | 39592.20 | 138 94 | .00 | 40252 | 21377.80 | |
| | | IMRF | 3354 | 2910.46 | 87 | 20124 | 18874.20 11403.20 | 94 92 | .00 | 24932 | 13528.80 | |
| | | Social Security | 2077 | 1751.15 | 84 84 | 12462 2910 | 2666.87 | 92 92 | .00 | 5831 | 3164.13 | |
| | | Medicare | 485 | 409.54 | | 64146 | 72536.47 | 113 | .00 | 128315 | 55778.53 | |
| 19 | ** | Employee Benefits | 10691 | 11669.85 | 105 | 04140 | 72330.47 | 113 | | | | |
| 20 | | Prof Technical Services | | | _ | | 2015 20 | 20 | .00 | 18500 | 15555.00 | 16 |
| | | Professional Services | 1541 | .00 | 0 | 9246 | 2945.00 | 32 32 | .00 | 18500 | 15555.00 | |
| 20 | ** | Prof Technical Services | 1541 | .00 | 0 | 9246 | 2945.00 | 34 | .00 | 10300 | 20020.00 | |
| 21 | | Property Services | | | | | 200 00 | 102 | .00 | 1710 | 830.00 | 52 |
| | | Equipment Maintenance | 142 | 440.00 | | 852 | 880.00 3498.23 | 103 41 | .00 | 17217 | 13718.77 | |
| | | Other Services | 1434 | 642.57- 202.57- | | 8604 9456 | 4378.23 | 46 | .00 | 18927 | 14548.77 | |
| 21 | ** | Property Services | 1576 | 202.57- | . 13- | 3436 | 4370.23 | 40 | | 2052. | | |
| 22 | | Other Contractual Service | | | _ | | 00 | 0 | .00 | 930 | 930.00 | (|
| | - | Dues | 77 | .00 | 0 | 462 24 | .00 36.24 | 151 | .00 | 50 | 13.76 | |
| | | Training | 4 | .00 | 0 7 | 100452 | 99917.12 | 100 | .00 | 200905 | 100987.88 | |
| | | Printing | 16742 16823 | 1243.84 1243.84 | 7 | 100452 | 99953.36 | 99 | .00 | 201885 | 101931.64 | |
| 22 | ** | Other Contractual Service | 16823 | 1243.64 | , | 100938 | 99933.30 | ,,, | .00 | 20000 | | |
| 30 | | General Supplies | | | | 2200 | C00C 00 | 88 | .00 | 15579 | 8753.00 | 4. |
| | | Office Supplies & Equip | 1298 | 1041.07 | 80 80 | 7788 7788 | 6826.00 6826.00 | 88 | .00 | 15579 | 8753.00 | |
| 30 | ** | General Supplies | 1298 | 1041.07 | 80 | //88 | 6026.00 | 80 | .00 | 13373 | • | |
| 31 | | Public Works Supplies | | | | | | 150 | .00 | 6000 | 1244.36 | . 7 |
| | | Small Tools and Equipment | 500 | 478.20 | 96 | 3000 | 4755.64 4755.64 | 159 159 | .00 | 6000 | 1244.36 | |
| 31 | . ** | Public Works Supplies | 500 | 478.20 | 96 | 3000 | 4/55.64 | 133 | .00 | 0000 | 2211.00 | · |
| 32 | | Library Supplies | | | | _ | | 0 | .00 | 0 | 2088.10 |) |
| 32 | 01 | Program Supplies | 0 | .00 | 0 | 0 | 2088.10 | - | .00 | 9883 | 8688.20 | |
| | | Special Events | 823 | 524.93 | 64 | 4938 | 1194.80 3282.90 | | .00 | 9883 | 6600.10 | |
| 32 | ** | Library Supplies | 823 | 524.93 | 64 | 4938 | 3282.90 | 0 / | .00 | ,,,,, | | |
| 601 ** | ** | Library | 66791 | 43830.65 | 66 | 400746 | 383230.40 | 96 | .00 | 801560 | 418329.60 |) 4 |
| | | | 66701 | 42020 (5 | cc | 400746 | 383230.40 | 96 | .00 | 801560 | 418329.60 |) 4 |
| 60 ** | ** | Culture/Recreation | 66791 | 43830.65 | 66 | 400/46 | 303230.40 | 70 | .00 | 201300 | | • |

DIV 6002 TOTAL ******

PREPARED 07/11/2019, 12:02:06 PROGRAM: GM267L DETAIL BUDGET REPORT 50% OF YEAR LAPSED

| | PAG | 5 | j | |
|------------|--------|-----|------|---|
| ACCOUNTING | PERIOD | 06/ | 2019 | , |

| | e of Arli | ngton Heights | | | | | | | | | | |
|-------------------------|-----------|--|-------|----------|----|--------|--|----|-----|------------------|----------------------|-----------|
| FUND 2 BA ELE SUB | | al Library Fund ACCOUNT DESCRIPTION | | | | | /Communicati *YEAR-TO-DAT ACTUAL | | | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| 60 601 | Libra | re/Recreation ry nications & Mrkting | 66791 | 43830.65 | 66 | 400746 | 383230.40 | 96 | .00 | 801560 | 418329.60 | 48 |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PAGE 6
PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

| FROGRAM: GIROID | |
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| Village of Arlington Heights | |
| | |

| | | Library Fund | DEPT/DIV 6003 Executive Office/Human Resources ********CURRENT******* ********YEAR-TO-DATE****** ANNUAL UNENCUMB. | | | | | | | | | |
|---------------|-------------|------------------------|---|----------------------|--------------|--------|------------------------|------|----------|------------------|-----------|-----------|
| BA ELE SUB | | ACCOUNT DESCRIPTION | BUDGET | URRENT**** ACTUAL | | BUDGET | *YEAR-TO-DAT ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | % BDGT |
| | | DESCRIPTION | | | | | | | | | | |
| 60 | Culture | /Recreation | | | | | | | | | | |
| 601 | Library | • | | | | | | | | | | |
| 16 | | Personal Services | | | | | | | 0.0 | 164600 | 82069.41 | 50 |
| | 85 Salarie | | 13724 | 12645.25 | 92 | 82344 | 82622.59 | 100 | .00 | 164692 164692 | 82069.41 | 50 |
| 16 | ** Library | Personal Services | 13724 | 12645.25 | 92 | 82344 | 82622.59 | 100 | .00 | 164692 | 02003.41 | 50 |
| 18 | Other P | ersonal Services | | | | | | | | 200 | 297.84- | . 100 |
| 18 | 05 Overtim | e Civilian | 25 | 45.64 | | 150 | 597.84 | 399 | .00 | 300 | 297.84- | |
| 18 | ** Other P | ersonal Services | 25 | 45.64 | 183 | 150 | 597.84 | 399 | .00 | 300 | 297.64 | 133 |
| 19 | Employe | e Benefits | | | | | | | 0.7 | 40055 | 17212.52 | 58 |
| | 05 Medical | | 3412 | 3957.08 | 116 | 20472 | 23742.48 | 116 | .00 | 40955 | 8536.43 | 48 |
| 19 | 10 IMRF | | 1373 | 1270.35 | 93 | 8238 | 7949.57 | 97 | .00 | 16486 | 5445.20 | 47 |
| 19 | 11 Social | Security | 850 | 723.60 | 85 | 5100 | 4765.80 | 93 | .00 | 10211 | 1273.43 | 47 |
| | 12 Medicar | | 199 | 169.23 | 85 | 1194 | 1114.57 | 93 | .00 | 2388 | 5334.84 | |
| 19 | 50 Employe | e Asst. Program | 929 | .00 | 0 | 5574 | 5820.16 | 104 | .00 | 11155 | 37802.42 | |
| 19 | ** Employe | e Benefits | 6763 | 6120.26 | 91 | 40578 | 43392.58 | 107 | .00 | 81195 | 3/802.42 | 33 |
| 21 | Propert | y Services | | | | | | | | | 7529.25 | 28 |
| 21 | 65 Other S | Services | 875 | 414.00 | 47 | 5250 | 2970.75 | | .00 | 10500 | 7529.25 | 28 |
| 21 | ** Propert | y Services | 875 | 414.00 | 47 | 5250 | 2970.75 | 57 | .00 | 10500 | 1525.25 | 20 |
| 22 | Other C | Contractual Service | | | | | | | | | 1055.00 | 19 |
| 22 | 01 Adverti | sing | 108 | .00 | 0 | 648 | 245.00 | | .00 | 1300 | 656.00 | |
| 22 | 02 Dues | _ | 276 | .00 | 0 | 1656 | 2659.00 | | .00 | 3315 | 520.49 | - |
| 22 | 03 Trainin | ng | 75 | 95.00- | - 127- | 450 | 389.51 | | .00 | 910 | 398.32 | |
| 22 | 55 In Serv | vice Training | 625 | .00 | 0 | 3750 | 7898.32 | | .00 | 7500 | 1833.17 | |
| 22 | ** Other C | Contractual Service | 1084 | 95.00- | - 9 <i>-</i> | 6504 | 11191.83 | 172 | .00 | 13025 | 1833.17 | 00 |
| 32 | Library | / Supplies | | | | | | _ | | 1400 | 1400.00 | (|
| 32 | 01 Program | n Supplies | 116 | .00 | 0 | 696 | .00 | | .00 | 1400 | 1400.00 | |
| 32 | ** Library | / Supplies | 116 | .00 | 0 | 696 | .00 | 0 | .00 | 1400 | 1400.00 | ` |
| 40 | Other (| Charges | | | | | | | | 25000 | 17269.82 | 3: |
| | | n Reimbursement | 2083 | .00 | 0 | 12498 | 7730.18 | | .00 | 25000 | 16984.33 | |
| | | ee Recognition Prog | | 275.22 | 17 | 9672 | 2365.67 | | .00 | 19350 44350 | 34254.15 | |
| 40 | ** Other (| Charges | 3695 | 275.22 | 7 | 22170 | 10095.85 | 46 | .00 | 44350 | 34234.13 | 2. |
| 601 ** | ** Library | 1 | 26282 | 19405.37 | 74 | 157692 | 150871.44 | 96 | .00 | 315462 | 164590.56 | 4.8 |
| 60 ** | ** Culture | e/Recreation | 26282 | 19405.37 | 74 | 157692 | 150871.44 | 96 | .00 | 315462 | 164590.56 | 4 8 |
| DIV 6 | 003 TOTAL * | ***** | | | . | | 1,0000 | 2.0 | .00 | 315462 | 164590.56 | 5 4 |
| | Human F | Resources | 26282 | 19405.37 | 74 | 157692 | 150871.44 | 96 | .00 | 313404 | 104330.30 | |

PREPARED 07/11/2019, 12:02:06

PROGRAM: GM267L

Village of Arlington Heights

DETAIL BUDGET REPORT

50% OF YEAR LAPSED

ACCOUNTING PERIOD 06/2019

| | | Memorial Library Fund | DEPT | /DIV 6004 | Execut | ive Office | /Paid by Gif | ts and (| Grants | ANNUAL | UNENCUMB. | ક |
|---------------|--------------|--------------------------------|------------|---------------------|--------|-------------|------------------------|----------|------------|----------------|---------------------|----------|
| BA ELI SUB | E OBJ SUE | | BUDGET | RRENT**** ACTUAL | | BUDGET | *YEAR-TO-DAT ACTUAL | \$EXD | ENCUMBR. | BUDGET | BALANCE | BDG |
| | | | | | | | | | | | | |
| 50 | | Culture/Recreation | | | | | | | | | | |
| 501 | | Library | | | | | | | | | | |
| 2 | 0 | Prof Technical Services | | | | | | | | | | |
| | | Professional Services | 0 | .00 | 0 | 0 | 798.00 | 0 | .00 | 0 | 798.00- | |
| 2 | 0 ** | Prof Technical Services | 0 | .00 | 0 | 0 | 798.00 | 0 | .00 | 0 | 798.00- | (|
| | 1 | Property Services | | | | | | | | | 004.50 | • |
| | | Other Services | 416 | 3513.03- | | 2496 | 4195.50 | 168 | .00 | 5000 | 804.50 | 84 84 |
| 2 | 1 ** | Property Services | 416 | 3513.03- | 845- | 2496 | 4195.50 | 168 | .00 | 5000 | 804.50 | ٥. |
| | 2 | Other Contractual Service | | | | | | | | • | 242 56 | |
| | | Printing | 0 | .00 | 0 | 0 | 342.56 | 0 | .00 | 0 | 342.56- 1916.65- | |
| | | Contr Programs & Exhibits | 1666 | 10.71- | | 9996 | 21916.65 | 219 | .00 | 20000 20000 | 2259.21- | |
| 2 | 2 ** | Other Contractual Service | 1666 | 10.71- | 1- | 9996 | 22259.21 | 223 | .00 | 20000 | 2233.21- | |
| | 1 | Public Works Supplies | | | | | | | | 5000 | 5000.00 | |
| 3 | 1 85 | Small Tools and Equipment | 416 | .00 | 0 | 2496 | .00 | 0 | .00 | 5000 5000 | 5000.00 | |
| 3 | 1 ** | Public Works Supplies | 416 | .00 | 0 | 2496 | .00 | 0 | .00 | 5000 | 5000.00 | |
| | 2 | Library Supplies | | | _ | | 20 | | 0.0 | 5000 | 5000.00 | |
| | | Program Supplies | 416 | .00 | 0 | 2496 | .00 | 0 | .00 .00 | 6820 | 531.90 | 9 |
| | | Program Events | 568 | 779.10 | | 3408 | 6288.10 | 185 0 | .00 | 1500 | 1500.00 | _ |
| | | Software | 125 | .00 | 0 | 750 4998 | .00 14427.46 | 289 | .00 | 10000 | 4427.46- | |
| | | Special Events Audio Visual | 833 166 | 7170.02 | 991 | 996 | .00 | 269 | .00 | 2000 | 2000.00 | |
| | | Electronic Resources | 125 | .00 | 0 | 750 | .00 | Ö | .00 | 1500 | 1500.00 | |
| _ | | Books | 416 | .00 | ő | 2496 | 528.92 | 21 | .00 | 5000 | 4471.08 | 1 |
| | | Library Supplies | 2649 | 7949.12 | - | 15894 | 21244.48 | 134 | .00 | 31820 | 10575.52 | 6 |
| 5 | 0 | Property | | | | | | | | | | |
| | | Other Equipment | 208 | 700.00 | 337 | 1248 | 2051.98 | 164 | .00 | 2500 | 448.02 | 8 |
| | | Other Capital Outlay | 208 | .00 | 0 | 1248 | .00 | 0 | .00 | 2500 | 2500.00 | |
| | | Property | 416 | 700.00 | 168 | 2496 | 2051.98 | 82 | .00 | 5000 | 2948.02 | 4 |
| 601 * | * ** | Library | 5563 | 5125.38 | 92 | 33378 | 50549.17 | 151 | .00 | 66820 | 16270.83 | 7 |
| 60 * | * ** | Culture/Recreation | 5563 | 5125.38 | 92 | 33378 | 50549.17 | 151 | .00 | 66820 | 16270.83 | 7 |
| DIV | 6004 | TOTAL ****** | | | | | | | | | | _ |
| | | Paid by Gifts and Grants | 5563 | 5125.38 | 92 | 33378 | 50549.17 | 151 | .00 | 66820 | 16270.83 | 7 |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PAGE 8
PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019
Village of Arlington Heights

| Village of Affington heights |
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| |
| |

| FUND 291 M | Memorial Library Fund J ACCOUNT | | PT/DIV 6008 CURRENT**** | | | /Finance *YEAR-TO-DAT | E***** | | ANNUAL | UNENCUMB. | 9, |
|------------|---------------------------------|--------|----------------------------|------|--------|--------------------------|----------|------------|--------|-----------|------|
| SUB SUI | B DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | Culture/Recreation | | | | | | | | | | |
| | Library | | | | | | | | | | |
| | Library Personal Services | | | | | | | | | | |
| | Salaries | 19718 | 17865.14 | 91 | 118308 | 118289.86 | 100 | .00 | 236619 | 118329.14 | 50 |
| | Library Personal Services | 19718 | 17865.14 | 91 | 118308 | 118289.86 | 100 | .00 | 236619 | 118329.14 | 50 |
| 18 | Other Personal Services | | | | | | | | | | |
| 18 05 | Overtime Civilian | 83 | .00 | 0 | 498 | 3.54 | | .00 | 1000 | 996.46 | |
| 18 ** | Other Personal Services | 83 | .00 | 0 | 498 | 3.54 | 1 | .00 | 1000 | 996.46 | 0 |
| 19 | Employee Benefits | | | | | | | | | | |
| | Medical Insurance | 4018 | 6490.38 | | 24108 | 38942.28 | 162 | .00 | 48218 | 9275.72 | |
| 19 10 | | 1973 | 1788.31 | 91 | 11838 | 11841.23 | 100 | .00 | 23686 | 11844.77 | |
| | Social Security | 1222 | 1045.46 | | 7332 | 6889.66 | 94 | .00 | 14670 | 7780.34 | |
| | Medicare | 285 | 244.52 | 86 | 1710 | 1611.37 | | .00 | 3431 | 1819.63 | |
| 19 ** | Employee Benefits | 7498 | 9568.67 | 128 | 44988 | 59284.54 | 132 | .00 | 90005 | 30720.46 | 66 |
| 20 | Prof Technical Services | | | | | | | | F700 | 300.00 | 95 |
| | Professional Services | 475 | .00 | 0 | 2850 | 5400.00 | 190 | .00 | 5700 | 300.00 | |
| 20 ** | Prof Technical Services | 475 | .00 | 0 | 2850 | 5400.00 | 190 | .00 | 5700 | 300.00 | 33 |
| 21 | Property Services | | | _ | | | | 0.0 | 1280 | 617.24 | 52 |
| | Equipment Rental | 106 | .00 | | 636 | 662.76 | 104 0 | .00 .00 | 310 | 310.00 | |
| | Other Services | 25 | .00 | 0 | 150 | .00 662.76 | 84 | .00 | 1590 | 927.24 | |
| 21 ** | Property Services | 131 | .00 | U | 786 | 662.76 | 04 | .00 | 1370 | 527.24 | 12 |
| 22 | Other Contractual Service | | | | | | | | | | |
| 22 02 | | 62 | .00 | 0 | 372 | 100.00 | 27 | .00 | 750 | 650.00 | |
| | Training | 100 | 38.05 | 38 | 600 | 165.23 | 28 | .00 | 1200 | 1034.77 | |
| | IT/GIS Service Charge | 2091 | 2091.67 | | 12546 | 12550.02 | | .00 | 25100 | 12549.98 | |
| 22 ** | Other Contractual Service | 2253 | 2129.72 | 95 | 13518 | 12815.25 | 95 | .00 | 27050 | 14234.75 | 47 |
| 601 ** ** | Library | 30158 | 29563.53 | 98 | 180948 | 196455.95 | 109 | .00 | 361964 | 165508.05 | 54 |
| 60 ** ** | Culture/Recreation | 30158 | 29563.53 | 98 | 180948 | 196455.95 | 109 | .00 | 361964 | 165508.05 | 54 |
| DIV 6008 | TOTAL ****** | | | | | | | | | | |
| | Finance | 30158 | 29563.53 | 98 | 180948 | 196455.95 | 109 | .00 | 361964 | 165508.05 | 54 |
| | | | | | | | | | | | |

 PREPARED 07/11/2019, 12:02:06
 DETAIL BUDGET REPORT
 PAGE 9

 PROGRAM: GM267L
 50% OF YEAR LAPSED
 ACCOUNTING PERIOD 06/2019

| Village of Arlington Heights |
|------------------------------|
| |

| Village of Arling | ton Heights | | | | | | | | | | |
|--------------------------------|------------------------------------|-------------|------------------|------------|--------------|---------------------|------------|------------|------------------|----------------------|-----------|
| FUND 291 Memorial | | DEP | T/DIV 6010 | Execut | ive Office | e/Information | Techno | logy | ANNUAL | UNENCUMB. | * |
| SUB SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | e/Recreation | | | | | | | | | | |
| 60 Culture | • | | | | | | | | | | |
| • | Personal Services | | | | | | | | | | |
| 16 85 Salarie | | 56174 | 52080.76 | 93 | 337044 | 342701.47 | 102 | .00 | 674093 | 331391.53 | 51 |
| | Personal Services | 56174 | 52080.76 | 93 | 337044 | 342701.47 | 102 | .00 | 674093 | 331391.53 | 51 |
| 18 Other F | Personal Services | | | | | | | | | | |
| 18 05 Overtin | | 20 | 4.53 | 23 | 120 | 96.31 | 80 | .00 | 250 | 153.69 | 39 |
| 18 ** Other E | Personal Services | 20 | 4.53 | 23 | 120 | 96.31 | 80 | .00 | 250 | 153.69 | 39 |
| | e Benefits | | | | | | | | | | |
| 19 05 Medical | . Insurance | 12550 | 11625.09 | 93 | 75300 | 69750.54 | 93 | .00 | 150601 | 80850.46 | 46 |
| 19 10 IMRF | | 5623 | 4954.20 | 88 | 33738 | 32722.70 | 97 | .00 | 67477 | 34754.30 | 49 |
| 19 11 Social | | 3482 | 3138.93 | 90 | 20892 | 20637.74 | 99 | .00 | 41794 | 21156.26 | 49 49 |
| 19 12 Medicar | | 814 | 734.10 | 90 | 4884 | 4826.54 | 99 | .00 | 9774 269646 | 4947.46 141708.48 | 47 |
| 19 ** Employe | ee Beneiits | 22469 | 20452.32 | 91 | 134814 | 127937.52 | 95 | .00 | 209040 | 141700.40 | 4.7 |
| | chnical Services | | | | | | | | | 4600 74 | 25 |
| | ional Services | 524 | 214.08 | 41 | 3144 | 1599.26 | 51 | .00 | 6290 | 4690.74 | 25 0 |
| | ing Services | 378 | .00 | 0 | 2268 | .00 | 0 30 | .00 | 4545 10835 | 4545.00 9235.74 | 15 |
| 20 ** Pror le | chnical Services | 902 | 214.08 | 24 | 5412 | 1599.26 | 30 | .00 | 10035 | 3233.14 | 1.0 |
| | y Services | | | | | | | 0.0 | 147000 | 0640 50 | 94 |
| | ent Maintenance | 12324 | 2493.25 | 20 | 73944 | 138255.50 | 187 187 | .00 | 147898 147898 | 9642.50 9642.50 | |
| 21 ** Propert | y Services | 12324 | 2493.25 | 20 | 73944 | 138255.50 | 187 | .00 | 14/898 | 3642.30 | 24 |
| | Contractual Service | | | _ | | | | | 450 | 017.56 | 50 |
| 22 03 Trainir | - | 37 | .00 | 0 | 222 | 232.44 | 105 | .00 | 450 | 217.56 | |
| 22 ** Other C | Contractual Service | 37 | .00 | 0 | 222 | 232.44 | 105 | .00 | 450 | 217.56 | 32 |
| | Supplies | | | | | | | | | 005 00 | 4.0 |
| | Supplies & Equip | 31 | .00 | 0 | 186 | 149.78 | 81 | .00 | 375 | 225.22 | |
| | stem Supplies | 3183 | 1136.39 | 36 | 19098 | 11812.99 | 62 | .00 | 38204 169829 | 26391.01 62237.55 | |
| 30 32 Softwar | | 14152 14 | 16276.73 .00 | 112 | 84912 84 | 107591.45 | 127 0 | .00 .00 | 169829 | 175.00 | |
| 30 ** General | tation Library . Supplies | 17380 | 17413.12 | - | 104280 | .00 119554.22 | 115 | .00 | 208583 | 89028.78 | |
| 31 Public | Nortes Cumplins | | | | | | | | | | |
| | Works Supplies Cools and Equipment | 1106 | 784.29 | 71 | 6636 | 5169.92 | 78 | .00 | 13276 | 8106.08 | 39 |
| | Works Supplies | 1106 | 784.29 | 71 | 6636 | 5169.92 | 78 | .00 | 13276 | 8106.08 | |
| J1 2 2 4 5 4 5 1 1 C | "OIKS Duppiles | 1100 | ,04.25 | , <u> </u> | 0030 | 5105.52 | | | 151.0 | 323333 | |
| | Supplies | 0.5 | 0.0 | | 350 | 72.00 | 0 | 0.0 | 200 | 288.00 | 4 |
| 32 05 Process | | 25 | .00 | 0 | 150 | 12.00 | 8 | .00 | 300 10887 | 6076.85 | |
| 32 32 Softwar 32 ** Library | | 907 932 | 26.55 26.55 | 3 3 | 5442 5592 | 4810.15 4822.15 | 88 86 | .00 | 11187 | 6364.85 | |
| 32 nintaly | aubhitea | 334 | 20.33 | 3 | 3374 | 7022.15 | 00 | .00 | 22201 | 0304.03 | -2- |
| 50 Propert | | 2.20 | 2.2 | _ | 10000 | 14500 50 | | 0.0 | 22640 | 22066 42 | 39 |
| 50 12 Compute | | 3137 0 | .00 | 0 | 18822 0 | 14682.58 | 78 0 | .00 | 37649 0 | 22966.42 3248.99 | |
| 50 15 Other E 50 ** Propert | | 3137 | 249.99 249.99 | 8 | 18822 | 3248.99 17931.57 | 95 | .00 | 37649 | 19717.43 | |
| an brober | · y | 2731 | 44J.JJ | 0 | 10044 | 11231.31 | 93 | .00 | 31043 | 20121.70 | 10 |

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ACCOUNTING PERIOD 06/2019

| Village o | f Arlington Heights | | | | | | | | | | |
|---------------------------------|--|--------|----------|----|--------|--|-----|-----|------------------|----------------------|-----------|
| FUND 291 BA ELE OB SUB SU | • | | | | | /Information *YEAR-TO-DAT ACTUAL | | | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| 60 601 601 ** ** | Culture/Recreation Library Library | 114481 | 93718.89 | 82 | 686886 | 758300.36 | 110 | .00 | 1373867 | 615566.64 | 55 |
| 60 ** ** | Culture/Recreation | 114481 | 93718.89 | 82 | 686886 | 758300.36 | 110 | .00 | 1373867 | 615566.64 | 55 |
| DIV 6010 | TOTAL ******* Information Technology | 114481 | 93718.89 | 82 | 686886 | 758300.36 | 110 | .00 | 1373867 | 615566.64 | 55 |

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PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019
Village of Arlington Heights

| Villa | age o | f Arlington Heights | | | | | | | | | | |
|-------|-------|---------------------------------|--------|--------------------------|------|--------|---------------------------|--------|----------|--------|-----------|------|
| | 291 I | Memorial Library Fund J ACCOUNT | | r/DIV 6015 JRRENT**** | | | /Security *YEAR-TO-DAT | E***** | | ANNUAL | UNENCUMB. | 8 |
| SUB | SU | | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | | |
| 60 | | Culture/Recreation | | | | | | | | | | |
| 601 | | Library | | | | | | | | | | |
| | 16 | Library Personal Services | | | | | | | | | | |
| | | Salaries | 23283 | 21018.68 | 90 | 139698 | 136099.37 | 97 | .00 | 279406 | 143306.63 | 49 |
| : | 16 ** | Library Personal Services | 23283 | 21018.68 | 90 | 139698 | 136099.37 | 97 | .00 | 279406 | 143306.63 | 49 |
| ; | 18 | Other Personal Services | | | | | | | | | | |
| ; | 18 05 | Overtime Civilian | 166 | 31.89 | 19 | 996 | 858.41 | 86 | .00 | 2000 | 1141.59 | 43 |
| : | 18 ** | Other Personal Services | 166 | 31.89 | 19 | 996 | 858.41 | 86 | .00 | 2000 | 1141.59 | 43 |
| , | i 9 | Employee Benefits | | | | | | | | | | |
| | | Medical Insurance | 5337 | 5036.10 | 94 | 32022 | 30216.60 | 94 | .00 | 64053 | 33836.40 | 47 |
| | 19 10 | IMRF | 2330 | 1896.61 | 81 | 13980 | 12228.37 | 88 | .00 | 27969 | 15740.63 | 44 |
| | 19 11 | Social Security | 1443 | 1229.82 | 85 | 8658 | 8058.54 | 93 | .00 | 17323 | 9264.46 | 47 |
| | 19 12 | Medicare | 337 | 287.63 | 85 | 2022 | 1884.69 | 93 | .00 | 4051 | 2166.31 | 47 |
| | 19 ** | Employee Benefits | 9447 | 8450.16 | 89 | 56682 | 52388.20 | 92 | .00 | 113396 | 61007.80 | 46 |
| , | 22 | Other Contractual Service | | | | | | | | | | |
| | | Training | 291 | .00 | 0 | 1746 | .00 | 0 | .00 | 3500 | 3500.00 | 0 |
| | | Other Contractual Service | 291 | .00 | 0 | 1746 | .00 | 0 | .00 | 3500 | 3500.00 | 0 |
| | 30 | General Supplies | | | | | | | | | | |
| | | Office Supplies & Equip | 302 | .00 | 0 | 1812 | 31.28 | 2 | .00 | 3635 | 3603.72 | 1 |
| | | General Supplies | 302 | .00 | ō | 1812 | 31.28 | 2 | .00 | 3635 | 3603.72 | 1 |
| 601 | | Library | 33489 | 29500.73 | 88 | 200934 | 189377.26 | 94 | .00 | 401937 | 212559.74 | 47 |
| 901 | | Dibiary | 33403 | 29300.73 | 00 | 200334 | 105577.20 | 74 | .00 | 101337 | | |
| 60 | ** ** | Culture/Recreation | 33489 | 29500.73 | 88 | 200934 | 189377.26 | 94 | .00 | 401937 | 212559.74 | 47 |
| DIV | 6015 | TOTAL ****** | | | | | | | | | | |
| | | Security | 33489 | 29500.73 | 88 | 200934 | 189377.26 | 94 | .00 | 401937 | 212559.74 | 47 |

12 PAGE PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT ACCOUNTING PERIOD 06/2019 50% OF YEAR LAPSED PROGRAM: GM267L

| *************************************** | | |
|---|------|------|
| Village of Arlington Heights | | |
| · | | |
| | | |
| • | | |

| UND 291 Memorial | | DEPT/DIV 6020 Executive Office/Facilities *********CURRENT******** ********YEAR-TO-DATE****** ANNUAL UNENCUMB. | | | | | | | | | |
|--------------------------|------------------------|---|----------|----|--------------|-----------|-----------|------------|---------|-----------|------|
| A ELE OBJ UB SUB | ACCOUNT DESCRIPTION | BUDGET | | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDG' |
| | | | | | | | | | | | |
| - | /Recreation | | | | | | | | | | |
| 01 Library 16 Library | Personal Services | | | | | | | | | | |
| 16 85 Salarie | | 32196 | 29468.99 | 92 | 193176 | 198786.41 | 103 | .00 | 386360 | 187573.59 | 52 |
| | Personal Services | 32196 | 29468.99 | 92 | 193176 | 198786.41 | 103 | .00 | 386360 | 187573.59 | 52 |
| 18 Other P | ersonal Services | | | | | | | | | | |
| 18 05 Overtim | | 375 | 218.86 | 58 | 2250 | 2693.58 | 120 | .00 | 4500 | 1806.42 | |
| | ersonal Services | 375 | 218.86 | 58 | 2250 | 2693.58 | 120 | .00 | 4500 | 1806.42 | 60 |
| 19 Employe | e Benefits | | | | | | | | | 62222 16 | 44 |
| 19 05 Medical | | 9474 | 8414.14 | 89 | 56844 | 50484.84 | 89 | .00 | 113692 | 63207.16 | |
| 19 10 IMRF | | 3191 | 2695.35 | 85 | 19146 | 18295.49 | 96 | .00 | 38300 | 20004.51 | |
| 19 11 Social | Security | 1996 | 1728.37 | 87 | 11976 | 11803.27 | 99 | .00 | 23954 | 12150.73 | |
| 19 12 Medicar | | 466 | 404.22 | 87 | 2796 | 2760.44 | 99 | .00 | 5602 | 2841.56 | |
| 19 ** Employe | | 15127 | 13242.08 | 88 | 90762 | 83344.04 | 92 | .00 | 181548 | 98203.96 | 40 |
| 21 Propert | y Services | | | | | | | .00 | 44181 | 28783.60 | 3 : |
| 21 02 Equipme | nt Maintenance | 3681 | 2084.91 | 57 | 22086 | 15397.40 | 70 | | 9871 | 5201.89 | |
| | Equipment Maint | 822 | .00 | 0 | 4932 | 4669.11 | 95 | .00 .00 | 247648 | 120726.01 | |
| | g Maintenance | 20637 | 10685.02 | 52 | 123822 | 126921.99 | 103 96 | .00 | 1000 | 521.30 | |
| 21 36 Equipme | | 83 | .00 | 0 | 498 | 478.70 | 96 42 | .00 | 16472 | 13044.74 | |
| | nd Sewer Service | 1372 | .00 | 0 | 8232 | 3427.26 | 4.2 95 | .00 | 319172 | 168277.54 | |
| 21 ** Propert | y Services | 26595 | 12769.93 | 48 | 159570 | 150894.46 | 35 | .00 | 313112 | 1002.7.01 | _ |
| | Contractual Service | | 0.0 | 0 | 216 | .00 | 0 | .00 | 432 | 432.00 |) (|
| 22 03 Trainir | | 36 | .00 | 0 | 216 | .00 | 0 | .00 | 432 | 432.00 | |
| 22 ** Other (| Contractual Service | 36 | .00 | U | 216 | .00 | Ū | .00 | | | |
| | Supplies | 333 | 230.75 | 69 | 1998 | 1762.59 | 88 | .00 | 4000 | 2237.41 | . 4 |
| 30 50 Petrole | | | 2291.43 | 44 | 31266 | 21828.05 | 70 | .00 | 62537 | 40708.95 | 5 3 |
| 30 51 Heating | | 5211 5544 | 2522.18 | 46 | 33264 | 23590.64 | | .00 | 66537 | 42946.36 | 5 3 |
| 30 ** General | Supplies | 2244 | 2322.10 | 40 | 33204 | 23330.01 | - | | | | |
| 31 Public | Works Supplies | | | 3 | 11688 | 10797.67 | 92 | .00 | 23387 | 12589.33 | 3 4 |
| 31 45 Janiton | | 1948 | 62.94 | 3 | 11688 | 10797.67 | | .00 | 23387 | 12589.33 | |
| 31 ** Public | Works Supplies | 1948 | 62.94 | 3 | 11000 | 10757.87 | 22 | .00 | | | |
| 50 Propert | | | | • | 0006 | .00 | 0 | .00 | 20000 | 20000.00 | 0 |
| 50 15 Other I | | 1666 | .00 | 0 | 9996 9996 | .00 | _ | .00 | 20000 | 20000.00 | |
| 50 ** Propert | Σ Ý | 1666 | .00 | U | 2220 | .00 | Ů | | | | _ |
| 01 ** ** Library | , | 83487 | 58284.98 | 70 | 500922 | 470106.80 | 94 | .00 | 1001936 | 531829.20 | 0 4 |
| 60 ** ** Culture | e/Recreation | 83487 | 58284.98 | 70 | 500922 | 470106.80 | 94 | .00 | 1001936 | 531829.20 | 0 4 |
| DIV 6020 TOTAL | **** | | | | | | | | | | _ |
| Facilit | | 83487 | 58284.98 | 70 | 500922 | 470106.80 | 94 | .00 | 1001936 | 531829.20 | 0 4 |

DEPT 60 TOTAL ******

PREPARED 07/11/2019, 12:02:06 PROGRAM: GM267L

DETAIL BUDGET REPORT 50% OF YEAR LAPSED

PAGE 13 ACCOUNTING PERIOD 06/2019

Village of Arlington Heights

- - -

60 Culture/Recreation 601 Library

Executive Office 461975 348094.81 75 2771850 2730610.28 99 .00 5544355 2813744.72 49

PAGE 14 DETAIL BUDGET REPORT PREPARED 07/11/2019, 12:02:06 ACCOUNTING PERIOD 06/2019 PROGRAM: GM267L Village of Arlington Heights 50% OF YEAR LAPSED

| liage of Arlington Heights | |
|----------------------------|--|
| | |

| | Memorial Library Fund | DEP | T/DIV 6401 | User S | ervices/Yo | uth Services | 71+++++ | | ANNUAL | UNENCUMB. | * |
|------------|---------------------------|--------|-----------------------|----------|------------------|------------------------|----------|----------|-----------------|----------------------|----------|
| BA ELE OBJ | | BUDGET | URRENT***** ACTUAL | | | *YEAR-TO-DAT ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | |
| 60 | Culture/Recreation | | | | | | | | | | |
| 601 | Library | | | | | | | | | | |
| 16 | Library Personal Services | | | | | 411010 05 | 84 | .00 | 981349 | 569436.75 | 42 |
| | Salaries | 81779 | 77993.13 | 95 95 | 490674 490674 | 411912.25 411912.25 | 84 84 | .00 | 981349 | 569436.75 | 42 |
| 16 ** | Library Personal Services | 81779 | 77993.13 | 95 | 490674 | 411912.25 | 04 | | 302313 | | |
| 18 | Other Personal Services | | | | | , | _ | 0.0 | 2000 | 2000.00 | 0 |
| | Overtime Civilian | 166 | .00 | 0 | 996 | .00 | 0 | .00 | 2000 2000 | 2000.00 | 0 |
| 18 ** | Other Personal Services | 166 | .00 | 0 | 996 | .00 | 0 | .00 | 2000 | 2000.00 | J |
| 19 | Employee Benefits | | | | | | | | | CC127 EQ | 47 |
| | Medical Insurance | 10464 | 9905.07 | 95 | 62784 | 59430.42 | 95 | .00 | 125568 98233 | 66137.58 60558.14 | 47 38 |
| 19 10 | | 8186 | 6252.52 | 76 | 49116 | 37674.86 | 77 | .00 | 60844 | 35353.48 | |
| | Social Security | 5070 | 4719.17 | 93 | 30420 | 25490.52 | 84 | .00 | 14230 | 8268.48 | |
| | Medicare | 1185 | 1103.66 | 93 | 7110 | 5961.52 | 84 86 | .00 | 298875 | 170317.68 | |
| 19 ** | Employee Benefits | 24905 | 21980.42 | 88 | 149430 | 128557.32 | 86 | .00 | 270073 | 1,051,.00 | |
| 21 | Property Services | | | | | - | | | 455 | 447.10 | 2 |
| | Equipment Maintenance | 37 | .00 | 0 | 222 | 7.90 | 4 | .00 | 455 455 | 447.10 | |
| 21 ** | Property Services | 37 | .00 | 0 | 222 | 7.90 | 4 | .00 | 455 | 447.10 | - |
| 22 | Other Contractual Service | | | | | | | | 4470 | 3056.00 | 32 |
| 22 02 | | 373 | 420.00 | | 2238 | 1422.00 | 64 | .00 | 4478 | 1431.67 | |
| | Training | 211 | 192.73 | 91 | 1266 | 1109.33 | 88 | .00 | 2541 7019 | 4487.67 | |
| 22 ** | Other Contractual Service | 584 | 612.73 | 105 | 3504 | 2531.33 | 72 | .00 | 7019 | 4407.07 | 30 |
| 30 | General Supplies | | | | | | | | 0434 | 1561 75 | 35 |
| | Office Supplies & Equip | 201 | 20.20 | 10 | 1206 | 852.25 | 71 | .00 | 2414 2414 | 1561.75 1561.75 | |
| 30 ** | General Supplies | 201 | 20.20 | 10 | 1206 | 852.25 | 71 | .00 | 2414 | 1561.75 | 33 |
| 32 | Library Supplies | | | | | | | | | | |
| | Program Supplies | 912 | 944.34 | | 5472 | 3100.88 | 57 | .00 | 10948 | 7847.12 | |
| 32 02 | Program Events | 2028 | 5618.31 | 277 | 12168 | 11196.09 | 92 | .00 | 24339 | 13142.91 735.24 | |
| 32 90 | Circulation Supplies | 369 | 1389.08 | 376 | 2214 | 3697.76 | 167 | .00 | 4433 39720 | 21725.27 | |
| 32 ** | Library Supplies | 3309 | 7951.73 | 240 | 19854 | 17994.73 | 91 | .00 | 33120 | 21123.21 | 13 |
| 601 ** ** | Library | 110981 | 108558.21 | 98 | 665886 | 561855.78 | 84 | .00 | 1331832 | 769976.22 | 42 |
| 60 ** ** | Culture/Recreation | 110981 | 108558.21 | 98 | 665886 | 561855.78 | 84 | .00 | 1331832 | 769976.22 | 42 |
| | | | | | | | | | | | |
| DIV 6401 | TOTAL ****** | | | | | | | | 1331832 | 769976.22 | 2 42 |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PAGE 15 PROGRAM: GM267L S0% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

Village of Arlington Heights

| FUND 291 BA ELE OB | Memorial Library Fund ACCOUNT | DE: | PT/DIV 6405 CURRENT**** | User 5 | Services/Bu | siness & Spe | cialty S | erv | ANNUAL | UNENCUMB. | 9 |
|-----------------------|-------------------------------|--------|--------------------------------|--------|-------------|------------------|--------------|----------|--------------|-----------|------|
| SUB SU | | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | Culture/Recreation | | | | | | | | | | |
| 601 | Library | | | | | | | | | | |
| 16 | Library Personal Services | | | | | | | | | | |
| | Salaries | 45335 | 33537.48 | 74 | 272010 | 244918.66 | 90 | .00 | 544031 | 299112.34 | 45 |
| | Library Personal Services | 45335 | 33537.48 | 74 | 272010 | 244918.66 | 90 | .00 | 544031 | 299112.34 | 45 |
| 18 | Other Personal Services | | | | | | | | | | |
| 18 05 | Overtime Civilian | 41 | .00 | 0 | 246 | 59.90 | 24 | .00 | 500 | 440.10 | 12 |
| 18 ** | Other Personal Services | 41 | .00 | 0 | 246 | 59.90 | 24 | .00 | 500 | 440.10 | 12 |
| 19 | Employee Benefits | | | | | | | | | | 2.6 |
| | Medical Insurance | 11398 | 8294.66 | 73 | 68388 | 49767.96 | 73 | .00 | 136782 | 87014.04 | |
| | IMRF | 4538 | 3313.15 | 73 | 27228 | 23892.20 | 88 | .00 | 54458 | 30565.80 | |
| | Social Security | 2810 | 2001.66 | 71 | 16860 | 14284.14 | 85 | .00 | 33730 | 19445.86 | |
| | ? Medicare | 657 | 468.11 | 71 | 3942 | 3340.65 | 85 | .00 | 7888 | 4547.35 | |
| 19 ** | Employee Benefits | 19403 | 14077.58 | 73 | 116418 | 91284.95 | 78 | .00 | 232858 | 141573.05 | 39 |
| 22 | Other Contractual Service | | | | | | | | 2040 | 2874.00 | 6 |
| | 2 Dues | 254 | .00 | | 1524 | 175.00 | 12 | .00 | 3049 | 3095.30 | |
| | 3 Training | 315 | 31.38 | 10 | 1890 | 692.70 | 37 | .00 | 3788 5000 | 2180.00 | |
| | Contr Programs & Exhibits | 416 | 510.00 | | 2496 | 2820.00 | | .00 | | 8149.30 | |
| 22 ** | Other Contractual Service | 985 | 541.38 | 55 | 5910 | 3687.70 | 62 | .00 | 11837 | 8149.30 | 31 |
| 30 | General Supplies | | | | | | • | 2.2 | 930 | 919.59 | 1 |
| | Office Supplies & Equip | 77 | 10.41 | 14 | 462 | 10.41 | 2 | .00 | 930 | 919.59 | |
| 30 ** | General Supplies | 77 | 10.41 | 14 | 462 | 10.41 | 2 | .00 | 930 | 919.55 | |
| 32 | Library Supplies | _ | | _ | | 024 66 | 0 | .00 | 0 | 874.66 | - 0 |
| | Program Supplies | 0 | 504.47 | | 0 | 874.66 | - | .00 | 4820 | 4496.35 | |
| | Program Events | 401 | .00 | | 2406 | 323.65 | 14 | .00 | 1649 | 1620.17 | |
| | Circulation Supplies | 137 | .00 | 0 | 822 | 28.83 1227.14 | 4 38 | .00 | 6469 | 5241.86 | |
| 32 ** | Library Supplies | 538 | 504.47 | 94 | 3228 | 1227.14 | 38 | .00 | 6463 | 3241.00 | |
| 601 ** ** | Library | 66379 | 48671.32 | 73 | 398274 | 341188.76 | 86 | .00 | 796625 | 455436.24 | 43 |
| 60 ** ** | Culture/Recreation | 66379 | 48671.32 | 73 | 398274 | 341188.76 | 86 | .00 | 796625 | 455436.24 | 43 |
| DIV 6405 | TOTAL ****** | | | | | | | | | 455436 54 | 4.3 |
| | Business & Specialty Serv | 66379 | 48671.32 | 73 | 398274 | 341188.76 | 86 | .00 | 796625 | 455436.24 | 43 |

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PROGRAM: GM267L
Village of Arlington Heights

DETAIL BUDGET REPORT
50% OF YEAR LAPSED
ACCOUNTING PERIOD 06/2019

| FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT | | | DEP | r/DIV 6410 | User S | ervices/In | fo Services *YEAR-TO-DAT | · · · · · · · · · · · · · · · · · · · | | ANNUAL | UNENCUMB. | % |
|--|------|------------------------------------|--------|------------|--------|------------|-----------------------------|---------------------------------------|----------|---------|------------------|----------|
| BA ELE SUB | SUI | = | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | | | | | | | | | | | | |
| 60 | | Culture/Recreation | | | | | | | | | | |
| 501 | | Library | | | | | | | | | | |
| 16 | | Library Personal Services Salaries | 40987 | 59261.51 | 145 | 521127 | 358857.44 | 69 | .00 | 767056 | 408198.56 | 47 |
| | | Library Personal Services | 40987 | 59261.51 | | 521127 | 358857.44 | 69 | .00 | 767056 | 408198.56 | 47 |
| TE | , | midialy reisonal belvices | 40307 | 3,201.31 | *** | 32.22. | 000007777 | | | | | |
| 18 | 3 | Other Personal Services | | | | | | | | | 020.16 | 17 |
| | | Overtime Civilian | 83 | 22.15 | 27 | 498 | 169.84 | 34 | .00 | 1000 | 830.16 830.16 | 17 17 |
| 18 | 3 ** | Other Personal Services | 83 | 22.15 | 27 | 498 | 169.84 | 34 | .00 | 1000 | 830.16 | 17 |
| 19 | a | Employee Benefits | | | | | | | | | | |
| | | Medical Insurance | 8176 | 7452.58 | 91 | 49056 | 44715.48 | 91 | .00 | 98122 | 53406.52 | |
| | | IMRF | 9612 | 4648.89 | 48 | 57672 | 28938.39 | 50 | .00 | 115350 | 86411.61 | |
| | | Social Security | 2810 | 3553.41 | 127 | 32575 | 21968.71 | 67 | .00 | 49446 | 27477.29 | |
| | | Medicare | 657 | 831.04 | | 7617 | 5137.85 | 68 | .00 | 11564 | 6426.15 | |
| | | Employee Benefits | 21255 | 16485.92 | 78 | 146920 | 100760.43 | 69 | .00 | 274482 | 173721.57 | 37 |
| 22 | , | Other Contractual Service | | | | | | | | | | |
| | | Dues | 55 | .00 | 0 | 330 | .00 | 0 | .00 | 668 | 668.00 | |
| | | Training | 162 | 85.55 | 53 | 972 | 339.69 | 35 | .00 | 1951 | 1611.31 | |
| | | Other Contractual Service | 217 | 85.55 | 39 | 1302 | 339.69 | 26 | .00 | 2619 | 2279.31 | 13 |
| 3(| n | General Supplies | | | | | | | | | | |
| | | Office Supplies & Equip | 130 | 14.02 | 11 | 780 | 428.14 | 55 | .00 | 1567 | 1138.86 | |
| | | General Supplies | 130 | 14.02 | 11 | 780 | 428.14 | 55 | .00 | 1567 | 1138.86 | 27 |
| 32 | 2 | Library Supplies | | | | | | | | | | |
| | | Program Supplies | 67 | 68.41 | 102 | 402 | 179.27 | 45 | .00 | 804 | 624.73 | |
| | | Library Supplies | 67 | 68.41 | | 402 | 179.27 | 45 | .00 | 804 | 624.73 | 22 |
| 601 ** | * ** | Library | 62739 | 75937.56 | 121 | 671029 | 460734.81 | 69 | .00 | 1047528 | 586793.19 | 44 |
| 60 * | * ** | Culture/Recreation | 62739 | 75937.56 | 121 | 671029 | 460734.81 | 69 | .00 | 1047528 | 586793.19 | 44 |
| DIV (| 6410 | TOTAL ****** | • | | | | | | | | | |
| DTA (| 0470 | Info Services | 62739 | 75937.56 | 101 | 671029 | 460734.81 | 69 | .00 | 1047528 | 586793.19 | 4 4 |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PROGRAM: GM267L 50% OF YEAR LAPSED

Village of Arlington Heights _ _ _ _ FUND 291 Memorial Library Fund DEPT/DIV 6420 User Services/Customer Services ANNUAL UNENCUMB. * BA ELE OBJ ACCOUNT BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR. BUDGET BALANCE BDGT SUB SUB DESCRIPTION Culture/Recreation 60 Library 601 16 Library Personal Services 579137.83 54 .00 1253409 138 674271.17 92662.95 73 489099 127384 16 85 Salaries .00 1253409 579137.83 138 92662.95 73 489099 674271.17 16 ** Library Personal Services 127384 Other Personal Services 969.24 3 1000 .00 6 2.63 3 498 30.76 18 05 Overtime Civilian 83 969.24 3 1000 30.76 .00 6 2.63 3 498 18 ** Other Personal Services 83 Employee Benefits 42 .00 105931 61168.84 44762.16 85 7460.36 85 52962 19 05 Medical Insurance 8827 32712.24 61 84055 .00 42024 51342.76 122 7004 7058.48 101 19 10 IMRF 33600.41 55 .00 74061 139 5669.46 76 29171 40460.59 19 11 Social Security 7481 7858.49 55 17321 .00 9462.51 139 1325.89 76 6819 1749 19 12 Medicare 52 .00 281368 135339.98 112 146028.02 21514.19 86 130976 25061 19 ** Employee Benefits 21 Property Services 9275.55 26 .00 12602 3326.45 53 6300 407.15 39 21 65 Other Services 1050 9275.55 26 12602 .00 3326.45 53 407.15 39 6300 1050 21 ** Property Services Other Contractual Service 427.00 24 .00 562 49.00 107 276 135.00 49 46 22 02 Dues 1438.33 19 .00 1773 334.67 38 882 .00 0 22 03 Training 147 1865.33 20 2335 22 ** Other Contractual Service 193 469.67 41 .00 49.00 25 1158 General Supplies 1553.31 18 1883 .00 936 329.69 35 13.03 8 156 30 05 Office Supplies & Equip 2040.00 0 .00 2040 1020 .00 0 .00 0 30 07 Supplies Reimb by Patrons 170 8 3923 3593.31 17 .00 326 13.03 4 1956 329.69 30 ** General Supplies 32 Library Supplies 21 9017 7138.51 .00 4506 1878.49 42 302.58 40 751 32 90 Circulation Supplies 7138.51 9017 .00 1878.49 42 4506 32 ** Library Supplies 751 302.58 40 737319.75 826334.25 130 .00 1563654 114951.53 634493 154848 601 ** ** Library 737319.75 53 1563654 826334.25 130 .00 634493 74 60 ** ** Culture/Recreation 154848 114951.53 DIV 6420 TOTAL ****** 737319.75 53 826334.25 130 .00 1563654 634493 114951.53 74 Customer Services 154848

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ACCOUNTING PERIOD 06/2019

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 PREPARED 07/11/2019, 12:02:06
 DETAIL BUDGET REPORT
 PAGE 18

 PROGRAM: GM267L
 50% OF YEAR LAPSED
 ACCOUNTING PERIOD 06/2019

| | * |
|------------------------------|---|
| Village of Arlington Heights | |
| | |

| FUND 29 | | emorial Library Fund ACCOUNT | DEP1 | r/DIV 6430 URRENT**** | User S | ervices/Ac | cessible Ser *YEAR-TO-DAT | vices E***** | | ANNUAL | UNENCUMB. | * |
|---------|-----|------------------------------|--------|--------------------------|--------|------------|------------------------------|-----------------|----------|--------|-----------|----------|
| SUB | SUB | | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | | Culture/Recreation | | | | | | | | | | |
| 601 | | Library | | | | | | | | | | |
| 16 | | Library Personal Services | | | | | | | | | | |
| | | Salaries | 14452 | 16103.39 | 111 | 86712 | 86064.27 | 99 | .00 | 173435 | 87370.73 | 50 |
| | | Library Personal Services | 14452 | 16103.39 | | 86712 | 86064.27 | 99 | .00 | 173435 | 87370.73 | 50 |
| 18 | | Other Personal Services | | | | | | | | | | |
| 18 | 05 | Overtime Civilian | 0 | .00 | 0 | 0 | 1.04 | 0 | .00 | 0 | 1.04- | |
| 18 | ** | Other Personal Services | 0 | .00 | 0 | 0 | 1.04 | 0 | .00 | 0 | 1.04- | 0 |
| 19 | | Employee Benefits | | | | | | | | | | |
| 19 | 05 | Medical Insurance | 1661 | 1256.82 | 76 | 9966 | 7540.92 | 76 | .00 | 19933 | 12392.08 | 38 |
| 19 | 10 | IMRF | 1446 | 1538.92 | 106 | 8676 | 8646.07 | 100 | .00 | 17361 | 8714.93 | 50 |
| | | Social Security | 896 | 947.18 | 106 | 5376 | 5176.27 | 96 | .00 | 10753 | 5576.73 | 48 |
| 19 | 12 | Medicare | 209 | 221.50 | 106 | 1254 | 1210.53 | | .00 | 2515 | 1304.47 | 48 |
| 19 | ** | Employee Benefits | 4212 | 3964.42 | 94 | 25272 | 22573.79 | 89 | .00 | 50562 | 27988.21 | 45 |
| 22 | | Other Contractual Service | | | | | | | | | | |
| | | Dues | 24 | .00 | 0 | 144 | .00 | 0 | .00 | 293 | 293.00 | 0 |
| | | Training | 35 | 14.56 | 42 | 210 | 238.99 | 114 | .00 | 422 | 183.01 | 57 33 |
| 22 | ** | Other Contractual Service | 59 | 14.56 | 25 | 354 | 238.99 | 68 | .00 | 715 | 476.01 | 33 |
| 32 | | Library Supplies | | | | | | | | | 340 55 | 70 |
| | | Circulation Supplies | 129 | .00 | 0 | 774 | 1201.45 | 155 | .00 | 1551 | 349.55 | 78 78 |
| 32 | ** | Library Supplies | 129 | .00 | 0 | 774 | 1201.45 | 155 | .00 | 1551 | 349.55 | 78 |
| 601 ** | ** | Library | 18852 | 20082.37 | 107 | 113112 | 110079.54 | 97 | .00 | 226263 | 116183.46 | 49 |
| 60 ** | ** | Culture/Recreation | 18852 | 20082.37 | 107 | 113112 | 110079.54 | 97 | .00 | 226263 | 116183.46 | 49 |
| DIV 6 | 430 | TOTAL ****** | | | | | | | | | | |
| | | Accessible Services | 18852 | 20082.37 | 107 | 113112 | 110079.54 | 97 | .00 | 226263 | 116183.46 | 49 |

PREPARED 07/11/2019, 12:02:06 DETAIL BUDGET REPORT PAGE 19 PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

Village of Arlington Heights

| FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT | | DEP | T/DIV 6440 | User S | Gervices/Pr | ograms and E | xhibits | | ANNUAL | UNENCUMB. | * |
|---|-------------------------------|--------|--------------------|------------|--------------|--------------|----------|------------|----------------|-------------------|------|
| SUB SU | | BUDGET | ACTUAL | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| | 0.3 b /D | | | | | | | | | | |
| 60 601 | Culture/Recreation Library | | | | | | | | | | |
| 16 | Library Personal Services | | | | | | | | | | |
| | Salaries | 21802 | 15857.16 | 73 | 130812 | 108915.93 | 83 | .00 | 261631 | 152715.07 | 42 |
| | Library Personal Services | 21802 | 15857.16 | 73 | 130812 | 108915.93 | 83 | .00 | 261631 | 152715.07 | 42 |
| 18 | Other Personal Services | | | | | | | | | | |
| | Overtime Civilian | 16 | .00 | 0 | 96 | .00 | 0 | .00 | 200 | 200.00 | 0 |
| 18 ** | Other Personal Services | 16 | .00 | 0 | 96 | .00 | 0 | .00 | 200 | 200.00 | 0 |
| 19 | Employee Benefits | | | | | | | | | | |
| 19 05 | Medical Insurance | 5188 | 4827.65 | 93 | 31128 | 28965.90 | 93 | .00 | 62256 | 33290.10 | |
| 19 10 | IMRF | 2182 | 1587.30 | 73 | 13092 | 10760.67 | 82 | .00 | 26189 | 15428.33 | |
| | Social Security | 1351 | 928.64 | 69 | 8106 | 6338.20 | 78 | .00 | 16221 | 9882.80 | |
| | Medicare | 316 | 217.18 | 69 | 1896 | 1482.28 | 78 | .00 | 3794 | 2311.72 | |
| 19 ** | Employee Benefits | 9037 | 7560.77 | 84 | 54222 | 47547.05 | 88 | .00 | 108460 | 60912.95 | 44 |
| 22 | Other Contractual Service | | | | | | | | 2402 | 1226 00 | 12 |
| | 2 Dues | 116 | .00 | 0 | 696 | 165.00 | 24 | .00 | 1401 | 1236.00 562.24 | |
| | 3 Training | 87 | 7.42 | 9 | 522 | 490.76 | 94 | .00 | 1053 181800 | 117203.27 | |
| | Contr Programs & Exhibits | 15150 | 4552.69 | 30 | 90900 | 64596.73 | 71 71 | .00 .00 | 184254 | 119001.51 | |
| 22 ** | Other Contractual Service | 15353 | 4560.11 | 30 | 92118 | 65252.49 | /1 | .00 | 104234 | 117001.51 | 33 |
| 32 | Library Supplies | 0.5 | | • | 150 | 55.96 | 37 | .00 | 300 | 244.04 | 19 |
| | Program Supplies | 25 | .00 | 0 | 150 19284 | 15772.55 | 82 | .00 | 38572 | 22799.45 | |
| | 2 Program Events | 3214 | 3457.54 3457.54 | 108 107 | 19284 | 15772.55 | 81 | .00 | 38872 | 23043.49 | |
| 32 ** | Library Supplies | 3239 | 3457.54 | 107 | 13434 | 13020.51 | 01 | .00 | | | |
| 601 ** ** | Library | 49447 | 31435.58 | 64 | 296682 | 237543.98 | 80 | .00 | 593417 | 355873.02 | 40 |
| 60 ** ** | Culture/Recreation | 49447 | 31435.58 | 64 | 296682 | 237543.98 | 80 | .00 | 593417 | 355873.02 | 40 |
| DIV 6440 |) TOTAL ****** | | | | | | | | | | |
| | Programs and Exhibits | 49447 | 31435.58 | 64 | 296682 | 237543.98 | 80 | .00 | 593417 | 355873.02 | 40 |

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 DETAIL BUDGET REPORT
 PAGE 20

 PROGRAM: GM267L
 50% OF YEAR LAPSED
 ACCOUNTING PERIOD 06/2019

| Village of Arlington Heights | |
|------------------------------|--|
| | |

| FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT | | DEF | T/DIV 6450 CURRENT**** | User S ***** | ervices/Di | gital Servic *YEAR-TO-DAT | es E***** | | ANNUAL | UNENCUMB. | % Sport | |
|---|-----------|--|---------------------------|-----------------|------------|------------------------------|---------------------|----------|----------|--------------|---------------------|-------|
| SUB | SUB | DESCRIPTION | BUDGET | ACTUAL | %EXP | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | | ture/Recreation | | | | | | | | | | |
| 601 | | rary | | | | | | | | | | |
| 16 | | rary Personal Services | | | | | | | | | | |
| | 85 Sal | | 43253 | 39772.30 | 92 | 259518 | 264749.51 | 102 | .00 | 519038 | 254288.49 | 51 |
| | | rary Personal Services | 43253 | 39772.30 | 92 | 259518 | 264749.51 | 102 | .00 | 519038 | 254288.49 | 51 |
| 18 | Oth | er Personal Services | | | | | | _ | | | 100.00 | 0 |
| 18 | 05 Ove | rtime Civilian | 8 | .00 | 0 | 48 | .00 | 0 | .00 | 100 | 100.00 | 0 |
| 18 | ** Oth | er Personal Services | 8 | .00 | 0 | 48 | .00 | 0 | .00 | 100 | 100.00 | U |
| 19 | | loyee Benefits | | | | | | | 00 | 53168 | 26446.52 | 50 |
| 19 | 05 Med | ical Insurance | 4430 | 4453.58 | 101 | 26580 | 26721.48 | 101 | .00 | 51956 | 27674.14 | 47 |
| | 10 IMR | | 4329 | 3646.80 | 84 | 25974 | 24281.86 | 94 99 | .00 | 32180 | 16192.08 | 50 |
| | | ial Security | 2681 | 2424.83 | 90 | 16086 | 15987.92 | 99 | .00 | 7526 | 3786.80 | |
| | 12 Med | | 627 | 567.14 | 91 | 3762 | 3739.20 70730.46 | 98 | .00 | 144830 | 74099.54 | |
| 19 | ** Emp | loyee Benefits | 12067 | 11092.35 | 92 | 72402 | 70730.46 | 96 | .00 | 144050 | ,,,,,,,,, | |
| 22 | | er Contractual Service | 7.60 | 20 | | 1008 | 1062.00 | 105 | .00 | 2020 | 958.00 | 53 |
| | 02 Due | | 168 | .00 | 0 0 | 198 | 189.47 | 96 | .00 | 400 | 210.53 | |
| | 03 Tra | | 33 230 | .00 | 0 | 1380 | 2773.62 | 201 | .00 | 2765 | | - 100 |
| | | side Reference Service er Contractual Service | 431 | .00 | 0 | 2586 | 4025.09 | 156 | .00 | 5185 | 1159.91 | 78 |
| 20 | | eral Supplies | | | | | | | | | | |
| 30 | | ice Supplies & Equip | 58 | 26.50 | 46 | 348 | 256.65 | 74 | .00 | 707 | 450.35 | 36 |
| | | plies Reimb by Patrons | 66 | .00 | ō | 396 | .00 | 0 | .00 | 800 | 800.00 | |
| | | eral Supplies | 124 | 26.50 | 21 | 744 | 256.65 | 35 | .00 | 1507 | 1250.35 | 17 |
| 31 | Pub | lic Works Supplies | | | | | | | | | | |
| | | 11 Tools and Equipment | 416 | 832.59 | 200 | 2496 | 2476.06 | | .00 | 5000 | 2523.94 | |
| 31 | ** Pub | lic Works Supplies | 416 | 832.59 | 200 | 2496 | 2476.06 | 99 | .00 | 5000 | 2523.94 | 50 |
| 32 | Lib | rary Supplies | | | | | | | | | 000 11 | 70 |
| 32 | 01 Pro | gram Supplies | 62 | 423.94 | 684 | 372 | 541.89 | | .00 | 750 | 208.11 | |
| | | ctronic Resources | 28589 | 61998.32 | 217 | 171534 | 305973.43 | 178 | .00 | 343072 | 37098.57 | |
| 32 | 90 Cir | culation Supplies | 139 | .00 | 0 | 834 | 400.73 | | .00 | 1675 | 1274.27 38580.95 | |
| 32 | * * * Lib | rary Supplies | 28790 | 62422.26 | 217 | 172740 | 306916.05 | 178 | .00 | 345497 | 38560.95 | , 0, |
| 50 | Pro | perty | | | | | | | 0.0 | 2000 | 2483.79 | 31 |
| | | er Equipment | 300 | .00 | 0 | 1800 | 1122.21 | | .00 | 3606 3606 | 2483.79 | |
| 50 | ** Pro | perty | 300 | .00 | 0 | 1800 | 1122.21 | 62 | .00 | 3000 | 2403.72 | , ,, |
| 601 ** | ** Lik | orary | 85389 | 114146.00 | 134 | 512334 | 650276.03 | 127 | .00 | 1024763 | 374486.97 | 7 64 |
| 60 ** | ** Cul | ture/Recreation | 85389 | 114146.00 | 134 | 512334 | 650276.03 | 127 | .00 | 1024763 | 374486.97 | 7 64 |
| DIV 6 | 450 TO | AL ****** | | | | | | | | 100155 | 274496 95 | 7 64 |
| | | rital Services | 85389 | 114146.00 | 134 | 512334 | 650276.03 | 127 | .00 | 1024763 | 374486.97 | , 64 |

| PROGRAM: | GM267L | |
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| | | ** - * - * - * |

| FROGRAM. GM207B | 30° OF IBAK BAFSED | 110000111111111111111111111111111111111 |
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| Village of Arlington Heights | | |
| | | |

| FUND 29 BA ELE | | emorial Library Fund ACCOUNT | | | | | ollection Ser | | | ANNUAL | UNENCUMB. | |
|-------------------|-------|--|--------------|--------------------|----------|----------------|----------------------|------------|------------|------------------|------------------------|------|
| SUB | SUB | DESCRIPTION | BUDGET | | | BUDGET | ACTUAL | %EXP | ENCUMBR. | BUDGET | BALANCE | BDGT |
| 60 | c | Culture/Recreation | | | | | | | | | | |
| 601 | I | Library | | | | | | | | | | |
| 16 | I | Library Personal Services | | | | | | | | | | |
| | | Salaries | 72679 | 67122.72 | 92 | 436074 | 437925.01 | 100 | .00 | 872150 | 434224.99 | |
| 16 | ** I | Library Personal Services | 72679 | 67122.72 | 92 | 436074 | 437925.01 | 100 | .00 | 872150 | 434224.99 | 50 |
| 18 | | Other Personal Services | | | | | | | | 1.50 | 70.10 | |
| | | Overtime Civilian | 12 | 5.45 | 45 | 72 | 77.90 | 108 | .00 | 150 | 72.10 | |
| 18 | ** (| Other Personal Services | 12 | 5.45 | 45 | 72 | 77.90 | 108 | .00 | 150 | 72.10 | 54 |
| 19 | | Employee Benefits | | | | | | 0.5 | 00 | 010100 | 121004 74 | 43 |
| | | Medical Insurance | 17677 | 15024.21 | 85 | 106062 | 90145.26 | 85 | .00 | 212130 87302 | 121984.74 43457.74 | |
| | 10 1 | | 7275 | 6719.53 | 92 | 43650 | 43844.26 | 100 | .00 | 54073 | 27981.74 | |
| | | Social Security | 4506 | 3982.01 | 88 | 27036 | 26091.26 | 97 97 | .00 | 12646 | 6543.98 | |
| | | Medicare | 1053 | 931.27 | 88 87 | 6318 | 6102.02 | 91 | .00 | 366151 | 199968.20 | |
| 19 | ~ ~ _ | Employee Benefits | 30511 | 26657.02 | 87 | 183066 | 166182.80 | 71 | .00 | 300131 | 155500.20 | |
| 21 | | Property Services | 201 | 1050 00 | 264 | 1746 | 4077 30 | 245 | .00 | 3500 | 777.20 | 122 |
| | | Access Services | 291 | 1059.00 | 364 | 1746 | 4277.20 | 245 245 | .00 | 3500 | 777.20 | |
| 21 | ** } | Property Services | 291 | 1059.00 | 364 | 1746 | 4277.20 | 245 | .00 | 3500 | 111.20 | 144 |
| 22 | | Other Contractual Service | | | _ | | 222 22 | 20 | 00 | 2470 | 2108.00 | 15 |
| | 02 [| | 206 | .00 | 0 | 1236 | 370.00 | 30 | .00 | 2478 | 410.06 | |
| | | Training | 83 | 209.22 | | 498 | 589.94 | | .00 | 1000 107565 | 67715.52 | |
| | | Processing Services Other Contractual Service | 8963 | 3743.07 3952.29 | 42 43 | 53778 | 39849.48 40809.42 | 74 74 | .00 | 111043 | 70233.58 | |
| 22 | ** (| other contractual service | 9252 | 3952.29 | 43 | 55512 | 40809.42 | 74 | .00 | 111043 | ,0233.30 | ٥. |
| 30 | G | General Supplies | | | | | | | | | | |
| 30 | 05 C | Office Supplies & Equip | 125 | 144.53 | | 750 | 1084.91 | 145 | .00 | 1500 | 415.09 | |
| | | Documentation Library | | .00 | 0 | 354 | 525.00 | 148 | .00 | 717 | 192.00 | |
| 30 | ** (| General Supplies | 184 | 144.53 | 79 | 1104 | 1609.91 | 146 | .00 | 2217 | 607.09 | 73 |
| 32 | | Library Supplies | | | | | | | | | | |
| | | Binding | 16 | .00 | 0 | 96 | .00 | | .00 | 200 | 200.00 | |
| | | Processing Supplies | 2500 | 1473.64 | 59 | 15000 | 11316.21 | | .00 | 30000 | 18683.79 | |
| | | Audio Visual | 44581 | 36761.08 | 83 | 267486 | 235971.18 | 88 | .00 | 534980 722676 | 299008.82 376647.34 | |
| | | Books Circulation Supplies | 60223 500 | 45018.56 | 75 | 361338 3000 | 346028.66 4353.13 | 96 145 | .00 .00 | 6000 | 1646.87 | |
| | | Circulation Supplies Periodicals | 11061 | .00 4230.30 | 0 38 | 66366 | 84943.89 | 128 | .00 | 132735 | 47791.11 | |
| | | Library Supplies | 118881 | 87483.58 | 74 | 713286 | 682613.07 | 96 | .00 | 1426591 | 743977.93 | |
| 601 ** | ** I | Library | 231810 | 186424.59 | 80 | 1390860 | 1333495.31 | 96 | .00 | 2781802 | 1448306.69 | 9 48 |
| 60 ** | ** (| Culture/Recreation | 231810 | 186424.59 | 80 | 1390860 | 1333495.31 | 96 | .00 | 2781802 | 1448306.69 | 9 48 |
| DTV 64 | 170 T | TOTAL ****** | | | | | | | | | | |
| DTA 04 | | Collection Services | 231810 | 186424.59 | 80 | 1390860 | 1333495.31 | 96 | .00 | 2781802 | 1448306.69 | 9 48 |
| DEPT | | TOTAL ****** | | | | | | | | | | |
| | τ | User Services | 780445 | 700207.16 | 90 | 4682670 | 4521508.46 | 97 | .00 | 9365884 | 4844375.54 | 4 48 |
| FUND 29 | | TOTAL ******* | | | | | | | | | | _ |
| | N. | Memorial Library Fund | 1242420 | 1048301.97 | 84 | 7454520 | 7252118.74 | 97 | .00 | 14910239 | 7658120.26 | 6 49 |

PREPARED 07/11/2019, 12:01:58

PROGRAM: GM267L

Village of Arlington Heights

PAGE 2

S0% OF YEAR LAPSED

ACCOUNTING PERIOD 06/2019

| Villa | illage of Arlington Heights | | | | | | | | | | | |
|----------------------|-----------------------------|--|--------------|-----|--------|----------------|--|--------|------------|------------------|----------------------|-----------|
| FUND BA EL SUB | | pital Projects-Library ACCOUNT DESCRIPTION | DEPT, | | | | /Administrat *YEAR-TO-DAT ACTUAL | | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| 60 601 | L | ulture/Recreation ibrary roperty | | | | | | | | | | |
| 5 | 0 15 0 | ther Equipment roperty | 4750 4750 | .00 | 0 0 | 28500 28500 | .00 | 0 0 | .00 .00 | 57000 57000 | 57000.00 57000.00 | 0 0 |
| 601 * | * ** L | ibrary | 4750 | .00 | 0 | 28500 | .00 | 0 | .00 | 57000 | 57000.00 | 0 |
| 60 * | * ** C | ulture/Recreation | 4750 | .00 | 0 | 28500 | .00 | 0 | .00 | 57000 | 57000.00 | 0 |
| DIV | | OTAL ****** dministration | 4750 | .00 | 0 | 28500 | .00 | 0 | .00 | 57000 | 57000.00 | 0 |

PREPARED 07/11/2019, 12:01:58 DETAIL BUDGET REPORT PAGE 3
PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

| Village of Arlington Heights | |
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| | |

| FUND 4 BA ELE SUB | 91 Capital OBJ SUB | Projects-Library ACCOUNT DESCRIPTION | DEPT/ ************************************ | | | | /Information *YEAR-TO-DATI ACTUAL | | | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
|-------------------------|------------------------------|--------------------------------------|---|-----|---|--------------|---|---|------------|------------------|----------------------|-----------|
| 60 601 50 50 | Librar Proper 15 Other | ty Equipment | 1066 1066 | .00 | 0 | 6396 6396 | .00 .00 | 0 | .00 .00 | 12800 12800 | 12800.00 12800.00 | 0 |
| 601 ** | ** Librar | TY | 1066 | .00 | 0 | 6396 | .00 | 0 | .00 | 12800 | 12800.00 | 0 |
| 60 ** | ** Cultur | re/Recreation | 1066 | .00 | 0 | 6396 | .00 | 0 | .00 | 12800 | 12800.00 | 0 |
| DIV 6 | 010 TOTAL Inform | ****** nation Technology | 1066 | .00 | 0 | 6396 | .00 | 0 | .00 | 12800 | 12800.00 | 0 |

PREPARED 07/11/2019, 12:01:58 DETAIL BUDGET REPORT PAGE 4
PROGRAM: GM267L 50% OF YEAR LAPSED ACCOUNTING PERIOD 06/2019

| Village of Arlington Heights | | Joe of than harded | | | | | | | | | |
|---------------------------------|---|----------------------|-------------------|-------------|-------------------------|---------------------------------------|-------------|-------------------|-------------------------|----------------------------------|-------------|
| FUND 491 BA ELE OE SUB SU | | | | **** | | /Facilities *YEAR-TO-DAT ACTUAL | *E****** | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT |
| 50 55 | Culture/Recreation Library Property Other Equipment Other Capital Outlay Property | 2583 4690 7273 | .00 .00 .00 | 0 0 0 | 15498 28140 43638 | 675.00 .00 675.00 | 4 0 2 | .00 .00 .00 | 31000 56290 87290 | 30325.00 56290.00 86615.00 | 2 0 1 |
| 601 ** ** | Library | 7273 | .00 | 0 | 43638 | 675.00 | 2 | .00 | 87290 | 86615.00 | 1 |
| 60 ** ** | Culture/Recreation | 7273 | .00 | 0 | 43638 | 675.00 | 2 | .00 | 87290 | 86615.00 | 1 |
| DIV 6020 | TOTAL ****** Facilities | 7273 | .00 | 0 | 43638 | 675.00 | 2 | .00 | 87290 | 86615.00 | 1 |
| DEPT 60 | TOTAL ****** Executive Office | 13089 | .00 | 0 | 78534 | 675.00 | 1 | .00 | 157090 | 156415.00 | 0 |
| FUND 491 | TOTAL ******** Capital Projects-Library | 13089 | .00 | 0 | 78534 | 675.00 | 1 | .00 | 157090 | 156415.00 | 0 |

78534

157090 156415.00

.00

675.00 1

0

GRAND TOTAL *******

13089

.00

0

July 16, 2019 (Action Item 4)

ACCOUNTS PAYABLE CHECK REGISTER ARLINGTON HEIGHTS MEMORIAL LIBRARY June 30, 2019

| Fund Number | Fund Name | Fund Total |
|--|---------------------------------|----------------|
| 291 | General Fund - Library | \$291,247.35 |
| 491 | Capital Projects Fund - Library | \$0.00 |
| Total Disbursements | | \$291,247.35 |
| Payrolls Paid | | |
| 6/7/2019 | | \$291,938.13 |
| 6/21/2019 | | \$299,756.93 |
| | | \$591,695.06 |
| Journal Entry Expenditures by Village On Behalf Of the Library | | |
| 6/30/2019 | Group Insurance | \$105,550.00 |
| 6/30/2019 | IMRF | \$52,923.41 |
| 6/30/2019 | Social Security | \$35,430.07 |
| 6/30/2019 | Medicare | \$8,286.04 |
| | | \$202,189.52 |
| | | |
| Total Disbursed | | \$1,085,131.93 |

PREPARED 07/16/19, 02:49 PM PROGRAM GM348U5

DEPARTMENT: 00

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 00

PAGE

ACCOUNTING PERIOD 7/2019

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | TAUOMA | TOTAL |
|-----------|--------------------------------|--------------------|--------------------------|----------------------|-----------|
| /PAYM # | | | | | |
| • | | | | | |
| 78830 | AFLAC WORLD HEADQUARTERS | 291-0000-210.89-00 | AFLAC DEDUCTION JUNE | 99.84 | 99.84 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-0000-489.90-00 | OTHER INCOME/REBATE | 106.35- | 106.35- |
| 78874 | EBSCO INFORMATION SERVICES | 291-0000-140.05-00 | PREPAID ELECTR.RESOURCES | 12,797.67 | 12,797.67 |
| 78883 | GALE/CENGAGE LEARNING | | PREPAID ELECTR.RESOURCES | 9,502.10 3,467.42 | 12,969.52 |
| | | 291-0000-140.05-00 | PREPAID ELECTR.RESOURCES | 3,407.42 | , |
| 78885 | GROUP ADMINISTRATORS | 291-0000-210.97-00 | PSA MPD JULV | 3,901.60 | |
| 70005 | GROUP ADMINISTRATORS | 291-0000-210.97-00 | | 384.62- | |
| | | 291-0000-210.99-00 | | 384.62- | |
| | | 291-0000-210.99-00 | | 384.62- | |
| | | 291-0000-210.99-00 | | 769.23 | 3,516.97 |
| | | 251-0000-210.55-00 | I DA DEL GOET | | • |
| 78925 | PROQUEST LLC | 291-0000-140.05-00 | PREPAID ELECTR.RESOURCES | 4,298.67 | 4,298.67 |
| 78948 | VALUE LINE PUBLISHING LLC | 291-0000-140.05-00 | PREPAID ELECTR.RESOURCES | 2,966.67 | 2,966.67 |
| ***** | ******* DIVIS | TON TOTAL **** | | | 36,542.99 |
| | DIVI | JON TOTAL | | | • |
| ****** | ****** DEPAI | RTMENT TOTAL ** | | | 36,542.99 |
| | | | | | |
| DEPARTMEN | T: 60 Executive Office | DIVISION: | 01 | | |
| | ALA MEMBERSHIP | 291-6001-601.22-02 | ALA DUES - C TANGNEY | 195.00 | |
| | | 291-6001-601.22-02 | ALA DUES - G ZYCK | 195.00 | |
| | | 291-6001-601.22-02 | ALA DUES - D SMART | 195.00 | 585.00 |
| 78833 | AMAZON.COM CREDIT | 291-6001-601.30-05 | OFFICE SUPPLIES | 24.59 | |
| 70033 | APAZON.COM CREDII | 291-6001-601.30-05 | | 139.99 | 164.58 |
| | | 271-0001-001.50-02 | OLLICE COLLEGE | | |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6001-601 50-15 | REUPHOLSTER SOFA&OTTOMAN | 1,035.00 | |
| 78040 | ARBINGION HIS MEMORIAD DIBRARI | | REUPHOLSTER 4 CHAIRS | 1,497.00 | |
| | | 291-6001-601.22-03 | | 29.96 | |
| | | 291-6001-601.22-03 | | 11.83 | |
| | | 291-6001-601.22-03 | | 30.66 | |
| | | 291-6001-601.22-03 | | 39.97 | 2,644.42 |
| | | 291-6001-601.22-03 | TRAVED/TRAINING | | • |
| 78841 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6001-601.22-03 | ASD IN LIBRARY SETTINGS | 300.00 | 300.00 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6001-601 22-42 | PUBLIC INTERNET SUBSCR | 346.85 | |
| 10042 | WINDLOW HIS CHOOKING BIDKNET | | ALA TRAVEL M DRISKELL | 33.55 | |
| | | | ALA TRAVEL M DRISKELL | 30.00 | |
| | | 291-6001-601.22-03 | ALA TRAVEL M DRISKELL | 57.50 | |
| | | | ALA TRAVEL M DRISKELL | 17.94 | |
| | | 291-6001-601-22-03 | ALA HOTEL J DUNCAN | 1,052.96 | |
| | | 291-6001-601-22-03 | ALA HOTEL REFUND | 975.93- | |
| | | | ALA DUES - S DISTEL | 287.00 | |
| | | | | | |

PROGRAM GM348U5 Executive Office DEPARTMENT: 60

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

DIVISION:

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| CHECK | PAYEE | ACCOUNT DESCRIPTION | TAUOMA | TOTAL |
|---------|----------------------|--|--------------------------|----------|
| /PAYM # | | | | |
| | | 291-6001-601.22-03 ALA TRAVEL - D EKL 291-6001-601.22-03 ALA HOTEL - P DANTIS | 21.47 572.46 30.00 | |
| | | 291-6001-601.22-03 ALA TRAVEL - D EKL 291-6001-601.22-03 ALA TRAVEL - D SMART | 30.00 | |
| | | 291-6001-601.22-03 ALA TRAVEL - G BYLINSKA | 9.00- | |
| | | 291-6001-601.22-03 ALA TRAVEL - D EKL | 9.00- | |
| | | 291-6001-601.22-03 ALA TRAVEL - D SMART | 9.00- | |
| | | 291-6001-601.22-03 ALA TRAVEL - D EKL | 18.37 | |
| | | 291-6001-601.22-03 ALA TRAVEL - D EKL | 30.00 | |
| | | 291-6001-601.22-03 ALA HOTEL | 975.93 | |
| | | 291-6001-601.22-03 BOOK FOR TRUSTEE | 25.00- | |
| | | 291-6001-601.22-03 BOOK FOR TRUSTEE | 25.00 | |
| | | 291-6001-601.22-03 BOOK EXPO HOTEL V JAFFE | 293.81 1,575.00- | |
| | | 291-6001-601.50-15 CHAIRS FOR HUB | 1,575.00 | |
| | | 291-6001-601.50-15 CHAIRS FOR HUB | 195.00 | |
| | | 291-6001-601.22-02 ALA DUES - A RUHL 291-6001-601.22-42 ANNUAL HOTSPOT SRVS RENE- | 1,200.00 | 4,189.91 |
| | | 291-6001-601.22-42 ANNOAD ROISFOI SKVS KEKE | 2,200101 | - |
| 78843 | AT & T | 291-6001-601.22-70 TELE | 6,554.47 | 6,554.47 |
| 78844 | AT&T MOBILITY | 291-6001-601.22-42 INTERNET ACCESS 4/28-5/27 | 138.92 | 138.92 |
| 78847 | BAKER & TAYLOR | 291-6001-601.32-99 EMPL.REIMB.PURCHASE | 51.36 | |
| 70047 | Mariana C. Assault | 291-6001-601.32-99 EMPL.REIMB.PURCHASE | 22.44 | |
| | | 291-6001-601.32-99 EMPL REIMB PURCHASE | 14.98 | 99.30 |
| | | 291-6001-601.32-99 EMPL REIMB PURCHASE | 10.52 | 99.30 |
| 78849 | BERGER, GREGORY | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 398.63 | 398.63 |
| 78857 | BYLINSKA, MALGORZATA | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 290.31 | 290.31 |
| 78863 | CITRANO UPHOLSTERY | 291-6001-601.50-15 REUPHOLSTERY SRVS | 797.00 | |
| 78863 | CITANO OFNODSTERI | 291-6001-601.50-15 REUPHOLSTERY SRVS | 1,036.00 | |
| | | 291-6001-601.50-15 REUPHOLSTERY SRVS, BALANCE | 1,497.00 | 3,330.00 |
| 78864 | COMCAST | 291-6001-601.21-65 BUSINESS CABLE JULY | 21.00 | 21.00 |
| | | | 224 26 | 234.06 |
| 78868 | DANTIS, PATRICIA | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 234.06 | |
| 78869 | DEMCO INC | 291-6001-601.31-85 BOOKTRUCKS | 1,049.85 | 248.96 |
| 78871 | DISTEL, SHANNON | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 248.96 | 240.50 |
| 78872 | DRISKELL, MIKE | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 458.41 | 698.53 |
| | | 291-6001-601.22-03 DIRECTORS UNIVERSITY | 240.12 | 0,0.55 |
| 78873 | DUNCAN, JOLIE | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 518.10 | 518.10 |
| 78875 | EKL, DONNA | 291-6001-601.22-03 ALA CONF, WASHINGTON DC | 188.79 | 188.79 |
| 78878 | FINER LINE | 291-6001-601.30-05 NEW HIRE, REPLACEMENT&VOLU | 14.39 | |

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

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| PROGRAM GM348 | U5 | | Village of Arlington Heights | |
|---------------|----|------------------|------------------------------|--|
| DEPARTMENT: | 60 | Executive Office | DIVISION: 01 | |

| DEPARTMEN. | r: 60 Executive Office | DIVISION: | 01 | | |
|--------------------|---|--|---|---|-----------|
| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
| /PAYM # | | | | | 14.39 |
| 78879 | FIRST PRESBYTERIAN CHURCH | 291-6001-601.21-65 | PARKING RENTAL F/3RD QTR | 750.00 | 750.00 |
| 78885 | GROUP ADMINISTRATORS | 291-6001-601.19-53 | FSA FEES JULY | 181.00 | 181.00 |
| 78886 | HASTINGS, MARY | | ALA CONF, WASHINGTON DC | 1,183.81 | 1,183.81 |
| 78887 | HITEC GROUP INTERNATIONAL INC | 291-6001-601.22-70 | TEXTNET JULY | 49.95 | 49.95 |
| 78905 | LUDEMANN, ELIZABETH | 291-6001-601.22-03 | ALA CONF, WASHINGTON DC | 383.52 | 383.52 |
| 78910 | MEYER, SHANNON | 291-6001-601.22-03 | WILIUG CHICAGO | 62.13 | 62.13 |
| 78916 | MORAVEC, JANET | 291-6001-601.22-03 | STAFF MEETENG W/DIRECTOR | 87.63 | 87.63 |
| 78921 | PACIFIC TELEMANAGEMENT SERVICES | 291-6001-601.22-70 | 2ND FLOOR PAYPHONE JULY | 63.00 | 63.00 |
| 78931 | ROUNDY'S INC | 291-6001-601.22-03 | OPEN MIKE REFRESHMENTS | 8.96 | 8.96 |
| 78939 | SMART, DEBBIE | 291-6001-601.22-03 | ALA CONF, WASHINGTON DC | 212.97 | 212.97 |
| 78949 | VERIZON WIRELESS | 291-6001-601.22-70 | TELEPHONE 5/26-6/25 | 374.59 | 374.59 |
| 78953 | WAREHOUSE DIRECT | 291-6001-601.30-05 | OFFICE SUPPLIÈS | 12.28 | 12.28 |
| 78954 | WAYNE GRIFFIN TRAVEL & CRUISE SRVS | | ALA CONF AIRFARE-LUDEMANN ALA CONF AIRFARE-DRISKELL | 299.00 361.60 | 660.60 |
| 78955 | WOW BUSINESS | 291-6001-601.22-42 291-6001-601.22-42 | INTERNET ACCESS 6/19-7/18 INTERNET ACCESS 6/13-7/12 | 154.00 1,574.99 | 1,728.99 |
| ***** | ******* DIVIS | SION TOTAL **** | communications + | marketing | 27,428.65 |
| DEPARTMEN 78833 | T: 60 Executive Office AMAZON.COM CREDIT | DIVISION: 291-6002-601.30-05 291-6002-601.30-05 291-6002-601.30-05 291-6002-601.30-05 291-6002-601.30-05 | 02 FOAM TAPE PACKAGING TAPE RED TOTE BAGS STAR STICKERS COMMAND REFILL STRIPS | 68.77 11.99 59.97 23.16 114.48 59.68 | 338.05 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6002-601.30-05 291-6002-601.30-05 | | 9.58 47.96 | 57.54 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6002-601.21-65 291-6002-601.21-65 291-6002-601.22-10 291-6002-601.22-10 291-6002-601.30-05 | BUSINESS CARDS BUSINESS CARDS | 300.00 27.43 26.19 26.19 213.59 | |

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

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ACCOUNTING PERIOD 7/2019

Village of Arlington Heights

| DEPARTMENT | | DIVISION: | 02 | | |
|------------|--|--|--|-----------------|----------|
| CHECK | PAYEE | ACCOUNT | DESCRIPTION | TNUOMA | TOTAL |
| /PAYM # | | | | | |
| | | 291-6002-601.30-05 | GIFT STICKERS FOR BOOKS | 183.81 | |
| | | 291-6002-601.30-05 | CABLE TIES | 34.87 178.20 | 990.28 |
| | | 291-6002-601.31-85 | PARADE BANNER POLES | | |
| 78904 | LINDENMEYR MUNROE | 291-6002-601.30-05 | PAPER | 236.80 | 236.80 |
| 78914 | MOBILE PRINT | 291-6002-601.22-10 | VOLUNTEER BIRTHDAY CARDS | 158.26 | |
| 70714 | MODELLA TALEST | 291-6002-601.22-10 | FANCON BROCHURE | 1,033.20 | 1,191.46 |
| 78933 | SCHLESINGER MACHINERY INC | 291-6002-601.21-02 | CUTTER SHARPENING | 440.00 | |
| 18333 | Schibbstrank rate | 291-6002-601.31-85 | CUTTER BLADE REPLACEMENT | 300.00 | 740.00 |
| 70041 | STAPLES | 291-6002-601.30-05 | BATTERIES | 36.38 | 36.38 |
| 78941 | | | | 625.00 | 625.00 |
| 78946 | TOWN SQUARE PUBLICATIONS | 291-6002-601.21-65 | CHAMBER OF COMMERCE ADV | | |
| 78959 | 4ALL PROMOTIONS | 291-6002-601.32-72 | GIVEAWAY ITEM: RULER | 464.96 | 464.96 |
| ****** | ************************************** | ION TOTAL **** | Human Resources | | 4,680.47 |
| DEPARTMEN | T: 60 Executive Office | DIVISION: | 03 | 25.22 | 25.22 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6003-601.40-70 | DSSC 5-STAR DINING | 23.22 | |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6003-601.22-03 | WEBINAR MINIMUM WAGE | 95.00- | 95.00- |
| 78858 | CAMRON, RON | 291-6003-601.40-70 | 40TH ANNIVERSARY VOLUN- | 250.00 | 250.00 |
| | | 291-6003-601 21-65 | EMPLOYMENT SCREENING | 414.00 | 414.00 |
| 78859 | CAREERBUILDER | 2,72 0002 002,000 00 | | | |
| ****** | ******* DIVIS | SION TOTAL **** | Gifts + Grants | | 594.22 |
| DEPARTMEN | T: 60 Executive Office | DIVISION: | 04 | | |
| 78833 | AMAZON.COM CREDIT | 291-6004-601.22-18 | SPACE EXHIBIT FURNITURE | 76.99 249.00 | 325.99 |
| | | 291-6004-601.32-02 | IPAD FOR LC SIGNUP MONTH | 243.00 | |
| 78834 | AMBIUS (19) | 291-6004-601.21-65 | MAINTEN SRVS - JUNE | 236.97 | 236.97 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6004-601.32-02 | 100 BBHS GIVEAWAY BOOKS | 305.10 | 305.10 |
| 78863 | CITRANO UPHOLSTERY | 291-6004-601.50-15 | REUPHOLSTERY SRVS | 700.00 | 700.00 |
| | JIMENEZ, BENJAMIN | | 3 2 BUBBLE SHOWS, 8/18 | 500.00 | 500.00 |
| 78899 | | | | 737.35 | 737.35 |
| 78914 | MOBILE PRINT | 291-6004-601.22-18 | | | |
| 78917 | MOUNT PROSPECT PAINT INC | 291-6004-601.22-18 291-6004-601.22-18 | B PAINT F/EARTH FROM SPACE B PAINT F/EARTH FROM SPACE | 53.99 215.96 | |

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

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ACCOUNTING PERIOD 7/2019

Village of Arlington Heights
DIVISION: 04

| PROGRAM G DEPARTMEN | | Village of Arl: DIVISION: | ington Heights 04 | ACCOUNTING | PERIOD 7/2013 |
|---------------------|--|--|--|--------------------|---------------|
| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
| | | | | | |
| /PAYM # | | | | | 269.95 |
| 78938 | SIGNS BY TOMORROW | 291-6004-601.32-72 | | 448.80 | |
| | | 291-6004-601.32-72 291-6004-601.22-18 | PARADE DECORATIONS CUSTOM MOON VINYL TABLE | 1,580.40 105.00 | 2,134.20 |
| 78952 | WAIST UP | 291-6004-601.32-02 291-6004-601.32-72 | STAFF SUMMER TSHIRTS PARADE T SHIRTS | 225.00 515.70 | 740.70 |
| 78959 | 4ALL PROMOTIONS | 291-6004-601.32-72 | GIVEAWAY ITEMS:SUNGLASSES | 4,625.12 | 4,625.12 |
| ****** | ******* DIVI | SION TOTAL **** | Finance | | 10,575.38 |
| DEPARTMEN 78840 | T: 60 Executive Office ARLINGTON HTS MEMORIAL LIBRARY | DIVISION: 291-6008-601.22-03 | 08 TRAVEL/TRAINING | 38.05 | 38.05 |
| ***** | ******** DIVI | SION TOTAL **** | Information Tec | chnology | 38.05 |
| DEPARTMEN | TT: 60 Executive Office | DIVISION: | 10 | | |
| 78833 | AMAZON.COM CREDIT | 291-6010-601.31-85 | IPHONE CASES FOR SECURITY | 23.98 279.68 | |
| | | 291-6010-601.30-30 | SEC/MAINTENCE PRINTER INK ITEMS FOR SPACE WALL | 39.97 | |
| | | 291-6010-601.31-85 | ITEMS FOR SPACE WALL | 27.99 | |
| | | 291-6010-601.31-85 | LIGHTNING CABLE | 39.00 | |
| | | 291-6010-601.50-15 | WIRELESS PA SYSTEM | 249.99 | |
| | | 291-6010-601.31-85 | BATTERY FOR DELL SERVER | 69.15 | 729.76 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6010-601.20-05 | SSL CERTIFICATE RENEWAL | 79.99 | |
| | | 291-6010-601.20-05 | SSL CERTIFICATE RENEWAL | 79.99 | |
| | | | MONTHLY SUBSCRIPTION | 54.10 | |
| | | 291-6010-601.30-32 | IPAD SOFTEARE F/EXHIBIT | 21.24 35.00 | |
| | | 291-6010-601.30-32 | MONTHLY SUBSCRIPTION MONTHLY SUBSCRIPTION | 4.99 | |
| | | | MONTHLY SUBSCRIPTION | 14.99 | |
| | | | WEBSTER TESTING SOFTWARE | 129.00 | |
| | | 291-6010-601.30-32 | MONTHLY SUBSCRIPTION | 25.00 | |
| | | 291-6010-601.31-85 | MONTHLY SUBSCRIPTION | 11.99 | |
| | | | CABLES FOR EXHIBIT | 86.91 | |
| | | | HEADPHONES FOR EXHIBIT | 89.92 55.98 | |
| | | 291-6010-601.31-85 291-6010-601.32-32 | FIPOD HOLDERS F/MATERIAL | 26.55 | |
| | | 291-6010-601.32-32 | 3D PRINTER FILAMENT | 329.89 | |
| | | 291-6010-601.31-85 | INTEL STICK F/SPACE EXH | 59.95 | |
| | | 291-6010-601.31-85 | RECOILER F/SENNCO IPAD SE | 33.13 | 1,138.62 |
| 78845 | B & H PHOTO VIDEO | 291-6010-601.30-30 | GRAPHICS PRINTER SUPPLIES | 526.82 | 526.82 |
| 78893 | IMPACT NETWORKING LLC | 291-6010-601.21-02 | P EQUIPM MAINTEN | 332.43 | |

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

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| PREPARED PROGRAM G DEPARTMEN | M348U5 | Village of Arli | REGISTER BY DEPT/DIV ngton Heights 10 | ACCOUNTIN | PAGE 6 G PERIOD 7/2019 |
|------------------------------------|--|--|---|------------------|---------------------------|
| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
| /PAYM # | | | | | |
| | | 291-6010-601.21-02 | | 22.09 | |
| | | 291-6010-601.21-02 | | 931.54 359.09 | |
| | | 291-6010-601.21-02 291-6010-601.21-02 | | 448.32 | 2,093.47 |
| 78913 | MNJ TECHNOLOGIES DIRECT INC | 291-6010-601.30-32 | BARRACUDA NETWORKS | 319.32 | |
| | | 291-6010-601.21-02 | | 399.78 | 719.10 |
| 78915 | MONOPRICE INC | | HEADPHONES F/SPACE-THEMED | 89.95 | |
| | | 291-6010-601.31-85 | · · · · · · · · · · · · · · · · · · · | 89.81 | 246.32 |
| | | 291-6010-601.31-85 | CABLES F/IT | 66.56 | |
| 78925 | PROQUEST LLC | 291-6010-601.30-32 | SYNDETIC REVIEWS | 3,464.19 | 3,464.19 |
| 78945 | TODAYS BUSINESS SOLUTIONS | 291-6010-601.30-32 | PRINTER ON LEASE | 12,263.00 | 12,263.00 |
| ****** | ****** DIVI | SION TOTAL **** | Facilities | | 21,181.28 |
| DEPARTMEN | T: 60 Executive Office | DIVISION: | 20 | | |
| 78829 | ADVANCED DISPOSAL SERVICES | | STANDARD SRVS JUNE | 2,725.98 | 2,725.98 |
| 78833 | AMAZON.COM CREDIT | 291-6020-601.21-11 | MAINTENANCE SUPPLIES | 40.79 | 40.79 |
| 78838 | ANDERSON PEST SOLUTIONS | 291-6020-601.21-11 | REGULAR SRVS - JUNE | 89.00 | |
| | | 291-6020-601.21-11 | | 89.00 | 178.00 |
| 78839 | AQUARIUM ADVENTURE | 291-6020-601.21-02 | EOUIP MAINT - MAY | 200.00 | |
| 70037 | ACOACION ADVINIONO | | EQUIP MAINT JUNE 2019 | 200.00 | 400.00 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6020-601.21-11 | BUILDING MAINT | 14.38 | 14.38 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6020-601.21-11 | MAINTEN SUPPLIES | 369.45 | |
| 70042 | III MANGETTE STATE OF THE STATE | 291-6020-601.21-11 | | 119.95 | |
| | | 291-6020-601.21-11 | MAINTEN SUPPLIES | 227.83 | |
| | | 291-6020-601.21-11 | MAINTEN SUPPLIES | 71.95 | 789.18 |
| 78856 | BRUCKER COMPANY | 291-6020-601.21-11 | MILLER PICKING BELTS | 391.00 | 391.00 |
| 78865 | COMED | | HEATING 5/8-6/7/2019 | 1.64 | cn cr |
| | | 291-6020-601.30-51 | HEATING 5/8-6/7/2019 | 62.01 | 63.65 |
| 78884 | GRAINGER INC,W W | 291-6020-601.21-11 | FLAGS | 162.46 | 162.46 |
| 78888 | HOH WATER TECHNOLOGY INC | 291-6020-601.21-11 | MAINTEN SUPPLIES | 91.41 | 91.41 |
| 78889 | IGS | 291-6020-601.30-51 | NATURAL GAS - MAY | 2,227.78 | 2,227.78 |
| 78900 | JOHNSON CONTROLS SECURITY SOLUTIONS | S 291-6020-601.21-02 | FIRE ALARM MONITORING | 261.23 | 261.23 |
| 78903 | LIGHTING SUPPLY COMPANY | 291-6020-601.21-11 | MAINTEN.SUPPLIES | 196.94 | |

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|-----------|--------|-----------|----|

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL | | |
|--------------------|--|--|---|---|-----------|--|--|
| /PAYM # | | | | | 196.94 | | |
| 78907 | MASTER MAINTENANCE SERVICE INC | 291-6020-601.21-11 | JANITORIAL SRVS F/ JULY | 4,599.00 | 4,599.00 | | |
| 78908 | MENARDS-MOUNT PROSPECT | 291-6020-601.21-11 | BLDG MAINTEN | 121.76 | 121.76 | | |
| 78917 | MOUNT PROSPECT PAINT INC | 291-6020-601.21-11 291-6020-601.21-11 | BLDG MAINT/ PAINT BLDG MAINT/ PAINT BLDG MAINT/ PAINT PAINT FOR HALLWAYS | 261.95 215.96 155.96 215.96 | 849.83 | | |
| 78920 | NOFFS SELF STORAGE INC | 291-6020-601.21-11 | PARADE VEHICLE STORAGE | 76.00 | 76.00 | | |
| 78922 | PIKE SYSTEMS INC | 291-6020-601.21-11 | MAINTEN.SUPPLIES | 82.63 | 82.63 | | |
| 78930 | ROBERT BROOKE & ASSOCIATES | 291-6020-601.21-11 | MAINTEN SUPPLIES | 56.28 | 56.28 | | |
| 78937 | SHERWIN ACE HARDWARE INC | 291-6020-601.21-11 291-6020-601.21-11 291-6020-601.21-11 291-6020-601.21-11 291-6020-601.21-11 291-6020-601.21-11 291-6020-601.21-11 | BLDG MAINTEN BLDG MAINTEN BLDG MAINTEN FASTENERS BLDG MAINT BLDG MAINT | 12.18 53.97 11.52 17.10 28.13 54.97 25.16 11.99 | 215.02 | | |
| 78940 | STANDARD ELEVATOR CO | | REG SRVS JULY 2019 ELEVATOR REPAIR, 6/10 | 959.18 464.50 | 1,423.68 | | |
| 78941 | STAPLES | 291-6020-601.31-45 | JANITORIAL SUPPLIES | 62.94 | 62.94 | | |
| 78950 | VILLAGE OF ARLINGTON HEIGHTS | 291-6020-601.30-50 | PETROL MAY | 230.75 | 230.75 | | |
| 78958 | ZORO TOOLS INC | 291-6020-601.21-11 | MAINTEN SUPPLIES | 94.36 | 94.36 | | |
| ******* | ************************************** | SION TOTAL **** | | | 15,355.05 | | |
| ****** | Youth Services 79,853.10 | | | | | | |
| DEPARTMEN 78831 | NT: 64 User Services ALA MEMBERSHIP | DIVISION: 291-6401-601.22-03 | 01 2 ALA DUES - PAPANASTASSIOU | 320.00 | 320.00 | | |
| 78833 | AMAZON.COM CREDIT | 291-6401-601.32-0 291-6401-601.32-0 291-6401-601.32-0 291-6401-601.32-0 291-6401-601.32-0 291-6401-601.32-0 | 1 REFUND | 36.48 12.95 7.89- 9.16 40.57- 37.29- 49.92- 127.78 | | | |

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PROGRAM GM348U5 DEPARTMENT: 64 User Services

| FRAME | CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
|--|---------|--------------------------------|-----------------|-------------------------------|--------|----------|
| 291-601-601.32-02 SRP 2019 ACTIVITY BACS 20.99 291-601-601.32-02 SRP 2019 ACTIVITY BACS 20.99 291-601-601.32-03 SRP 2019 ACTIVITY BACS 20.99 291-601-601.32-03 SRP 2019 ACTIVITY BACS 20.99 291-601-601.32-03 UNINE READING CRAF SUPP 17.00 291-601-601.32-03 UNINE READING CRAF SUPP 17.00 291-601-601.32-03 SRMMER READING CRAFT SUPP 17.00 291-601-601.32-03 SRMMER READING CRAFT SUPP 15.99 291-601-601.32-03 SRMMER READING CRAFT SUPP 15.99 291-601-601.32-03 UNINE TWEEN DITY KIT 7.99 291-601-601.32-03 TRAVEL/TRAINING 7.99 291-601-601.32-03 TR | /PAYM # | | | | | |
| 291-601-601.20-02 SAP 2019 ACTIVITY BAGS 8.95 | | | 291-6401-601.32 | -01 SUMMER READING CRAFT SUPP | 40.57 | |
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| 291-6401-601.22-03 TRAVEL/TRAINING 44.89 291-6401-601.22-03 TRAVEL/TRAINING 44.89 291-6401-601.22-03 TRAVEL/TRAINING 29.59 291-6401-601.22-03 TRAVEL/TRAINING 29.59 291-6401-601.22-03 TRAVEL/TRAINING 29.59 291-6401-601.22-03 TRAVEL/TRAINING 26.80 291-6401-601.32-01 PROGRAM SUPPLIES 42.98 291-6401-601.32-02 PROGRAM SUPPLIES 3.00 291-6401-601.32-01 PROGRAM SUPPLIES 24.98 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-01 JUNE DITY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DITY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DITY KIT SUPPLIES 2.54 291-6401-601.32-01 JUNE DITY KIT SUPPLIES 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 39.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1.165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DITY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6401-601.22 | -03 TRAVEL/TRAINING | 4.64 | |
| 291-6401-601.22-03 TRAVEL/TRAINING 29.59 291-6401-601.22-03 TRAVEL/TRAINING 29.59 291-6401-601.22-03 TRAVEL/TRAINING 26.80 291-6401-601.32-01 PROGRAM SUPPLIES 42.98 291-6401-601.32-01 PROGRAM SUPPLIES 3.00 291-6401-601.32-01 PROGRAM SUPPLIES 3.00 291-6401-601.32-01 PROGRAM SUPPLIES 24.98 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | 47.56 | |
| 291-6401-601.32-03 TRAVEL/TRAINING 26.80 291-6401-601.32-01 PROGRAM SUPPLIES 42.98 291-6401-601.32-02 PROGRAM SUPPLIES 3.00 291-6401-601.32-03 TRAVEL/TRAINING 13.50 291-6401-601.32-01 PROGRAM SUPPLIES 24.98 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-03 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 320.85 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 39.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 35.40 271.00 271 | | | | | 44.89 | |
| 291-6401-601.32-01 PROGRAM SUPPLIES 42.98 291-6401-601.32-02 PROGRAM EVENTS 3.00 291-6401-601.32-02 PROGRAM EVENTS 3.00 291-6401-601.32-01 PROGRAM SUPPLIES 24.98 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.22 | -03 TRAVEL/TRAINING | | |
| 291-6401-601.32-02 PROGRAM EVENTS 291-6401-601.32-01 PROGRAM SUPPLIES 21.98 291-6401-601.32-01 PROGRAM SUPPLIES 22.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.22-03 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 254 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 254 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 254 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 39.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.22 | -03 TRAVEL/TRAINING | | |
| 291-6401-601.32-03 TRAVEL/TRAINING 291-6401-601.32-01 PROGRAM SUPPLIES 24.98 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-03 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.32 | -01 PROGRAM SUPPLIES | | |
| 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.22-03 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.32 | -02 PROGRAM EVENTS | | |
| 291-6401-601.32-01 PROGRAM SUPPLIES 23.99 291-6401-601.22-03 TRAVEL/TRAINING 25.75 287.68 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 49.20 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | | | | |
| 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.32 | -01 PROGRAM SUPPLIES | | |
| 78842 ARLINGTON HTS MEMORIAL LIBRARY 291-6401-601.32-01 FLEECE F/JUNE VOLUNTEER 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 291-6401-601.32-01 GLUE F/KIDS'WORLD 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | 207 68 |
| 291-6401-601.32-02 MERCHANDISE BAGS F/SRP 257.51 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | | | 291-6401-601.22 | -03 TRAVEL/TRAINING | 25.75 | 287.68 |
| 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 14.41 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | 78842 | ARLINGTON HTS MEMORIAL LIBRARY | | | | |
| 291-6401-601.32-01 JUNE DIY KIT SUPPLIES 2.54 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | |
| 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 320.85 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | |
| 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 89.38 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | |
| 291-6401-601.32-90 100 BBHS COMPLETION PRIZE 431.39 1,165.28 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | |
| 78867 CUSTOM INK 291-6401-601.32-90 100 BOOKS BEFORE HIGH 271.00 271.00 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | | | | 1 165 28 |
| 78870 DISCOUNT SCHOOL SUPPLY 291-6401-601.32-01 TWEEN DIY KIT JUNE 35.40 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | | | 291-6401-601.32 | -90 100 BBHS COMPLETION PRIZE | 431.39 | |
| 78882 FUN EXPRESS LLC 291-6401-601.32-01 GLUE F/KIDS'WORLD 10.00 45.40 | 78867 | CUSTOM INK | 291-6401-601.32 | -90 100 BOOKS BEFORE HIGH | 271.00 | 271.00 |
| 78882 FUN EXPRESS LLC 291-6401-601.32-02 REGIST.PRIZE F/4TH & 5TH 247.80 | 78870 | DISCOUNT SCHOOL SUPPLY | | | | |
| 70002 TON BATALOD DEC | | | 291-6401-601.32 | -01 GLUE F/KIDS'WORLD | 10.00 | 45.40 |
| 70002 TON BATALOD DEC | 72227 | FIIN EXPRESS LLC | 291-6401-601 32 | -02 REGIST.PRIZE F/4TH & 5TH | 247.80 | |
| | | | | | 25.93 | |

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

Village of Arlington Heights User Services

| DIVISION: | 01 |
|-----------|----|

PAGE

ACCOUNTING PERIOD 7/2019

| PROGRAM GI DEPARTMEN | | Village of Arii DIVISION: | .ngton Heights 01 | Accounting | |
|-------------------------|---|---|---|--|----------|
| СНЕСК | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
| /PAYM # | | | | | 273.73 |
| 78891 | ILA MEMBERSHIP | 291-6401-601.22-02 | ILA DUES - PAPANASTASSIOU | 100.00 | 100.00 |
| 78924 | PRIEST, LYNNE | 291-6401-601.32-02 | SRP 2019 SUPPLIES | 219.73 | 219.73 |
| 78934 | SCHOLASTIC INC | 291-6401-601.32-02 | SUMMER READ.BOOK PRIZES | 4,834.40 | 4,834.40 |
| 78953 | WAREHOUSE DIRECT | 291-6401-601.30-05 | OFFICE SUPPLIES | 8.02 | 8.02 |
| 78957 | YOUNG, MEGAN | 291-6401-601.32-01 | FLEECE F/JUNE VOLUNTEER | 52.88 | 52.88 |
| ****** | ********* DIVI | SION TOTAL **** | Specialty Info s | Services | 8,584.66 |
| DEPARTMEN 78840 | T: 64 User Services ARLINGTON HTS MEMORIAL LIBRARY | DIVISION: 291-6405-601.22-03 291-6405-601.22-03 | 05 B'LONG CONF REG - C SHIN TRAVEL/TRAINING | 25.00 6.38 | 31.38 |
| 78906 | MADAY, JULIE I | 291-6405-601.22-18 | RESUME REVIEWS JUNE | 510.00 | 510.00 |
| 78953 | WAREHOUSE DIRECT | 291-6405-601.30-05 | OFFICE SUPPLIES | 10.41 | 10.41 |
| 78959 | 4ALL PROMOTIONS | 291-6405-601.32-01 | GIVEAWAYS F/BUSINESS DEPT | 504.47 | 504.47 |
| ****** | ************************************** | SION TOTAL **** | Info Services | S | 1,056.26 |
| DEPARTMEN 78833 | T: 64 User Services AMAZON.COM CREDIT | DIVISION: 291-6410-601.30-05 291-6410-601.32-01 | 10 OFFICE SUPPLIES NESCAFE INSTANT COFFEE | 14.02 14.01 | 28.03 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6410-601.22-03 | TRAVEL/TRAINING | 27.05 | 27.05 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6410-601.22-03 291-6410-601.32-01 | WEBINAR REFERENCE INTER- GREAT BOOKS DISCUSSION | 58.50 54.40 | 112.90 |
| ***** | ************************************** | ISION TOTAL **** | Circulation S | ervices | 167.98 |
| DEPARTMEN 78828 | WT: 64 User Services ABOS | DIVISION: 291-6420-601.22-02 | 20 ABOS DUES - T SCALLON | 49.00 | 49.00 |
| 78833 | AMAZON.COM CREDIT | 291-6420-601.32-90 291-6420-601.32-90 291-6420-601.32-90 291-6420-601.32-90 291-6420-601.32-90 291-6420-601.30-05 | CIRC SUPPLIES CIRC SUPPLIES CIRC SUPPLIES BROWN KRAFT ENVELOPES | 61.15 37.62 7.54 68.88 22.84 7.49 | |

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

| PREPARED PROGRAM G DEPARTMEN | GM348U5 | ACCOUNTS PAYABLE CHECK Village of Arl: DIVISION: | | ACCOUNTING E | PAGE 10 ERIOD 7/2019 |
|------------------------------------|--|---|---|--|-------------------------|
| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
| /PAYM # | | | | | 205.52 |
| 78835 | AMERICAN LIBRARY ASSOCIATION | 291-6420-601.32-90 | LIBR.CARD SIGNUP STICKERS | 9.00 | 9.00 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6420-601.32-90 | OUTREACH WAGON | 64.00 | 64.00 |
| 78926 | QUICK DELIVERY SERVICE INC | 291-6420-601.21-65 291-6420-601.21-65 291-6420-601.21-65 | DELIVERY SRVS | 109.00 109.00 108.60 | 326.60 |
| 78947 | UNIQUE MANAGEMENT SERVICES INC | 291-6420-601.21-65 | PLACEMENTS JUNE | 80.55 | 80.55 |
| 78953 | WAREHOUSE DIRECT | 291-6420-601.30-05 291-6420-601.32-90 | OFFICE SUPPLIES CIRCULATION SUPPLIES | 5.54 31.55 | 37.09 |
| ****** | ********* D | IVISION TOTAL **** | Senior + Accessi | ble Services | 771.76 |
| DEPARTMEI 78840 | NT: 64 User Services ARLINGTON HTS MEMORIAL LIBRARY | DIVISION: 291-6430-601.22-03 | 30 TRAVEL/TRAINING | 14.56 | 14.56 |
| ***** | ************************************** | IVISION TOTAL **** | Programs + Exhi | 6+5 | 14.56 |
| DEPARTME 78832 | NT: 64 User Services ALBERTSONS/SAFEWAY | DIVISION: 291-6440-601.32-02 291-6440-601.32-02 | 40 CUPCAKE WARS YOGA FOR TWEENS, 6/22 | 179.73 2.50 | 182.23 |
| 78833 | AMAZON.COM CREDIT | 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 291-6440-601.32-02 | SUPPLIES FOR FANCON SUPPLIES FOR SPACE CAMP SUPPLIES FOR ART CART SUPPLIES FOR FANCON PEE WEE ARTISTS | 14.98 5.50 14.98 27.99 12.99 5.50 38.37 9.98 121.03 210.09 27.89 11.74 147.62 18.96 159.51 21.70 10.98 11.94 9.99 34.95 3.60 17.48 | |

291-6440-601.32-02 FANCON SUPPLIES

17.48

PROGRAM GM348U5

PREPARED 07/16/19, 02:49 PM ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

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ACCOUNTING PERIOD 7/2019

Village of Arlington Heights DIVISION: 40 DEPARTMENT: 64 User Services

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
|---------|----------------------------------|--------------------|---|------------------|----------|
| /PAYM # | | | | | |
| | | 291-6440-601.32-02 | FANCON SUPPLIES | 20.97 | |
| | | 291-6440-601.32-02 | | 19.60 | 978.34 |
| 78837 | AMIRPOUR, SANAZ | 291-6440-601.22-18 | MOM'S TURN: SELF-CARE BEA | 200.00 | 200.00 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6440-601.32-02 | PROGRAM EVENTS | 30.99 | |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 10.00 | |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 37.38 | |
| | | 291-6440-601.22-03 | TRAVEL/TRAINING | 7.42 | |
| | | 291-6440-601.32-02 | | 28.36 | |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 20.00 | |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 41.88 | |
| | | 291-6440-601.32-02 | | 9.00 | |
| | | 291-6440-601.32-02 | | 31.43 | |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 19.00 | 045 46 |
| | | 291-6440-601.32-02 | PROGRAM EVENTS | 10.00 | 245.46 |
| | ANT THOMON HERO MEMORIAL LIBRARY | 201 6440 601 22-02 | PIZZA F/TAG MEETING, 5/24 | 27.95 | |
| 78841 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6440-601.32-02 | PIZZA F/TAG MEETING, 5/24 | 63.11 | |
| | | 291-6440-601.32-02 | PIZZA F/TAB MEETING, 6/16 | 34.12 | |
| | | 291-6440-601.32-02 | | 40.00 | 165.18 |
| | | 271 0440 001.32 02 | . 500110 14 51111110 | | |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6440-601.32-02 | GIVEAWAY FOR ADULT SRP | 728.20 | |
| ,0012 | | 291-6440-601.32-02 | SUPPLIES F/FANCON CRAFTS | 80.85 | |
| | | 291-6440-601.32-02 | | 24.50 | |
| | | 291-6440-601.32-02 | | 8.95 | |
| | | | FANCON AUTHOR KROSOCZKA | 69.88 | |
| | | 291-6440-601.22-18 | FANCON AUTHOR KROSOCZKA | 382.61 | |
| | | 291-6440-601.22-18 | FANCON AUTHOR KROSOCZKA | 25.00 | |
| | | 291-6440-601.32-02 | FANCON SCAVENGER HUNT PIN | 740.00 | |
| | | 291-6440-601.32-02 | FANCON SUPPLIES | 102.38 | |
| | | 291-6440-601.32-02 | | 63.26 | |
| | | | FANCON CRAFT SUPPLIES | 26.04 | 2,251.67 |
| 78851 | BINDER, JOHN | 291-6440-601.22-18 | 3 ORGINIZED CRIME IN CHICA- | 250.00 | 250.00 |
| 78852 | BLICK ART MATERIALS | 291-6440-601.32-02 | SUPPLIES F/TWEEN PAINTING | 53.66 | 53.66 |
| 78854 | BRESLIN, JULIE C. | 291-6440-601.22-18 | GRAPHIC PRODUCTION | 90.00 | 90.00 |
| 78861 | CHAMBERS, TAMARA | 291-6440-601.22-18 | GUEST JUDGE F/TEEN FILM | 200.00 | 200.00 |
| 78862 | CHIDLOW, JOELLE | 291-6440-601.22-18 | B CREATIVE AGING: ART, 7/23 B CREATIVE AGING: ART, 8/6 | 460.00 460.00 | 920.00 |
| | | 291-6440-601.22-16 | CREATIVE AGING. ARI, 0,0 | 200100 | |
| 78870 | DISCOUNT SCHOOL SUPPLY | 291-6440-601.32-02 | 2 GLUE F/KIDS'WORLD | 29.92 | 29.92 |
| 78880 | FLYNN, EUGENE | 291-6440-601.22-1 | 8 MADRID SLIDE AHOW AT SEN. | 75.00 | 75.00 |
| 78882 | FUN EXPRESS LLC | 291-6440-601.32-0 | 2 KT/FT/MT STORYTIMES | 14.90 | 14.90 |
| 78902 | LAUTERBACH, MATTHEW R | 291-6440-601.22-1 | 8 GUEST JUDGE F/TEEN FILM | 200.00 | |

User Services

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

12

PAGE

ACCOUNTING PERIOD 7/2019

Village of Arlington Heights

DIVISION:

DEPARTMENT: 64 TOTAL AMOUNT DESCRIPTION CHECK PAYEE ACCOUNT /PAYM # 200.00 300.00 291-6440-601.22-18 50TH ANNIVERSARY OF WOOD-300.00 MILANO, DEAN 78912 80.00 80.00 RAINBOW ANIMAL ASSISTED THERAPY INC 291-6440-601.22-18 PAWS TO READ PROGRAM,8/10 78927 12.60 291-6440-601.32-02 TEA & TALK ROUNDY'S INC 78931 21.09 8.49 291-6440-601.32-02 CUPCAKE WARS 200.00 200.00 291-6440-601.22-18 INTRO TO JAVASCRIPT, 8/12 78935 SCHROEDER, JOHN 200.00 291-6440-601.22-18 INTRO TO JAVASCRIPT,7/22 200.00 SCHROEDER, JOHN 78936 455.00 291-6440-601.22-18 PHOTO BACKDROP F/SPACE 78938 SIGNS BY TOMORROW 710.20 255.20 291-6440-601.22-18 EXHIBIT PANELS 600.00 600.00 291-6440-601.22-18 PAINTING WORKSHOP, 8/19&20 THORNTON, CHRISTINE 78943 400.00 291-6440-601.22-18 MINECRAFT 2 PROGRAMS, 8/3 400.00 78951 VRABLIK, LISA 8,367.65 ******* DIVISION TOTAL **** Digital Services User Services DIVISION: 50 DEPARTMENT: 64 291-6450-601.31-85 SD CARDS REPLACEMENT 51.64 78833 AMAZON.COM CREDIT 25.98 291-6450-601.31-85 GOOSENECKS-STUDIO LIGHTS 175.98 291-6450-601.31-85 STUDIO SANDBAGS & LIGHTS 291-6450-601.31-85 STUDIO SANDBAGS & LIGHTS 40.00 8.44 291-6450-601.30-05 OFFICE SUPPLIES 291-6450-601.30-05 OFFICE SUPPLIES 11.29 320.10 6.77 291-6450-601.30-05 OFFICE SUPPLIES 495.00 291-6450-601.31-85 TABLE TOP CHARGING ARLINGTON HTS MEMORIAL LIBRARY 78842 918.94 423.94 291-6450-601.32-01 OCULUS RIFT S 43.99 43.99 291-6450-601.31-85 BACKDROPS & MUSIC STAND 78845 B & H PHOTO VIDEO 815.00 291-6450-601.32-78 READERS' GUIDE RETROSPEC-EBSCO INFORMATION SERVICES 78874 26,410.33 25,595.33 291-6450-601.32-78 ELECTR.RESOURCES SUBSCR. 291-6450-601.32-78 ELECTR.RESOURCES SUBSCR. 13,302.93 GALE/CENGAGE LEARNING 78883 18,157.33 4,854.40 291-6450-601.32-78 ELECTR.RESOURCES SUBSCR. 2,900.00 291-6450-601.32-78 ELECTRONIC RESOURCES SUB 2,900.00 PLUNKETT RESEARCH LTD 78923 8,597.33 291-6450-601.32-78 ELECTR.RESOURCES SUBSCR. 8,597.33 PROQUEST LLC 78925 5,933.33 291-6450-601.32-78 ELECTR.RESOURCES SUBSCR. 5,933.33 VALUE LINE PUBLISHING LLC 78948 63,281.35 ****** DIVISION TOTAL ****

PROGRAM GM348U5

DEPARTMENT: 64 User Services ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

PAGE 13 ACCOUNTING PERIOD 7/2019

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | | AMOUNT | TOTAL |
|-------|-------|---------|-------------|-------|--------|-------|
| | | | | _ | - | |

| CILLICIT | 4 4 5 4 20 60 | | | |
|----------|--------------------|--|--|-------|
| /PAYM # | | Collectio | n Services | |
| 78826 | ABC SOAPS IN DEPTH | 291-6470-601.32-95 PERIODICALS | 39.75 | 39.75 |
| 78827 | ABC-CLIO LLC | 291-6470-601.32-80 BOOKS | 54.00 | 54.00 |
| 78833 | AMAZON.COM CREDIT | 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS | 52.13 25.98 24.15 19.99 15.88 15.98 9.94 | |
| | | 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS | 37.96 17.28 24.15 5.99 | |

| 78826 | ABC SOAPS IN DEPTH | 291-6470-601.32-95 PERIODICADS | | |
|-------|---|--------------------------------|--------|-------|
| 78827 | ABC-CLIO LLC | 291-6470-601.32-80 BOOKS | 54.00 | 54.00 |
| 78833 | AMAZON.COM CREDIT | 291-6470-601.32-75 AV MTLS | 52.13 | |
| ,0055 | The figure of the state of the | 291-6470-601.32-75 AV MTLS | 25.98 | |
| | | 291-6470-601.32-75 AV MTLS | 24.15 | |
| | | 291-6470-601.32-75 AV MTLS | 19.99 | |
| | | 291-6470-601.32-75 AV MTLS | 15.88 | |
| | | 291-6470-601.32-75 AV MTLS | 15.98 | |
| | | 291-6470-601.32-75 AV MTLS | 9.94 | |
| | | 291-6470-601.32-75 AV MTLS | 37.96 | |
| | | 291-6470-601.32-75 AV MTLS | 17.28 | |
| | | 291-6470-601.32-75 AV MTLS | 24.15 | |
| | | 291-6470-601.32-75 AV MTLS | 5.99 | |
| | | 291-6470-601.32-75 AV MTLS | 87.56 | |
| | | 291-6470-601.32-75 AV MTLS | 9.99 | |
| | | 291-6470-601.32-75 AV MTLS | 7.99 | |
| | | 291-6470-601.32-75 AV MTLS | 6.63 | |
| | | 291-6470-601.32-75 AV MTLS | 43.00 | |
| | | 291-6470-601.32-75 AV MTLS | 72.97 | |
| | | 291-6470-601.32-75 AV MTLS | 27.18- | |
| | | 291-6470-601.32-75 AV MTLS | 21.36 | |
| | | 291-6470-601.32-75 AV MTLS | 149.82 | |
| | | 291-6470-601.32-75 AV MTLS | 64.47 | |
| | | 291-6470-601.32-75 AV MTLS | 99.00 | |
| | | 291-6470-601.32-75 AV MTLS | 37.27 | |
| | | 291-6470-601.32-75 AV MTLS | 24.98 | |
| | | 291-6470-601.32-75 AV MTLS | 58.32 | |
| | | 291-6470-601.32-75 AV MTLS | 559.98 | |
| | | 291-6470-601.32-75 AV MTLS | 26.97 | |
| | | 291-6470-601.32-75 AV MTLS | 23.96 | |
| | | 291-6470-601.32-75 AV MTLS | 27.97 | |
| | | 291-6470-601.32-75 AV MTLS | 14.99 | |
| | | 291-6470-601.32-75 AV MTLS | 12.71 | |
| | | 291-6470-601.32-75 AV MTLS | 28.95 | |
| | | 291-6470-601.32-75 AV MTLS | 24.63 | |
| | | 291-6470-601.32-75 AV MTLS | 12.98 | |
| | | 291-6470-601.32-75 AV MTLS | 24.09 | |
| | | 291-6470-601.32-75 AV MTLS | 27.98 | |
| | | 291-6470-601.32-75 AV MTLS | 100.30 | |
| | | 291-6470-601.32-75 AV MTLS | 19.49 | |
| | | 291-6470-601.32-75 AV MTLS | 17.99 | |
| | | 291-6470-601.32-75 AV MTLS | 23.19 | |
| | | 291-6470-601.32-75 AV MTLS | 15.89 | |
| | | 291-6470-601.32-75 AV MTLS | 179.00 | |
| | | 291-6470-601.32-75 AV MTLS | 47.96 | |
| | | 291-6470-601.32-75 AV MTLS | 47.96 | |
| | | 291-6470-601.32-75 AV MTLS | 23.99 | |
| | | 291-6470-601.32-75 AV MTLS | 258.37 | |
| | | 291-6470-601.32-80 BOOKS | 14.75 | |
| | | | | |

PREPARED 07/16/19, 02:49 PM PROGRAM GM348U5

User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 14
ACCOUNTING PERIOD 7/2019

CHECK PAYEE

DEPARTMENT: 64

ACCOUNT DESCRIPTION

AMOUNT

TOTAL

/PAYM #

| 291-6470-601.32-80 BOOKS | 21.33 |
|--|----------------|
| 291-6470-601.32-80 BOOKS | 7.98 |
| 291-6470-601.32-80 BOOKS | 39.90 |
| 291-6470-601.32-80 BOOKS | 15.27 |
| 291-6470-601.32-80 BOOKS | 18.51 |
| 291-6470-601.32-80 BOOKS | 58.10 |
| 291-6470-601.32-80 BOOKS | 10.95 |
| 291-6470-601.32-80 BOOKS | 82.83 |
| 291-6470-601.32-80 BOOKS | 13.55 |
| 291-6470-601.32-80 BOOKS | 8.86 |
| 291-6470-601.32-80 BOOKS | 22.94 |
| 291-6470-601.32-80 BOOKS | 14.98 |
| 291-6470-601.32-80 BOOKS | 25.40 |
| 291-6470-601.32-80 BOOKS | 15.95 |
| 291-6470-601.32-80 BOOKS | 8.99 |
| 291-6470-601.32-80 BOOKS | 48.72 |
| 291-6470-601.32-80 BOOKS | 18.25 |
| 291-6470-601.32-80 BOOKS | 5.79 |
| 291-6470-601.32-80 BOOKS | 68.02 |
| 291-6470-601.32-80 BOOKS | 28.49 |
| 291-6470-601.32-80 BOOKS | 20.85 |
| 291-6470-601.32-80 BOOKS | 19.24 |
| 291-6470-601.32-80 BOOKS | 10.99 |
| 291-6470-601.32-80 BOOKS | 19.58 |
| 291-6470-601.32-80 BOOKS | 38.70 |
| 291-6470-601.32-80 BOOKS | 38.90 |
| 291-6470-601.32-80 BOOKS | 76.08 |
| 291-6470-601.32-80 BOOKS | 26.60 |
| 291-6470-601.32-80 BOOKS | 16.17 51.32 |
| 291-6470-601.32-80 BOOKS | 11.52 |
| 291-6470-601.32-80 BOOKS | 12.99 |
| 291-6470-601.32-80 BOOKS | 15.19 |
| 291-6470-601.32-80 BOOKS | 65.92 |
| 291-6470-601.32-80 BOOKS | 13.57 |
| 291-6470-601.32-80 BOOKS | 9.04 |
| 291-6470-601.32-80 BOOKS | 10.99 |
| 291-6470-601.32-80 BOOKS | 14.00 |
| 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS | 10.33 |
| 291-6470-601.32-80 BOOKS | 23.05 |
| 291-6470-601.32-80 BOOKS | 29.86 |
| 291-6470-601.32-80 BOOKS | 60.04 |
| 291-6470-601.32-80 BOOKS | 18.95 |
| 291-6470-601.32-95 PERIODICALS | 13.20 |
| 291-6470-601.32-95 PERIODICALS | 11.58 |
| 291-6470-601.32-95 PERIODICALS | 11.39 |
| 291-6470-601.32-95 PERIODICALS | 14.77 |
| 291-6470-601.32-95 PERIODICALS | 13.99 |
| 291-6470-601.32-95 PERIODICALS | 13.39 |
| 291-6470-601.32-95 PERIODICALS | 13.49 |
| 291-6470-601.32-75 AV MTLS | 9.27 |
| was ward downton in the respondent | |

PREPARED 07/16/19, 02:49 PM PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

DEPARTMENT: 64 User Services

CHECK PAYEE ACCOUNT DESCRIPTION

/PAYM #

| 001 C470 C01 20 75 NV NWT C | 94.95 |
|--|--------|
| 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS | 40.00 |
| 291-6470-601.32-75 AV MTLS | 185.73 |
| 291-6470-601.32-75 AV MTLS | 7.50 |
| 291-6470-601.32-75 AV MTLS | 52.74 |
| 291-6470-601.32-75 AV MTLS | 10.69 |
| 291-6470-601.32-75 AV MTLS | 79.54 |
| 291-6470-601.32-75 AV MTLS | 14.99 |
| 291-6470-601.32-75 AV MTLS | 9.99 |
| | 23.47 |
| 291-6470-601.32-75 AV MTLS | 29.91 |
| 291-6470-601.32-75 AV MTLS | 51.94 |
| 291-6470-601.32-75 AV MTLS | 23.03 |
| 291-6470-601.32-75 AV MTLS | 12.49 |
| 291-6470-601.32-75 AV MTLS | 11.29 |
| 291-6470-601.32-75 AV MTLS | 68.10 |
| 291-6470-601.32-80 BOOKS | 79.68 |
| 291-6470-601.32-80 BOOKS | 53.10 |
| 291-6470-601.32-80 BOOKS | 84.99 |
| 291-6470-601.32-80 BOOKS | 17.82 |
| 291-6470-601.32-80 BOOKS | 4.00 |
| 291-6470-601.32-80 BOOKS | 24.95 |
| 291-6470-601.32-80 BOOKS | 23.89 |
| 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS | 31.14 |
| | 14.98 |
| 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS | 4.28 |
| 291-6470-601.32-80 BOOKS | 5.19 |
| 291-6470-601.32-80 BOOKS | 55.13 |
| 291-6470-601.32-80 BOOKS | 16.64 |
| 291-6470-601.32-80 BOOKS | 18.48 |
| 291-6470-601.32-80 BOOKS | 19.99 |
| 291-6470-601.32-80 BOOKS | 8.88 |
| 291-6470-601.32-95 PERIODICALS | 43.98 |
| 291-6470-601.32-95 PERIODICALS | 12.89 |
| 291-6470-601.32-75 AV MTLS | 11.98 |
| 291-6470-601.32-75 AV MTLS | 47.45 |
| 291-6470-601.32-75 AV MTLS | 12.19 |
| 291-6470-601.32-75 AV MTLS | 24.79 |
| 291-6470-601.32-75 AV MTLS | 17.99 |
| 291-6470-601.32-75 AV MTLS | 25.30 |
| 291-6470-601.32-75 AV MTLS | 16.99 |
| 291-6470-601.32-75 AV MTLS | 24.63 |
| 291-6470-601.32-75 AV MTLS | 113.95 |
| 291-6470-601.32-75 AV MTLS | 31.34 |
| 291-6470-601.32-75 AV MTLS | 6.99 |
| 291-6470-601.32-75 AV MTLS | 35.98 |
| 291-6470-601.32-75 AV MTLS | 99.99 |
| 291-6470-601.32-75 AV MTLS | 159.96 |
| 291-6470-601.32-75 AV MTLS | 9.99 |
| 291-6470-601.32-80 BOOKS | 31.83 |
| 291-6470-601.32-80 BOOKS | 9.46 |
| | |

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ACCOUNTING PERIOD 7/2019

AMOUNT

15

TOTAL

PROGRAM GM348U5

DEPARTMENT: 64

CHECK PAYEE

User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

ACCOUNT

DESCRIPTION

PAGE 16
ACCOUNTING PERIOD 7/2019

TRUOMA

TOTAL

/PAYM #

| 291-6470-601.32-80 BOOKS | 28.17 |
|------------------------------------|---------------|
| 291-6470-601.32-80 BOOKS | 19.17 |
| 291-6470-601.32-80 BOOKS | 23.85 |
| 291-6470-601.32-80 BOOKS | 13.49 |
| 291-6470-601.32-80 BOOKS | 43.97 |
| 291-6470-601.32-80 BOOKS | 26.13 |
| 291-6470-601.32-80 BOOKS | 26.37 |
| 291-6470-601.32-80 BOOKS | 14.24 |
| 291-6470-601.32-80 BOOKS | 39.98 |
| 291-6470-601.30-05 OFFICE SUPPLIES | 29.99 |
| 291-6470-601.32-80 BOOKS | 55.20 |
| 291-6470-601.32-80 BOOKS | 25.98 |
| 291-6470-601.32-80 BOOKS | 4.99 |
| 291-6470-601.32-80 BOOKS | 14.99 |
| 291-6470-601.32-80 BOOKS | 29.54 |
| 291-6470-601.32-80 BOOKS | 12.36 |
| 291-6470-601.32-80 BOOKS | 9.41 |
| 291-6470-601.32-80 BOOKS | 17.05 |
| 291-6470-601.32-80 BOOKS | 14.24 |
| 291-6470-601.32-75 AV MTLS | 35.97 |
| 291-6470-601.32-75 AV MTLS | 49.94 |
| 291-6470-601.32-75 AV MTLS | 89.92 |
| 291-6470-601.32-75 AV MTLS | .62- 26.76 |
| 291-6470-601.32-75 AV MTLS | 32.84 |
| 291-6470-601.32-75 AV MTLS | 10.93 |
| 291-6470-601.32-80 BOOKS | 10.79 |
| 291-6470-601.32-80 BOOKS | 12.33 |
| 291-6470-601.32-95 BOOKS | 18.48- |
| 291-6470-601.32-95 PERIODICALS | 60.37 |
| 291-6470-601.32-80 BOOKS | 55.95 |
| 291-6470-601.32-80 BOOKS | 22.09 |
| 291-6470-601.32-80 BOOKS | 7.68 |
| 291-6470-601.32-80 BOOKS | 33.69 |
| 291-6470-601.32-80 BOOKS | 8.99 |
| 291-6470-601.32-80 BOOKS | 14.49 |
| 291-6470-601.32-80 BOOKS | 36.99 |
| 291-6470-601.32-80 BOOKS | 12.99 |
| 291-6470-601.32-80 BOOKS | 172.99 |
| 291-6470-601.32-80 BOOKS | 18.36 |
| 291-6470-601.32-80 BOOKS | 9.98 |
| 291-6470-601.32-80 BOOKS | 79.77 |
| 291-6470-601.32-75 AV MTLS | 24.95 |
| 291-6470-601.32-75 AV MTLS | 6.69 |
| 291-6470-601.32-75 AV MTLS | 27.45 |
| 291-6470-601.32-75 AV MTLS | 114.80 |
| 291-6470-601.32-75 AV MTLS | 31.67 |
| 291-6470-601.32-75 AV MTLS | 179.97 |
| 291-6470-601.32-75 AV MTLS | 19.89 |
| 291-6470-601.32-75 AV MTLS | 38.85 |
| 291-6470-601.30-05 OFFICE SUPPLIES | 26.76 |
| 291-6470-601.32-95 PERIODICALS | 20.70 |
| | |

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

PAGE

ACCOUNTING PERIOD 7/2019

PROGRAM GM348U5 Village of Arlingt DEPARTMENT: 64 User Services DIVISION: 70

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
|---------|-----------------------------------|--------------------|-------------|--------|----------|
| /PAYM # | | | | | |
| | | 291-6470-601.32-80 | BOOKS | 16.99 | |
| | | 291-6470-601.32-80 | | 107.65 | |
| | | 291-6470-601.32-80 | | 15.98 | |
| | | 291-6470-601.32-80 | BOOKS | 41.53 | |
| | | 291-6470-601.32-80 | BOOKS | 12.33 | |
| | | 291-6470-601.32-75 | AV MTLS | 17.88 | |
| | | 291-6470-601.32-75 | AV MTLS | 129.95 | |
| | | 291-6470-601.32-75 | AV MTLS | 29.95 | |
| | | 291-6470-601.32-75 | AV MTLS | 31.02 | |
| | | 291-6470-601.32-75 | AV MTLS | 26.00 | 7,740.81 |
| 78836 | AMERICAN TRUCK HISTORICAL SOCIETY | 291-6470-601.32-95 | PERIODICALS | 45.00 | 45.00 |
| 78840 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6470-601.32-95 | PERIODICALS | 9.98 | |
| ,,,,, | indiana or new timilatein mentant | 291-6470-601.22-03 | | 35.76 | |
| | | 291-6470-601.22-03 | | 30.76 | |
| | | 291-6470-601.32-95 | | 4.99 | |
| | | 291-6470-601.32-95 | | 4.99 | |
| | | 291-6470-601.22-03 | | 41.31 | 127.79 |
| 78841 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6470-601.32-95 | PERIODICALS | 51.98 | 51.98 |
| 78842 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6470-601.32-75 | AV MTLS | 38.00 | |
| | | 291-6470-601.32-75 | AV MTLS | 15.99 | |
| | | 291-6470-601.32-75 | AV MTLS | 25.98 | |
| | | 291-6470-601.32-75 | AV MTLS | 15.99 | |
| | | 291-6470-601.32-75 | AV MTLS | 18.00 | |
| | | 291-6470-601.32-75 | AV MTLS | 110.41 | |
| | | 291-6470-601.32-75 | AV MTLS | 114.69 | |
| | | 291-6470-601.32-75 | AV MTLS | 15.99 | |
| | | 291-6470-601.32-75 | AV MTLS | 41.42 | |
| | | 291-6470-601.32-75 | AV MTLS | 204.82 | |
| | | 291-6470-601.32-75 | | 39.99 | |
| | | 291-6470-601.32-75 | | 61.52 | |
| | | 291-6470-601.32-75 | AV MTLS | 37.18 | |
| | | 291-6470-601.32-75 | AV MTLS | 39.98 | |
| | | 291-6470-601.32-75 | | 22.65 | |
| | | 291-6470-601.32-95 | | 9.35 | |
| | | 291-6470-601.32-95 | | 10.99 | |
| | | 291-6470-601.32-95 | | 25.98 | |
| | | 291-6470-601.32-95 | | 14.27 | |
| | | 291-6470-601.32-95 | | 239.88 | 1,108.08 |
| | | 291-6470-601.32-95 | PERIODICALS | 5.00 | 1,108.08 |
| 78846 | BACKWOODS HOME MAGAZINE | 291-6470-601.32-95 | PERIODICALS | 26.00 | 26.00 |
| 78847 | BAKER & TAYLOR | 291-6470-601.32-75 | AV MTLS | 77.35 | |
| | *** | 291-6470-601.32-75 | | 500.98 | |
| | | 291-6470-601.22-85 | | 79.80 | |
| | | 291-6470-601.22-85 | | 112.00 | |
| | | 291-6470-601.22-85 | | 136.80 | |

PROGRAM GM348U5
DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 18 ACCOUNTING PERIOD 7/2019

CHECK PAYEE

ACCOUNT

DESCRIPTION

AMOUNT

TOTAL

/PAYM #

| 291-6470-601.22-85 PROC SERVS | 72.20 |
|-------------------------------|----------|
| 291-6470-601.22-85 PROC SERVS | 315.40 |
| 291-6470-601.22-85 PROC SERVS | 98.80 |
| 291-6470-601.22-85 PROC SERVS | 137.95 |
| 291-6470-601.22-85 PROC SERVS | 91.20 |
| 291-6470-601.32-80 BOOKS | 223.07 |
| 291-6470-601.32-80 BOOKS | 308.66 |
| 291-6470-601.32-80 BOOKS | 438.51 |
| 291-6470-601.32-80 BOOKS | 94.60 |
| 291-6470-601.32-80 BOOKS | 238.17 |
| 291-6470-601.32-80 BOOKS | 168.68 |
| 291-6470-601.32-80 BOOKS | 209.73 |
| 291-6470-601.32-80 BOOKS | 202.67 |
| 291-6470-601.32-80 BOOKS | 541.41 |
| 291-6470-601.32-80 BOOKS | 302.30 |
| 291-6470-601.32-80 BOOKS | 52.38 |
| 291-6470-601.32-80 BOOKS | 207.29 |
| 291-6470-601.32-80 BOOKS | 51.82 |
| 291-6470-601.32-80 BOOKS | 968.76 |
| 291-6470-601.32-80 BOOKS | 349.35 |
| 291-6470-601.32-80 BOOKS | 484.61 |
| 291-6470-601.32-80 BOOKS | 376.64 |
| 291-6470-601.32-80 BOOKS | 390.18 |
| 291-6470-601.32-80 BOOKS | 216.46 |
| 291-6470-601.32-80 BOOKS | 269.52 |
| 291-6470-601.32-75 AV MTLS | 22.10 |
| 291-6470-601.32-75 AV MTLS | 177.05 |
| 291-6470-601.32-75 AV MTLS | 70.73 |
| 291-6470-601.22-85 PROC SERVS | 113.65 |
| 291-6470-601.22-85 PROC SERVS | 136.80 |
| 291-6470-601.22-85 PROC SERVS | 235.60 |
| 291-6470-601.22-85 PROC SERVS | 307.80 |
| 291-6470-601.22-85 PROC SERVS | 201.05 |
| 291-6470-601.22-85 PROC SERVS | 201.40 |
| 291-6470-601.22-85 PROC SERVS | 95.00 |
| 291-6470-601.22-85 PROC SERVS | 50.40 |
| 291-6470-601.22-85 PROC SERVS | 122.75 |
| 291-6470-601.22-85 PROC SERVS | 38.00 |
| 291-6470-601.32-80 BOOKS | 146.13 |
| 291-6470-601.32-80 BOOKS | 414.12 |
| 291-6470-601.32-80 BOOKS | 769.99 |
| 291-6470-601.32-80 BOOKS | 340.51 |
| 291-6470-601.32-80 BOOKS | 345.63 |
| 291-6470-601.32-80 BOOKS | 92.77 |
| 291-6470-601.32-80 BOOKS | 384.19 |
| 291-6470-601.32-80 BOOKS | 901.11 |
| 291-6470-601.32-80 BOOKS | 243.73 |
| 291-6470-601.32-80 BOOKS | 274.04 |
| 291-6470-601.32-80 BOOKS | 1,623.31 |
| 291-6470-601.32-80 BOOKS | 962.75 |
| 291-6470-601.32-80 BOOKS | 894.59 |
| | |

User Services

PROGRAM GM348U5

DEPARTMENT:

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 7/2019

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Village of Arlington Heights

DIVISION: 70

TOTAL AMOUNT CHECK PAYEE ACCOUNT DESCRIPTION /PAYM # 466.04 291-6470-601.32-80 BOOKS 208.09 291-6470-601.32-80 BOOKS 363.15 291-6470-601.32-80 BOOKS 383.47 291-6470-601.32-80 BOOKS 126.35 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS 262.87 291-6470-601.32-80 BOOKS 234.11 224.94 291-6470-601.32-80 BOOKS 461.01 291-6470-601.32-80 BOOKS 10.14 291-6470-601.32-80 BOOKS 81.76 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS 259.49 257.93 291-6470-601.32-75 AV MTLS 291-6470-601.32-80 BOOKS 814.29 203.28 291-6470-601.32-80 BOOKS 1,044.92 291-6470-601.32-80 BOOKS 767.85 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS 486.82 187.96 291-6470-601.32-80 BOOKS 111.19 291-6470-601.32-80 BOOKS 217.20 291-6470-601.32-80 BOOKS 33.18 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS 213.10 291-6470-601.32-80 BOOKS 204.54 57.06 291-6470-601.32-80 BOOKS 230.30 291-6470-601.22-85 PROC SERVS 291-6470-601.22-85 PROC SERVS 79.80 291-6470-601.22-85 PROC SERVS 364.80 291-6470-601.22-85 PROC SERVS 220.40 126.55 291-6470-601.22-85 PROC SERVS 57.00 291-6470-601.22-85 PROC SERVS 25,703.68 61.60 291-6470-601.22-85 PROC SERVS 690.38 BAKER & TAYLOR ENTERTAINMENT 291-6470-601.32-75 AV MTLS 78848 309.81 291-6470-601.32-75 AV MTLS 181.52 291-6470-601.32-75 AV MTLS 17.49 291-6470-601.32-75 AV MTLS 51.70 291-6470-601.32-75 AV MTLS 205.15 291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS 3,299.67 123.28 291-6470-601.32-75 AV MTLS 99.18 291-6470-601.32-75 AV MTLS 11.98 291-6470-601.32-75 AV MTLS 715.91 291-6470-601.32-75 AV MTLS 26.86 291-6470-601.32-75 AV MTLS 342.59 291-6470-601.32-75 AV MTLS 23.76 291-6470-601.32-75 AV MTLS 25.18 291-6470-601.32-75 AV MTLS 257.66 291-6470-601.32-75 AV MTLS 967.84 291-6470-601.32-75 AV MTLS 748.56 291-6470-601.32-75 AV MTLS

PREPARED 07/16/19, 02:49 PM PROGRAM GM348U5

DEPARTMENT: 64

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

PAGE

ACCOUNTING PERIOD 7/2019

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User Services

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
|---------|----------------------------|--------------------|---------------------|----------------|-----------|
| /PAYM # | | | | | |
| | | 291-6470-601.32-75 | AV MTLS | 32.32 | |
| | | 291-6470-601.32-75 | | 95.78 | |
| | | 291-6470-601.32-75 | | 132.21 | 8,358.83 |
| 78850 | BIBLIOTHECA LLC | 291-6470-601.32-75 | AV MTLS | 194.95 | |
| 78830 | BIBBIOINDER BBC | 291-6470-601.32-80 | | 1,153.99 | |
| | | 291-6470-601.32-80 | | 414.94 | |
| | | 291-6470-601.32-75 | | 420.40 | |
| | | 291-6470-601.32-75 | AV MTLS | 3,103.00 | |
| | | 291-6470-601.32-80 | | 5,251.12 | 10,538.40 |
| 78853 | BOBIS, LISA | 291-6470-601.22-03 | MILEAGE REIMB - MAY | 101.39 | 101.39 |
| 20055 | BRODART CO | 291-6470-601 32-05 | PROCESSING SUPPLIES | 22.70 | |
| 78855 | BRODARI CO | 291-6470-601.22-85 | PROCESSING SUPPLIES | 14.20 | 36.90 |
| | | 251 0170 001.00 | | | |
| 78860 | CENTER POINT LARGE PRINT | 291-6470-601.32-80 | BOOKS | 75.96 | |
| | | 291-6470-601.32-80 | BOOKS | 52.49 | 153.77 |
| | | 291-6470-601.32-80 | BOOKS | 25.32 | 153.77 |
| 78866 | COMIX REVOLUTION | 291-6470-601.32-80 | BOOKS | 32.92 | 32.92 |
| 78869 | DEMCO INC | 291-6470-601.22-85 | PROCESSING SUPPLIES | 41.80 | |
| 70007 | Diffed 11.0 | 291-6470-601.32-05 | PROCESSING SUPPLIES | 83.60 | |
| | | | PROCESSING SUPPLIES | .04 | |
| | | | PROCESSING SUPPLIES | .02 | 125.46 |
| 78874 | EBSCO INFORMATION SERVICES | 291-6470-601.32-95 | 5 PERIODICALS | 184.59 | 184.59 |
| 78876 | FILMTOOLS | 291-6470-601.32-05 | PROCESSING SUPPLIES | 505.70 | 505.70 |
| 78877 | FINDAWAY WORLD LLC | 291-6470-601.32-75 | S AV MTLS | 149.99 | 149.99 |
| 78881 | FOCUS BOOKSTORE | 291-6470-601.32-80 | BOOKS | 230.25 | 230.25 |
| 78883 | GALE/CENGAGE LEARNING | 291-6470-601.32-80 | BOOKS | 65.22 | |
| ,0003 | | 291-6470-601.32-80 | BOOKS | 54.38 | |
| | | 291-6470-601.32-80 | BOOKS | 128.75 | |
| | | 291-6470-601.32-80 | BOOKS | 27.19 | |
| | | 291-6470-601.32-80 | BOOKS | 19.99 | |
| | | 291-6470-601.32-86 | BOOKS | 136.75 | |
| | | 291-6470-601.32-86 | | 29.59 | |
| | | 291-6470-601.32-80 | D BOOKS | 301.52 | |
| | | 291-6470-601.32-8 | | 232.72 | |
| | | 291-6470-601.32-8 | | 307.10 | |
| | | 291-6470-601.32-8 | | 634.32 | |
| | | 291-6470-601.32-8 | | 46.48 | |
| | | 291-6470-601.32-8 | | 52.78 | |
| | | 291-6470-601.32-8 | | 25.59 | |
| | | 291-6470-601.32-8 | 0 BOOKS | 80.96 27.19 | |
| | | 291-6470-601.32-8 | U BOOKS | 21.12 | |

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70

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ACCOUNTING PERIOD 7/2019

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User Services

| DEPARTMEN | | User Services | DIVISION: | 70 | | |
|-----------|-------|---------------|-----------|-------------|--------|-------|
| CHECK | PAYEE | | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL |
|---------|-----------------------------------|--|--------------------|------------------------------------|----------|
| /PAYM # | | | | | 2,170.53 |
| 78890 | IL INST CONTINUING LEGAL EDUC | 291-6470-601.32-80 291-6470-601.32-80 | | 123.75 127.50 | 251.25 |
| 78892 | ILLINOIS HEARTLAND LIBRARY SYSTEM | | ACCESS SERVS - MAY | 1,059.00 | 1,059.00 |
| 78894 | INFORMATION TODAY INC | 291-6470-601.32-80 291-6470-601.32-95 291-6470-601.32-80 | PERIODICALS | 404.53 99.95 301.53 | 806.01 |
| 78895 | INGRAM LIBRARY SERVICES | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 7.18 23.40 112.23 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 21.54 20.70 20.70 | |
| · | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 25.20 95.21 322.99 54.78 | |
| | | 291-6470-601.32-80 291-6470-601.32-75 291-6470-601.32-80 291-6470-601.32-80 | AV MTLS BOOKS | 24.74 48.25 68.93 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 341.67 67.48 27.65 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 21.46 54.41 21.57 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 182.74 82.07 55.28 141.27 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 44.37 16.19 73.54 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 24.55 22.89 204.45 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 53.39 131.34 37.82 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS . | 15.60 37.30 44.93 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS BOOKS | 177.83 47.47 113.00 | |
| | | 291-6470-601.32-80 291-6470-601.32-80 291-6470-601.32-80 | BOOKS | 48.37 131.83 133.86 | |

PROGRAM GM348U5 DEPARTMENT: 64

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

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ACCOUNTING PERIOD 7/2019

User Services

| ***** | | ~ | | |
|-------|-----|----|----|--|
| DIVI | SIO | N: | 70 | |

| CHECK | PAYEE | ACCOUNT | DESCRIPTION | TUDOMA | TOTAL |
|---------|-------------------------------------|--|-----------------------|----------|-----------|
| /PAYM # | | | | | |
| | | 291-6470-601.32-80 | BOOKS | 48.80 | |
| | | 291-6470-601.32-80 | | 16.92 | |
| | | 291-6470-601.32-80 | | 17.99 | |
| | | 291-6470-601.32-80 | | 10.16 | |
| | | 291-6470-601.32-80 | BOOKS | 41.99 | |
| | | 291-6470-601.32-80 | BOOKS | 63.65 | |
| | | 291-6470-601.32-80 | BOOKS | 100.39 | |
| | | 291-6470-601.32-80 | BOOKS | 133.19 | |
| | | 291-6470-601.32-80 | | 65.83 | |
| | | 291-6470-601.32-80 | | 316.34 | |
| | | 291-6470-601.32-80 | | 31.16 | 4,094.60 |
| | | 291-6470-601.32-80 | BOOKS | 48.00 | 1,051.00 |
| 78896 | INTERNATIONAL MEDIA SERVICE | 291-6470-601.32-95 | PERIODICALS | 780.00 | 780.00 |
| | | | : | 270 00 | 279.00 |
| 78897 | INVESTORS BUSINESS DAILY | 291-6470-601.32-95 | PERIODICALS | 279.00 | 273.00 |
| 78898 | JANWAY COMPANY USA INC | 291-6470-601.32-05 | PROCESSING SUPPLIES | 297.73 | 297.73 |
| 78901 | KANOPY INC | 291-6470-601.32-75 | AV MTLS | 402.00 | 402.00 |
| 78909 | MERGENT INC | 291-6470-601.32-95 | 5 PERIODICALS | 2,167.00 | 2,167.00 |
| 78911 | MIDWEST TAPE | 291-6470-601.32-75 | S AV MTLS | 17.49 | |
| 10311 | MIDNEST TALE | 291-6470-601.32-75 | | 971.33 | |
| | | 291-6470-601.32-75 | | 272.56 | |
| | | 291-6470-601.32-75 | | 7,018.82 | |
| | | 291-6470-601.32-80 | BOOKS | 2,105.89 | |
| | | 291-6470-601.32-75 | S AV MTLS | 766.72 | |
| | | 291-6470-601.32-75 | S AV MTLS | 239.72 | |
| | | 291-6470-601.32-75 | 5 AV MTLS | 7,496.71 | 21 052 53 |
| | | 291-6470-601.32-80 | BOOKS | 2,164.29 | 21,053.53 |
| 78914 | MOBILE PRINT | 291-6470-601.32-05 | 5 PROCESSING SUPPLIES | 563.87 | 563.87 |
| | WITHTGUTHURN BOOKS & UTDEOS | 291-6470-601.32-80 | BOOKS | 2,275.00 | |
| 78918 | MULTICULTURAL BOOKS & VIDEOS | 291-6470-601.32-79 | | 27.94 | 2,302.94 |
| 78919 | NO-LOAD FUND INVESTOR | 291-6470-601.32-7 | S AV MTLS | 169.00 | 169.00 |
| 50000 | PROPER BOOKS THE | 291-6470-601.32-7 | S AV MTIS | 58.20 | |
| 78928 | RECORDED BOOKS INC | 291-6470-601.32-7 | | 233.22 | 291.42 |
| 78929 | REGENT BOOK CO INC | 291-6470-601.32-8 | 0 BOOKS | 45.05 | 45.05 |
| 78932 | ROWMAN & LITTLEFIELD PUBLISHING GRP | 291-6470-601.32-8 | 0 BOOKS | 138.52 | 138.52 |
| | | 001 5470 501 30 7 | E ALL MET C | 45.00 | |
| 78942 | TEACHING COMPANY | 291-6470-601.32-75 291-6470-601.32-75 | | 204.90 | 249.90 |
| 78944 | TIME FOR KIDS | 291-6470-601.32-9 | 5 PERIODICALS | 29.95 | |

| PREPARED 07/16/19, 02:49 PM PROGRAM GM348U5 DEPARTMENT: 64 User Services | ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 | PAGE 23 ACCOUNTING PERIOD 7/2019 |
|--|---|----------------------------------|
| CHECK PAYEE | ACCOUNT DESCRIPTION | AMOUNT TOTAL |
| /PAYM # | | 29.95 |
| 78953 WAREHOUSE DIRECT | 291-6470-601.30-05 OFFICE SUPPLIES | 75.69 75.69 |
| 78956 YBP LIBRARY SERVICES | 291-6470-601.32-80 BOOKS | 64.76 |
| ******** | DIVISION TOTAL **** | 92,607.04 |
| ********** | DEPARTMENT TOTAL ** | 174,851.26 |
| **** | GRAND TOTAL ****** | 291,247.35 |

PREPARED 7/08/19, 02:49 PM PROGRAM GM348U5

ACCOUNTS PAYACHECK/EFT REGISTER BY FUND Village of Arlington Heights

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ACCOUNTING PERIOD 7/2019

FUND TOTALS

FUND FUND NAME
291 Memorial Library Fund

FUND TOTAL 291,247.35

**** TOTAL ALL FUNDS ****

291,247.35

Arlington Heights Memorial Library American Express Card Summary 6/30/2019

| Count | 101 | | | 5,25,252 | |
|--------------|-----------|--------------------|------------|--|-----------------------|
| CARDHOLDER | ACCOUNT | ^ | MOUNT | DESCRIPTION | VENDOR |
| CANDITOLDER | 489-90-00 | \$ \$ | | Other Income/Rebate | AMEX Cash back rebate |
| R. Dworianyn | 6001-2242 | ب \$ | | Public internet service monthly subscription | COMCAST CHICAGO |
| • | 6001-2242 | | | Annual hotspot service renewal | MOBILE BEACON |
| R. Dworianyn | | \$ | | SSL certificate renewal | |
| R. Dworianyn | 6010-2005 | \$ | | | GODADDY.COM |
| R. Dworianyn | 6010-2005 | \$ | | SSL certificate renewal | GODADDY.COM |
| R. Dworianyn | 6010-2005 | \$ | | , , | PAYFLOW/PAYPAL 0045 |
| R. Dworianyn | 6010-3032 | \$ | 21.24 | iPad software for exhibit | ITUNES.COM/BILL |
| R. Dworianyn | 6010-3032 | \$ | 35.00 | Monthly subscription | TRELLO.COM, ATLASSIA |
| R. Dworianyn | 6010-3032 | \$ | 4.99 | Monthly subscription | AMZNFREETIME*M63FQ0F |
| R. Dworianyn | 6010-3032 | \$ | 14.99 | Monthly subscription | SPOTIFY USA |
| R. Dworianyn | 6010-3032 | \$ | | Website testing software | BLACKFIREIO INC. |
| R. Dworianyn | 6010-3032 | \$ | 25.00 | Monthly subscription | GITHUB |
| R. Dworianyn | 6010-3185 | \$ | 11.99 | Monthly subscription | GOOGLE *YOUTUBEPREMI |
| R. Dworianyn | 6010-3185 | \$ | | Cables for exhibit | AMZN MKTP US*M61033P |
| R. Dworianyn | 6010-3185 | \$ | | Headphones for exhibit | AMZN MKTP US*M603K9B |
| R. Dworianyn | 6010-3185 | \$ | | iPod holders for Material Handling | PAYPAL *LANSKIN COM |
| R. Dworianyn | 6010-3232 | \$ | 26.55 | Kiosk software | ITUNES.COM/BILL |
| M. Driskell | 6001-2203 | \$ | 33.55 | ALA Travel M. Driskell | RENAISSANCE WASHINGT |
| M. Driskell | 6001-2203 | \$ | 30.00 | ALA Travel M. Driskell | UNITED AIRLINES |
| M. Driskell | 6001-2203 | \$ | 57.50 | ALA Travel M. Driskell | CAPITAL GRILLE 01332 |
| M. Driskell | 6001-2203 | \$ | 17.94 | ALA Travel M. Driskell | Wolfgang Puck B07 OR |
| M. Driskell | 6001-2203 | \$ | 1,052.96 | ALA Hotel J. Duncan | KIMPTON HOTEL PALOMA |
| M. Driskell | 6001-2203 | \$ | (975.93) | ALA Hotel Refund | RENAISSANCE WASHINGT |
| M. Driskell | 6002-2165 | \$ | 300.00 | Month to month billing | EIG*CONSTANTCONTACT. |
| M. Driskell | 6002-2165 | \$ | 27.43 | Facebook advertising | FACEBK *AAQ3MKW822 |
| M. Driskell | 6002-2210 | \$ | 26.19 | Business cards | VISTAPR*VISTAPRINT.C |
| M. Driskell | 6010-3030 | \$ | 329.89 | 3D printer filament | BBG_PT_US_DR_21 |
| M. Driskell | 6010-3185 | \$ | 59.95 | Intel stick for space exhibit | PAYPAL *INTECH |
| M. Driskell | 6401-3201 | \$ | 49.20 | Fleece for June volunteer kit | JOANN STORES ONLINE. |
| M. Driskell | 6401-3202 | \$ | 257.51 | Merchandise bags for SRP | BAGS AND BOWS |
| M. Driskell | 6440-3202 | \$ | 728.20 | Giveaway for Adult SRP | 4IMPRINT |
| M. Driskell | 6440-3202 | \$ | 80.85 | Supplies for FanCon crafts | MICHAELS #9490 |
| J. Czajka | 6440-3202 | \$ | 24.50 | Program Supplies | WAL-MART 2815 2815 |
| J. Czajka | 6440-3202 | \$ | 8.95 | Program Supplies | ALDI 40092 000000000 |
| D. Ekl | 6001-2202 | \$ | 287.00 | ALA Membership for S. Distel | AMERLIBASSOC ECOMMER |
| D. Ekl | 6001-2203 | \$ | | ALA Travel D. Ekl | RENAISSANCE WASHINGT |
| D. Ekl | 6001-2203 | \$ | 572.46 | ALA Hotel P. Dantis | HAMPTON INN DC HAMPT |
| D. Ekl | 6001-2203 | \$ | 30.00 | ALA Travel D. Ekl | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | 30.00 | ALA Travel D. Smart | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | | ALA Travel G. Bylinska | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | | ALA Travel D. Ekl | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | . , | ALA Travel D. Smart | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | . , | ALA Travel D. Ekl | Wolfgang Puck B07 OR |
| D. Ekl | 6001-2203 | \$ | | ALA Travel D. Ekl | UNITED AIRLINES |
| D. Ekl | 6001-2203 | \$ | | ALA Hotel | RENAISSANCE WASHINGT |
| D. Ekl | 6001-2203 | \$ | | Book for trustee | ILLINOIS LIBRARY ASS |
| D. Ekl | 6001-2203 | \$ | | Book for trustee | ILLINOIS LIBRARY ASS |
| D. Ekl | 6001-2203 | \$ | | Book Expo Hotel V. Jaffe | THE NEW YORKER HOTEL |
| D. Ekl | 6001-5015 | \$ | | Chairs for Hub | STUDIO 71 OFFICE FUR |
| J. LIV | 3001 3013 | Y | (2,575.00) | | 3.33.37131162131 |

| CARDHOLDER | ACCOUNT | Δ | MOUNT | DESCRIPTION | VENDOR |
|-------------|-----------|----|-----------|--|----------------------|
| D. Ekl | 6001-5015 | \$ | 1,575.00 | Chairs for Hub | STUDIO 71 OFFICE FUR |
| D. Ekl | 6002-2210 | \$ | 26.19 | Business cards | VISTAPR*VISTAPRINT.C |
| D. Ekl | 6002-3005 | \$ | 213.59 | Branded folders | VISTAPR*VISTAPRINT.C |
| D. Ekl | 6002-3005 | \$ | 183.81 | Gift stickers for books | STICKER MULE |
| D. Ekl | 6002-3005 | \$ | 34.87 | Cable ties | CABLETIESANDMORE 000 |
| D. Ekl | 6002-3185 | \$ | 178.20 | Parade banner poles | USFLAGSUPPL |
| D. Ekl | 6003-2203 | \$ | (95.00) | Webinar Minimum Wage | MGMTASSCIL |
| D. Ekl | 6004-3202 | \$ | 305.10 | 100BBHS giveaway books | TOTALLY PROMOTIONAL |
| D. Ekl | 6010-3185 | \$ | 33.13 | Recoiler for Sennco iPad security stands | Sennco Solutions Inc |
| D. Ekl | 6020-2111 | \$ | 369.45 | Maintenance supplies | FULL SOURCE, LLC*FUL |
| D. Ekl | 6020-2111 | \$ | 119.95 | Maintenance supplies | SUPPLYHOUSE.COM |
| D. Ekl | 6020-2111 | \$ | 227.83 | Maintenance supplies | CLEANING STUFF 0631 |
| D. Ekl | 6020-2111 | \$ | 71.95 | Maintenance supplies | SP * BATTERYHAWK, LL |
| D. Ekl | 6401-3201 | \$ | 14.41 | June DIY kit supplies | JOANN STORES ONLINE. |
| D. Ekl | 6401-3201 | \$ | 2.54 | June DIY kit supplies | JOANN STORES ONLINE. |
| D. Ekl | 6401-3290 | \$ | 320.85 | 100BBHS completion prize | CUSTOMINK GROUPS |
| D. Ekl | 6401-3290 | \$ | 89.38 | 100BBHS completion prize | BULKOFFICESUPPLY 739 |
| D. Ekl | 6401-3290 | \$ | | 100BBHS completion prize | DHGATE.COM*DHGATE.CO |
| D. Ekl | 6410-2203 | \$ | | Webinar reference interview workshop | AMERICAN LIBRARY |
| D. Ekl | 6410-3201 | \$ | 54.40 | Great books discussion leaders books | GREAT BOOKS FOUNDATI |
| D. Ekl | 6420-3290 | \$ | 64.00 | Outreach wagon | WALMART.COM |
| D. Ekl | 6440-2218 | \$ | 69.88 | FanCon author J. Krosoczka airfare | AMERICAN AIRLINES |
| D. Ekl | 6440-2218 | \$ | 382.61 | FanCon author J. Krosoczka airfare | AMERICAN AIRLINES |
| D. Ekl | 6440-2218 | \$ | 25.00 | FanCon author J. Krosoczka airfare | TRAVEL AGENCY SERVIC |
| D. Ekl | 6440-3202 | \$ | 740.00 | Fancon scavenger hunt pins | PAYPAL *CHEAPPINSLL |
| D. Ekl | 6440-3202 | \$ | | FanCon supplies | PARTY CITY 1002 |
| D. Ekl | 6440-3202 | \$ | 63.26 | FanCon prize | ETSY.COM |
| D. Ekl | 6440-3202 | \$ | | FanCon craft supplies | JOANN STORES ONLINE. |
| D. Ekl | 6450-3185 | \$ | | Table top charging station | BLT*CHARGETECH |
| D. Ekl | 6450-3201 | \$ | | Oculus Rift S | OCULUSPHYSICALUS*Q4V |
| M. Szymanek | 6001-2202 | \$ | 195.00 | ALA Membership for Trustee A. Ruhl | AMERLIBASSOC ECOMMER |
| M. Szymanek | 6470-3275 | \$ | | AV Materials | WAX TRAX! RECORDS |
| M. Szymanek | 6470-3275 | \$ | 15.99 | AV Materials | NETFLIX.COM |
| M. Szymanek | 6470-3275 | \$ | 25.98 | AV Materials | TARGET.COM * 3991 |
| M. Szymanek | 6470-3275 | \$ | 15.99 | AV Materials | NETFLIX.COM |
| M. Szymanek | 6470-3275 | \$ | | AV Materials | PAYPAL *THE BUBBLE |
| M. Szymanek | 6470-3275 | \$ | 110.41 | AV Materials | BBC AMERICA SHOP |
| M. Szymanek | 6470-3275 | \$ | 114.69 | AV Materials | BBC AMERICA SHOP |
| M. Szymanek | 6470-3275 | \$ | 15.99 | AV Materials | NETFLIX, INC. |
| M. Szymanek | 6470-3275 | \$ | 41.42 | AV Materials | USA*ACORNUSA |
| M. Szymanek | 6470-3275 | \$ | 204.82 | AV Materials | BOOKSFREE.COM CORPOR |
| M. Szymanek | 6470-3275 | \$ | | AV Materials | TARGET.COM * 3991 |
| M. Szymanek | 6470-3275 | \$ | 61.52 | AV Materials | PBS EDUCATION SALES |
| M. Szymanek | 6470-3275 | \$ | 37.18 | AV Materials | USA*ACORNUSA |
| M. Szymanek | 6470-3275 | \$ | 39.98 | AV Materials | SLING.COM |
| M. Szymanek | 6470-3275 | \$ | 22.65 | AV Materials | INTERCAMBIO |
| M. Szymanek | 6470-3295 | \$ | 9.35 | Periodicals | SP * WSJ SHOP |
| M. Szymanek | 6470-3295 | \$ | | Periodicals | SI-SMITHSONIAN ENTER |
| M. Szymanek | 6470-3295 | \$ | | Periodicals | RDA*READERS DIGEST M |
| M. Szymanek | 6470-3295 | \$ | | Periodicals | SP * CRAFT BEER & BR |
| M. Szymanek | 6470-3295 | \$ | | Periodicals | BARRON'S |
| M. Szymanek | 6470-3295 | \$ | | Periodicals | BT*ALTPRESS MEDIA |
| • | | | 12,832.61 | - | |
| | | | | = | |

Arlington Heights Memorial Library Master Card Summary 6/30/2019

| Count | 6 | | | | |
|-------------------|----------------|---------------|--------|--------------------------------------|-----------------------|
| CARDHOLDER | ACCOUNT | AMOUNT | | DESCRIPTION | <u>VENDOR</u> |
| S. Distel | 6001-2203 | \$ | 300.00 | Training ASD in library settings | Have Dreams |
| S. Distel | 6440-3202 | \$ | 27.95 | Pizza for TAG meeting 5/24 | Domino's |
| S. Distel | 6440-3202 | \$ | 63.11 | Pizza for Start of Summer Party 6/10 | Domino's |
| S. Distel | 6440-3202 | \$ | 34.12 | Pizza for TAB meeting 6/16 | Rosati's |
| K. Spokas | 6440-3202 | \$ | 40.00 | Books and Brews | Eddie's |
| M. Szymanek | 6470-3295 | \$ | 51.98 | Periodicals | My Favorite Magazines |
| | | \$ | 517.16 | _ | |

Arlington Heights Memorial Library Special Funds Summary 6/30/2019

| Count | 43 | | | | |
|----------------------------------|------------------------|----------|-----------|------------------------------------|-----------------------|
| Check #1543 - AHML | 100-80-00 | \$ | 25,000.00 | Transfer to Disbursement | S Beckman |
| | Account | Amoun | t | Description | Staff |
| Check #1544 - Citrano Upholstery | 6001-5015 | \$ | 1,035.00 | Reupholster couch & ottoman | G Leclair |
| Check #1545 - Citrano Upholstery | 6001-5015 | \$ | 1,497.00 | Reupholster 4 chairs | G Leclair |
| Check #1546 - Warren-Newport PL | 6405-2203 | \$ | 25.00 | B'LONG Conf Registration - C. Shin | T Karim |
| Check # 1547-AHML - Petty Cash | | | | | |
| 6/10/2019 | 6440-3202 | \$ | 30.99 | Program Events | L Draftz |
| | 6440-3202 | \$ | 10.00 | Program Events | L Draftz |
| | 6430-2203 | \$ | 14.56 | Travel/Training | K Myers |
| | 6440-3202 | \$ | 37.38 | Program Events | K Bailey |
| | 6401-2203 | \$ | 4.64 | Travel/Training | K Bailey |
| | 6440-2203 | \$ | 7.42 | Travel/Training | C Ng-He |
| | 6401-2203 | \$ | 47.56 | Travel/Training | M Papanastassiou |
| | 6440-3202 | \$ | 28.36 | Program Events | M Lepo |
| | 6440-3202 | \$ | | Program Events | M Lepo |
| | 6470-3295 | \$ | | Periodicals | M Syzmanek |
| | 6001-2203 | \$ | | Travel/Training | J Pinotti |
| | 6440-3202 | \$ | 41.88 | Program Events | M Vela |
| | 6001-2203 | \$ | | Travel/Training | D Ekl |
| | 6008-2203 | \$ | | Travel/Training | D Ekl |
| | 6401-2203 | \$ | | Travel/Training | E Loeffler |
| | 6001-2203 | \$ | | Travel/Training | J Landeweer |
| | 6401-2203 | \$ | | Travel/Training | C Jackson |
| | 6401-2203 | \$ | | Travel/Training | L Dakas |
| | 6401-3201 | \$ | | Progrm Supplies | R King |
| 6/17/2019 | 6020-2111 | \$ | | Building Maintence | G Leclair |
| | 6470-2203 | \$ | | Travel/Training | L Bobis |
| | 6470-2203 | \$ | | Travel/Training | V Jaffe |
| | 6001-2203 | \$ | | Travel/Training | S Distel |
| | 6401-3202 | \$ | | Program Events | T Dantis |
| | 6401-2203 | \$ | | Travel/Training | T Dantis |
| | 6440-3202 | \$ | | Program Events | L Priest |
| | 6470-3295 | \$ | | Periodicals | M Szymanek |
| 6/24/2019 | 6440-3202 | \$ | | Program Events | M Vela |
| | 6410-2203 | \$ | | Travel/Training | S Sullivan |
| | 6405-2203 | \$ | | Travel/Training | T Karim |
| | 6002-3005 | \$ | | Office Supplies | C Kelly |
| | 6440-3202 | \$ | | Program Events | K Bailey |
| | 6401-3201 | \$ | | Program Supplies Program Supplies | K Bailey |
| 6/29/2010 | 6401-3201 | \$ | | Office Supplies | M Young |
| 6/28/2019 | 6002-3005 | \$ | | | S Battista |
| | 6401-2203 6470-3295 | \$ \$ | | Travel/Training Periodicals | L Dakas M Szymanek |
| | 6440-3295 | \$ \$ | | Program Events | S Hollars |
| | 6470-2203 | \$ \$ | | Travel/Training | S Kaempen |
| | 6003-4070 | \$ \$ | | DSSC 5-Star Dining | J Pinotti |
| | 0003- 4 070 | ب | ۷۵.۷۷ | DOGC J-Star Diffillig | J I IIIOUU |
| | | \$ | 3,513.53 | - | |
| | | | 3,313.33 | = | |

To: Board of Library Trustees

From: Mike Driskell Date: July 16, 2019

Re: Real Estate Closing Resolution

On June 27, the Arlington Heights Memorial Library officially closed on and took ownership of the property located at 112 N. Belmont Avenue. The closing documents were signed by the executive director. In order for the board to fully recognize and approve the closing of the property, staff have provided the attached resolution for consideration and approval by the board.

RESOLUTION NO. 19-03

RESOLUTION RATIFYING AND APPROVING THE EXECUTION OF REAL ESTATE CLOSING DOCUMENTS

Arlington Heights Memorial Library

(Resolution approving and ratifying the purchase of 112 N. Belmont Avenue, Arlington Heights, Illinois)

WHEREAS, at the regular board meeting on March 19, 2019, the Arlington Heights Memorial Library (the Library) resolved to purchase real property commonly known as 112 N. Belmont Avenue, Arlington Heights, Illinois from the Village of Arlington Heights; and

WHEREAS, on June 27, 2019, the Library Director, Mike Driskell, attended the closing at Chicago Title Insurance Company with the Library's Attorney and executed the closing documents necessary to consummate the transaction.

NOW, THEREFORE, BE IT RESOLVED as follows:

A. The execution of the closing documents on June 27, 2019 by the Library Director, Mike Driskell, is hereby ratified and approved.B. This Resolution is effective immediately.

| AYES: | |
|----------|--|
| NAYS: | |
| ABSTAIN: | |

PASSED July 16, 2019 by roll call vote as follows:

Greg Zyck, President
Board of Library Trustees

Arlington Heights Memorial Library

Carole Medal, Vice President/Secretary Board of Library Trustees Arlington Heights Memorial Library

ATTEST:

To: Board of Library Trustees

From: Mike Driskell

Date: July 16, 2019

Re: Trustee of the Year

Debbie Smart, former President of the Board of Library Trustees, has been named the 2019 Trustee of the Year by the Illinois Library Association (ILA). This annual citation is awarded to a public library trustee for achievement, leadership and service to libraries.

In a press release announcing the award, ILA commended Smart for her outstanding leadership and many accomplishments since joining the Library Board in 2011. They acknowledged her continued passion and dedication to public service with the following words:

"Debbie is a constant and vocal supporter of her library, and every library, as the place that brings the community together."

The Trustee of the Year Award will be presented to Debbie at an awards luncheon in October during the 2019 ILA Annual Conference. The press release with more information is attached.

ILLINOIS LIBRARY ASSOCIATION

Because Libraries Matter

Illinois Library Association 33 W. Grand Ave., Suite 401 Chicago, IL 60654-6799

Press Release

Phone: 312.644.1896 Fax: 312.644.1899 Email: ila@ila.org

Debbie Smart, President of the Board of Library Trustees at the Arlington Heights Memorial Library, is the 2019 Illinois Library Association (ILA) Trustee of the Year Award Recipient. This annual citation is awarded to a public library trustee for achievement, leadership and service to libraries.

Debbie Smart has served as a member of the Library Board of Trustees of the Arlington Heights Memorial Library since 2011. Having served as board president and treasurer, she led a strategic planning process and search for a new executive director, inspired the planning of a new makerspace featuring STEAM programs and entrepreneurial development, and was instrumental in identifying opportunities for revenue sources to supplement property tax support with a library foundation.

Debbie is a constant and vocal supporter of her library, and every library, as the place that brings the community together. She is a volunteer with numerous community organizations, and in 2014, received an award from her municipality for her volunteer service making a difference in the lives of others.

A personal member of ILA, Debbie encourages other board members to join her in learning and networking at ILA and American Library Association (ALA) conferences. She is a member of the Program and Awards Committee for the United for Libraries division of ALA, and presented a program on financial stewardship at the 2019 national ALA conference.

The Trustee of the Year Award will be presented at the Awards Luncheon to be held on Tuesday, October 22, during the 2019 Illinois Library Association Annual Conference in

Tinley Park. The award recipient will also be recognized during the Trustee Day luncheon on Thursday, October 24.

For further information, contact the Illinois Library Association.

For Immediate Release

To: Board of Library Trustees

From: Mike Driskell

Date: July 16, 2019

Re: Policy 1.101 Rules of the Board of Library Trustees

Attached please find proposed changes to POLICY 1.101 RULES OF THE BOARD OF LIBRARY TRUSTEES.

In ARTICLE IV, Section 5, which designates liaison appointments of board members, the Arlington Heights Memorial Library Foundation has been added as an organization with a dedicated liaison.

In ARTICLE V, Section 1, which outlines the order of business at regular board meetings of the board, the liaison report portion of the meeting has been moved to an earlier spot on the agenda, just after public comment. The change is suggested to make it more convenient for representatives of the Friends of the Arlington Heights Memorial Library and the Arlington Heights Memorial Library Foundation to report to the board if they did not wish to stay for the entire meeting.

The board will not be voting on these revisions until the August meeting. According to Article VI, Section 2 of this policy, any amendments to these rules "shall be presented in writing at a regular or special meeting preceding the meeting at which the vote is taken."

1.101 RULES OF THE BOARD OF LIBRARY TRUSTEES

ARTICLE I – GENERAL PROVISIONS

- Section 1: These rules, adopted pursuant to the provisions of the Illinois Local Library Act, are intended to set out the duties of the Board of Library Trustees, provide procedures by which meetings of the said board are to be called and conducted, set out methods by which the business of the Board of Library Trustees is to be carried on, and provide other general rules relating to governance by the Board of Library Trustees.
- Section 2: These rules are supplementary to the provisions of the statutes of the State of Illinois as they relate to the procedures of boards of library trustees.
- Section 3: Each trustee elected to the library board is expected to perform all of the functions of the office, promoting a high level of library service while observing ethical standards. Trustees must avoid situations in which personal interests might be served or financial benefits gained at the expense of library users, colleagues, or the institution. It is incumbent upon any trustee to disqualify himself or herself immediately whenever the appearance of conflict of interest exists. Trustees are asked to distinguish clearly in their actions and statements between their personal views and the adopted positions of the board, acknowledging the formal position of the board even if they personally disagree. Trustees must be aware of and in compliance with applicable laws governing freedom of information while respecting library business of a confidential nature. Trustees must be prepared to resist censorship of library materials and information by groups or individuals in order to preserve intellectual freedom for all library users.
- Section 4: The office of the board shall be located at the Arlington Heights Memorial Library, 500 North Dunton Avenue, Arlington Heights, Illinois.

ARTICLE II -- MEMBERS AND OFFICERS – DUTIES

Section 1: The term of each member of the Board of Library Trustees shall commence at the first regular board meeting after the official election canvass has been completed (usually in April) in the year in which he or she is elected and continue until the regular board meeting in April of the sixth year thereafter, or until his or her successor is duly elected and qualified, unless state law shall hereafter otherwise provide.

- Section 2: The Board of Library Trustees shall elect the president, vice-president/secretary, and the treasurer from among its members. Each of the said officers shall be elected at the first regular meeting of the board following the April general elections and official canvass when library trustees are elected, sworn into office by a board officer or senior board member and formally seated on the board. Officers shall serve for a term of two years and until their successors are duly elected and qualified. If a vacancy occurs in any of the said offices of the board, the vacancy shall be filled by the board for the balance of the term. The president of the board shall not generally be elected to succeed himself or herself more than once; however under the circumstances deemed appropriate by the board, the president may be elected for a third term. Five affirmative votes of board members are required to extend the tenure of the president to a third term.
- Section 3: The president shall supervise the affairs of the Board of Library Trustees. He or she shall preside at all meetings of the board and shall appoint such committees and subcommittees as may be necessary to carry out the purposes of the board.

The president shall be an ex-officio member of all committees and subcommittees so appointed.

- Section 4: The vice president/secretary shall supervise the records of the Board of Library Trustees and preside at meetings of the board in the absence of the president. He or she shall inspect and certify by signing official minutes of the board's proceedings, and shall verify that records of all official actions of the board are properly maintained and made available as a public record. Minutes will include the date, time and place of the meeting, those present, and a summary of discussion on all matters proposed, deliberated or decided in accordance with the Illinois Open Meetings Act.
- Section 5 The treasurer shall lead the development of the annual budget and represent the library in financial matters with other agencies as required and monitor budgets, audit reports, financial plans and other key financial matters. The treasurer shall verify that all agents handling funds for the library are properly bonded.

ARTICLE III – MEETINGS

- Section 1: The board will hold at least one business meeting per month at a regular scheduled time in the library. The date, place or time of a particular regular meeting may be changed by the affirmative vote of a majority of the board members present and voting at a regular meeting.
- Section 2: A special meeting of the board may be held at any time at the call of any two members of the board. No special meeting shall be held unless written notice of the time and place thereof shall be given to all board members at least 48 hours in advance of the said special meeting, except in bona fide emergencies.
- Section 3: All meetings of the board shall be open to the public and conform to the requirements of the Illinois Open Meetings Act.

- Section 4: A quorum of the board shall consist of four members.
- Section 5: Robert's Rules of Order shall govern the deliberations of the Board of Library Trustees, except when such rules are in conflict with any of the rules provided herein.
- Section 6: The rules of order, other than such rules as may be prescribed by statute, may be suspended at any time by the consent of a majority of the members present at any meeting.
- Section 7: An agenda for each regular, special or committee meeting of the Board of Library Trustees shall be prepared by the executive director in consultation with the president or committee chair preceding such meeting. Board members who wish to have items included on the agenda for a regular meeting shall submit such items to the executive director at least three business days prior to the meeting.
- Section 8: Within 10 days after the beginning of each calendar year, the vice president/secretary of the board shall cause public notice to be given of the schedule of regular meetings of the board for the ensuing calendar year, stating the regular dates, times, and places of such meetings, by posting a copy of the notice in accordance with Illinois law. Whenever any meeting of the board is canceled, public notice of a rescheduled meeting shall be given by posting public notice in accordance with Illinois law. Public notice of a reconvened meeting need not be given when the announcement of the time and place of the reconvened meeting has been made at the original meeting and there has been no change in the agenda for such meeting.
- Section 9: Any requests for notice of meetings or records related to such meetings by the media, individuals or groups will be handled as specified by Illinois law, including the Open Meetings Act and the Freedom of Information Act.

ARTICLE IV -- COMMITTEE OF THE WHOLE, OTHER COMITTEES AND LIAISONS

- Section 1: A committee of the whole shall consist of all board members. The president shall preside at meetings of the committee of the whole. The purpose of such meetings is to provide an informal forum for board members to engage in dialogue and provide an opportunity for open discussion and recommendations on issues. Board members who wish to have items included on the agenda shall submit such items to the executive director at least three business days prior to the meeting.
- Section 2: The committee of the whole will meet at least once per month, unless there is no business to come before the committee.
- Section 3: A quorum of the committee of the whole shall consist of four members.
- Section 4: The board may appoint ad hoc committees, special committees, or standing committees from time to time at the board's discretion. The president shall appoint the chair and all members of any such committees unless the board shall otherwise direct.

Policy Manual 1.101 07/18/2017 Replaces 07/15/2014 Page 4 of 6

Section 5: The president shall designate a member or members of the board as liaison(s) to the Friends of the Library *and the Arlington Heights Memorial Library Foundation*, who will serve for a term of two years. Re-appointment to additional terms as liaison is permitted.

ARTICLE V – PROCEDURES

- Section 1: The order of business at all regular meetings of the board shall be as follows:
 - A. Call to order
 - B. Roll call
 - C. Public comment
 - D. Liaison reports
 - E. Approval of minutes of previous board meeting
 - F. Approval of minutes of previous committee of the whole meeting
 - G. Review of financial reports
 - H. Review of the warrant/check register
 - I. Executive Director's report
 - J. Old business
 - K. New business
 - L. Other
 - M. Closed session as needed
- Section 2: No vote or action of the Board of Library Trustees shall be rescinded at any special meeting of the board unless there be present at such special meeting as many members of the Board of Library Trustees as were present at the meeting when such vote or action was taken.
- Section 3: At the request of any member of the board, any resolution or motion presented to the Board of Library Trustees shall be reduced to writing before being voted upon.
- Section 4: No person other than the president or a member of the Board of Library Trustees shall address the board at any regular or special meeting other than in the time so designated on the agenda, except upon consent of a majority of the members present. Rules for public comment are as follows:
 - 1. Any person shall be allowed to speak at any regular or special meeting on any library matter of public concern. No person shall be prevented from speaking on the basis of any prior speech. Persons wishing to speak must be present at the meeting. Public comment by use of any telecommunications device to speak at any regular or special meeting will not be permitted, except in the case of individuals with disabilities that prevent them from attending in person. Individuals who cannot attend due to disability or who require disability related accommodations to allow them to observe and/or participate are requested to contact the library in advance, if possible, to allow the library to try to arrange reasonable accommodations.

- 2. Every public meeting shall set apart a maximum time of thirty (30) minutes near the beginning of each meeting to allow for public comments. Each person who wishes to speak will be allotted not more than five (5) minutes, unless the presiding office reduces the allotted time because numerous people wish to speak.
- 3. Each person who wishes to speak must place his or her name on a speaker's list prior to the start of the meeting, and indicate whether they are an Arlington Heights resident. Speakers will be called to speak in the order of the list. In the event the period allotted for public comment elapses before all speakers have an opportunity to be heard, those speakers on the list still wishing to be heard shall retain their position on the list for the public comment portion of the next meeting.
- 4. Each speaker must maintain civility and shall not disrupt the meeting by using obscene or threatening language or gestures or by violating the library's Code of Conduct. Any person who does so, or who poses a threat to public safety, will be removed from the meeting and the library.
- 5. Any person shall be permitted to address the Board of Library Trustees or any member of it at any time via mail or email at the board member's library email address.
- Section 5: Public comment at board committee meetings is permitted also. All rules set forth in Article V, Section 4 apply.
- Section 6: All written documentation of any nature, including graphs, letters and/or proposals, that is intended for consideration by the board or a committee from a member or members of the public shall be submitted to the office of the executive director at least one week before the scheduled meeting(s) at which consideration of the documentation is sought, if possible; otherwise as early in advance of the meeting as possible in order to give board members reasonable opportunity to review same.
- Section 7: Although the library will strive to provide reasonable access upon request to the records and documents relating to the business of the board and the library, documents issued by the library staff for consideration by the full board or a board committee may be classified as confidential drafts until the document is brought before the full board or a board committee. Reports, documents and other information that are legally confidential will be reclassified as public information if and when the conditions requiring confidentiality are no longer applicable.
- Section 8: All meetings of committees and the board shall end no later than 10:00 p.m. unless specifically extended by a majority of the members present. Access to the meeting by the public will be maintained after the library is closed.
- Section 9: Attendance by means other than physical presence. If a quorum of the board is physically present a trustee not physically present may attend the meeting (including any closed portion of the meeting) by video or audio conference, if the following conditions are met:

Policy Manual 1.101 07/18/2017 Replaces 07/15/2014 Page 6 of 6

- A. The board member desiring to attend the meeting by video or audio conference must notify the recording secretary before the meeting, unless advance notice is impractical.
- B. The reason the board member is prevented from physically attending the meeting is because:
 - 1. Personal illness or disability;
 - 2. Employment purposes;
 - 3. Business of the library;
 - 4. Family emergency; or
 - 5. Other emergency.

A board member attending by means other than physical presence has the full rights of a board member who is physically present; i.e., the board member may vote, move or second motions, discuss the business on the agenda, and take other action as desired.

ARTICLE VI -- AMENDMENT OF RULES

- Section 1: These rules may be amended from time to time by a majority vote.
- Section 2: A proposed amendment to these rules shall be presented in writing at a regular or special meeting preceding the meeting at which the vote is taken.

The foregoing rules are hereby approved by the Board of Library Trustees of the Village of Arlington Heights on July 18, 2017.

| President, Board of Library Trustees | |
|--------------------------------------|--|



Executive Director's ReportJuly 2019

What's New @ AHML

Earth from Space Exhibit Opens

The *Earth from Space* exhibit celebrating the 50th Anniversary of the first person on the moon opened Friday, June 21. In addition to offering 20 full-color posters from the Smithsonian, Exhibits Coordinator Carol Ng-He collaborated across the library to curate a celebration of science and learning experience customers would not want to miss. Through collaboration with IT and Graphics, the exhibit boasts compelling NASA-produced video, a full-color moon mural/photo opportunity, and a 3D image of the moon crater to enhance the

tactile experience. Located in the main area of the library, the multimedia exhibit catches the eye of visitors from many entrances and angles, and invites conversations with library staff at different service points. A guest book is available for visitors to share their memories and comments, as well as an iPad kiosk to collect general satisfaction. The exhibit runs through August 11.







Space Launch Party

On Saturday, June 22, Programs & Exhibits, Youth Services and Digital Services staff welcomed customers to the first space experience of the season celebrating the summer reading program and the opening of companion exhibit *Earth From Space*. More than 300 attendees enjoyed being the first to see the exhibit, take photos on the moon, and the wide variety of activities to celebrate the occasion. Kids of all ages and their families loved the scavenger hunt throughout the building (with a Moon Pie reward for completion!), spacetastic crafts, puzzles, learning about the sky from Northwest Suburban Astronomers, and the always-popular button making. The highlight of the day was the magnificent cardboard planetarium built by Summer Volunteer Squad 'Star Gazer Creators' with the help of Squad leaders Sonya Hill (Teen Advisor), Carol Ng-He (Exhibits Coordinator), and Emily Muszynski (Teen Services Intern), with pre-cutting prep by adult volunteer Daniel Raker. The teens worked together to plan activities to engage Space Launch attendees which resulted in six sessions of read-alouds and exciting visual projections within the structure. When they were outside the planetarium, the teens shared the building process with customers alongside a time-lapse video created by Bryan Bednarek, Digital Media Specialist.



Summer Reading Challenge

The summer reading initiative, Summer Reading: It's Out There, launched for all ages on Monday, June 3. Specialty Info Services Librarian Becky Thornton worked with Info Services Advisor Jon Freier to plan the program for adults. The program challenges adults to complete activities including reading books, attending programs, and exploring creative, cultural and leadership database resources. Youth Services staff developed the challenges for infants through high school students, five unique reading and activity-based challenges to encourage literacy and reduce summer learning loss. As a significant change this year, summer reading registration is located in the library's Marketplace. All ages register together, and teen volunteers and Youth Services interns at the desk have been fantastic about pitching the program to adults. As a result, we have already seen over 400 adults register this month, which is significantly higher than all adults registered last summer.

| Audience | Summer Reading Registration, June 2019 |
|---------------|--|
| Adults | 438 |
| High School | 1066 |
| Middle School | 513 |
| Grades 4-5 | 628 |
| Grades K-3 | 1,297 |
| Ages 0-4 | 544 |

Diversity and Inclusion

English as a Second Language Services

Our 80 volunteer tutors and 7 staff tutors offered 283 one-on-one tutoring sessions to 140 adults and 5 youth this month. We also welcomed 201 customers to our 33 English as a Second Language (ESL) group programs. Word of mouth continues to be the biggest source of new students into the ESL program – we had a surprising 20 new students join us in June. While summers may tend to be slow, this month has been busy with many new students, including an unprecedented amount of youth and families interested in services.

Summer Conversation Group

A small group of four middle school students who range in age from 11-13 have been joining us for a summer conversation group in response to a request by their parents. ESL Advisor, Amy Duffey, has been working with ESL/Literacy Services Coordinator Tracy Karim to implement this new service, and the students really seem to enjoy it. These students are working on speaking and listening skills, as well as vocabulary.

Immigration and Citizenship Interview Practice

The ESL Office continues to offer Immigration and Citizenship Interview Practice sessions in partnership with HIAS (Hebrew Immigrant Aid Society). June's attendance of eleven was double the usual attendance. In addition to that increase, IL State Representative Tom Morrison helped with interviews. He really enjoyed working with our future citizens and hopes to participate again in the future.

Memory Café

In June, the Memory Café at the Senior Center reached its capacity of 36 participants who all enjoyed a session of chair yoga to music. We continue to get excellent feedback from everyone who comes. One of the common remarks is that it has made such a difference not to have presentations on memory issues but to focus on relaxation, reducing stress and connecting with others.

Outreach Tech Help for Homebound Residents

In June, Katie Myers, Senior and Accessible Services Supervisor, visited two of our homebound residents to set-up access to Cloud Library and Hoopla on their iPads. One resident was incredibly appreciative we were able to come directly to her, as she is in a skilled nursing unit. She commented that her daughter recommended she try reading books on her iPad and she was just humoring her by contacting the library. She said it was "so much easier" than she thought it would be, and she's thrilled she'll be able to read some of the longer, larger books on her smaller, lighter device.

Library Highlights

Smarty Pants in Space: A Big Balloon Odyssey

Over 200 customers were treated to the balloon antics of Smarty Pants in Space: A Big Balloon Odyssey on Saturday, June 8. Smarty Pants introduced children to the planets using a balloon sculpture that reached to the ceiling while meeting aliens and an astronaut crafted from balloons. The visit ended with inflating a six-foot yellow balloon representing the sun. Attendees learned about the sun and our solar system in this entertaining program.

Storytimes in the Park

This program continues to draw large crowds, regularly bringing 40-80 participants each week depending on the site. Feedback is always so positive and people never hesitate to say how much they appreciate this program. One attendee from Japan commented that there is nothing like this there and expressed her delight. New this season, staff added an outdoor PA system that works well for the large crowds and makes the storytime more accessible for those with low hearing, a hearing impairment, or a hearing-assistive device.





Movies in the Park



Circulation staff attended Movies in the Park with the Arlington Heights Park District. 153 people attended and staff helped kids make "My Hero" buttons by drawing portraits of their best friends. We also gave away 50 free books, thanks to the Friends of the Library.

Bookmobile Summer Stops

The bookmobile summer stops include Storytime in the Park (Tuesday and Wednesdays), park district camps, South Middle School Lit Camp, Autism Center and Dryden Place. New this year is an hour visit at four of the pools; Camelot, Pioneer, Frontier and Heritage. The bookmobile also returned to the Backstretch again this month, and we have already registered 94 library cards! The bookmobile also attended the park district Picnic in the Park event and saw almost 300 visitors.

Yoga in the Park returns



A summer tradition for the third year in a row, the library and park district are partnering to offer outdoor yoga on the beautiful Historic Museum lawn. June 15 marked the first of three Saturday morning sessions led by park district instructor Lynn Minuskin who gracefully accommodates a combination of 40 seasoned yogis and yoga curious attendees of many ages in this hour-long session.

Garden Club Walk



Circulation staff also attended the Garden Club Walk this month, and 166 people stopped by our table where we handed out 50 potted plants. We also sold 24 Friends of the Library garden books to some very happy customers who were excited to be able to find these unexpected treasures.

Bookmobile Coloring Contest Winners

We visited three Bookmobile Coloring Contest Winners. All families were so thankful and enjoyed having this special time on the bookmobile with their family and friends. "Our family is really grateful to your visit yesterday. Karen was so excited after you left here. It became a very pleasant memory for us."







Pop-up Programming with the Bookmobile

Bookmobile and Youth Services staff collaborated to bring an activity and storytime to a couple of stops on the bookmobile route. At Stonebridge Village Apartments, 65 kids stopped by to hear about the summer reading challenge and create their own constellations using black construction paper, chalk and star stickers. Stonebridge summer reading sign up has already been incredibly popular overall, and we signed 50 kids up for the program that night alone.

At Lake Terramere, Youth Outreach Librarian Emily Loeffler shared stories, songs and rhymes about outer space to over 70 visitors. They were very excited to have us there, saying, "This is amazing that the library is here at the park!" and "We had a blast learning about space!"





Exam Proctoring

Specialty Info Services Librarians continue to offer one-on-one services, including proctoring exams. In June, they proctored their highest number this year, a total of nine exams for students from various academic and professional institutions.

Start of Summer Party!

On June 10, Kerry Bailey, Tween Librarian, Charmeise Jackson, Youth Outreach Intern, and Lauren Draftz, Teen Services Advisor, collaborated to host the Start of Summer Party in the Hub. The party welcomed incoming 7th graders to the Hub, an important rite of passage, and welcomed back Hub regulars. Twenty-four teens attended the program and enjoyed pizza, giant Jenga, beanbags, a DIY summer keychain craft, and photo booth. A round of Hub trivia introduced the new 7th graders to the resources available, guidelines for the space and challenged Hub regulars to show off their knowledge of the Hub. Attendees also contributed to the ongoing Hub yearbook (a project started at last year's Welcome to the Hub Party) by taking photos and designing yearbook pages. Overall, the party was an excellent kick off for the summer!



Learn to Recycle Right

An impressive 54 people packed the Cardinal Room on a summer Wednesday to learn more about a very timely environmental topic - recycling. Following China's ban of incoming recycling in 2018, the recycling industry in the US has been forced to be more selective in what it collects and processes. And it was clear this is a big concern to attendees who want to make sure the items they place in recycling will be recycled and not sorted into trash. SWANCC (Solid Waste Agency of Northern Cook County) shared tips for successfully recycling household products, containers and waste, as well as what not to throw into the recycling. Customers shared their concern for the environment and desire to learn how they can improve their habits during a lively Q&A as well as by way of the event survey.

Fine Forgiveness Week

The first week in June was Fine Forgiveness Week. Staff in Circulation, Material Handling, Bookmobile, Senior Center, and Info Services waived \$32,747.31 in fines for 3,893 customers throughout the week, resulting in an average amount of \$8.41 waived per person. We also welcomed back 1,388 customers who hadn't used the library in over 18 months.

- Customer quote upon having her fines and her son's fines waived: "You are an angel to do what you did. I didn't realize my son had a fine too! We promise to be better. Sometimes life just gets too busy."
- Fine "Forgiveness" Interpretation: A customer responded to the word "forgiveness" by saying she was "touched with the spiritual implications" of AHML doing its part for world peace!

Busy Call Center

We saw a significant spike in phone calls during the first week of June, especially June 1, which was program registration day. On June 1 the opening day for Summer Program registrations and the kickoff for Fine Forgiveness week, we received 287 calls. This was a 105% increase over the 140 calls we receive on an average Saturday in June. Call volume during Fine Forgiveness was up 33% compared to the same week last year.

Prohibition Cocktails

Celebrating 100 years since Prohibition, Programs Specialists Tracy Recklaus and Nicole Vassell curated a night of instruction with our recurring partner location, House of Music and Entertainment. Together, the library and H.O.M.E. entertained 37 attendees, including a bartender demonstrating how to mix three cocktails popular during Prohibition, as well as small-bite food pairings for each drink. Attendees loved being indulged and mingling with one another while learning how to make new drinks. Many shared plans to incorporate the crowd favorite - a French 75 - into their own summer entertaining.

Find My Past

Genealogy and Local History Librarian Jaymie Middendorf developed and taught a class centered on the library's online resource, Find My Past. The class generated a very high amount of interest with a full roster and wait list, and Jaymie received positive feedback. She plans to develop a number of core classes concentrating on the library's genealogy databases to teach regularly in rotation. The class also most likely contributed to a significant bump in usage of the Find My Past database--June saw an increase of 55% over May's usage and a more dramatic 200% increase over the usage in April.

Expanded Photography Hardware in Studio B

The most popular room in the Studio, Studio Production, is reserved the majority of the time. This is due to its advanced audio production hardware and photography backdrops and lighting. In an effort to alleviate some of the demand for the room, Digital Services brainstormed ideas at their monthly department meeting. As the second largest room, Studio B was identified as having space to support more photography work. Digital Media Specialist Bryan Bednarek (with the help of Facilities staff) outfitted the room with expanded photography accessories such as smaller backdrops and lights. Customers with photography needs now have another option for when Studio Production is booked.

Staff Development

Library Services to Underserved Children and Their Caregivers

Early Literacy Services Supervisor Rebecca King was appointed to Library Services to Underserved Children and Their Caregivers, a committee serving the Association for Library Services to Children (ALSC). She will serve her two-year term with nine other library professionals from across the country.

Carol Ng-He among 2019 Spectrum Scholars!

On June 18, American Library Association's Office for Diversity, Literacy and Outreach Services awarded 2019 Spectrum Scholarships to 60 exceptional students pursuing graduate degrees in library and information studies. ALA shared "In the 2019 application cycle, the Spectrum Scholarship Program received three times as many applications as there were available scholarships, and the majority of this year's applicants were deemed highly fundable. Carol is pursuing her MLIS from San Jose State University. This scholarship offers \$5,000 to combat the rising cost of graduate education as well as \$1,500 to attend the Spectrum Leadership Institute held during the ALA Annual Conference. In addition to financial support, students will benefit from peer mentoring and a large alumni network.

American Library Association Conference

Ten library staff and one trustee attended the annual ALA conference hosted in Washington DC this year. The conference sessions ranged from inclusion to usage of virtual reality. Our Finance Director, Donna Ekl, and Trustee Debbie Smart presented a finance related session titled *The Financial Forest Through the Trees*, where they discussed best practice and tips on budgeting for libraries.

Metrics for June 2019

Service Point Traffic

Total visits

86,512 🖖 -4%

89,918 last year

Main Library visits

81,948 🖖 -3%

84,650 last year

Sr Center Visits

1.527 • -24.63%

2,026 last year

Bookmobile Visits

3,242

3.037 • -6.32%

last year

Circulation

Total Circulation

172,688 🎍 -6%

183.239 last vear

Card Holders

58,549

Library Cards Issued

Resident (issued)

708 — 0.00%

708 last year

177 414.90% Non-Resident (Registered)

208 last year

Interlibrary Loan

Borrowed

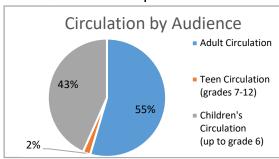
464 1 8.41%

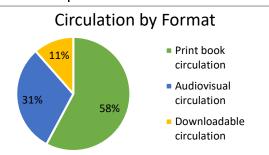
428 last year

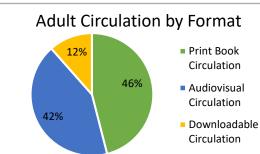
Lent

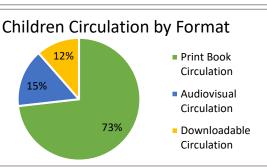
527 – -0.38%

529 last year









Programs

Program Attendance

8,975 4-37%

14,217 last year

Number of Programs

293 14%

281 last year

Cost of Programs

\$5,691

\$0 funded by FOL

General Satisfaction

4.64/5

Questions

Reference Questions

18,043 \$\rightarrow\$5%

17,227 last year

Reference Questions

(via call center)

5,195 15%

4,500 last year

Chat sessions

461 🧥



7.96%

427 last year

Technology Usage

Public Computer Use

9.276 4-15.08%

10,923 last year

Website Visits

101,387 1.51%

99,875 last year

Self Checkout

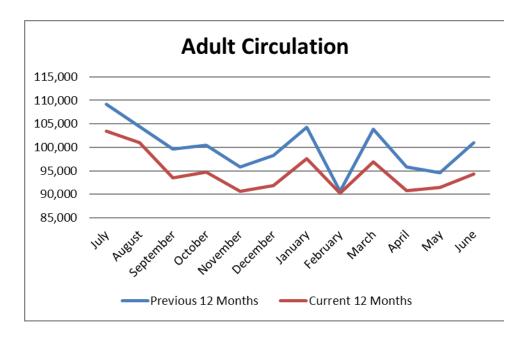
(% of total checkouts)

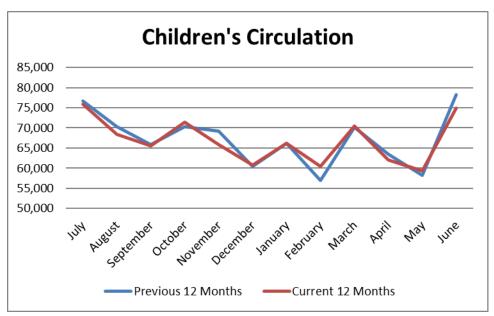
67% • -1.40%

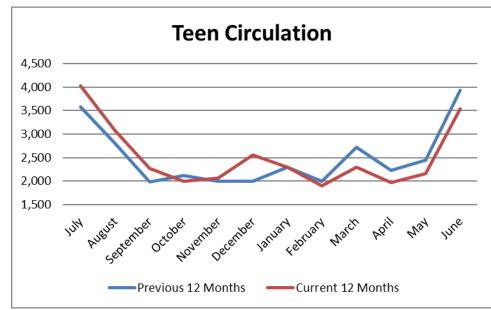
69% last year

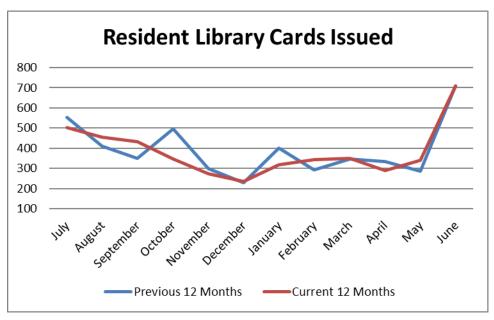
AHML - DASHBOARD - June 2019

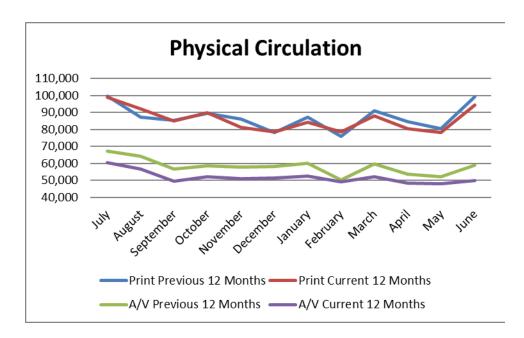
| | June 2019 | June 2018 | % change from last June | Jan 2019-June 2019 | Jan 2018-June 2018 | % change from last YTD |
|-------------------------------------|-----------|-----------|----------------------------|--------------------|--------------------|---------------------------|
| Total circulation | 172,688 | 183,239 | -6% | 968,888 | 999,207 | -3% |
| Adult circulation | 94,282 | 101,048 | -7% | 561,215 | 590,313 | -5% |
| Teen circulation | 3,534 | 3,933 | -10% | 14,148 | 15,610 | -9% |
| Children circulation | 74,872 | 78,258 | -4% | 393,525 | 393,284 | 0% |
| Print book circulation | 94,345 | 99,334 | -5% | 503,781 | 518,773 | -3% |
| Audiovisual circulation | 50,073 | 59,103 | -15% | 300,616 | 335,000 | -10% |
| Downloadables circulation | 18,756 | 15,535 | 21% | 111,495 | 96,520 | 16% |
| Self-check as % of main floor circ | 67% | 69% | -1% | 66% | 67% | -1% |
| Circulation to reciprocal borrowers | 10,486 | 10,354 | 1% | 61,340 | 58,730 | 4% |
| ILLs borrowed for our customers | 464 | 428 | 8% | 2,908 | 2,228 | 31% |
| ILLS lent to other libraries | 527 | 529 | 0% | 2,957 | 3,191 | -7% |
| Resident cards issued | 708 | 708 | 0% | 2,347 | 2,370 | -1% |
| Reciprocal cards registered | 177 | 208 | -15% | 979 | 1,024 | -4% |
| Reference questions | 18,043 | 17,227 | 5% | 102,774 | 97,924 | 5% |
| Number of Programs | 293 | 281 | 4% | 1,806 | 1,645 | 10% |
| Program attendance | 8,975 | 14,217 | -37% | 48,237 | 59,041 | -18% |
| Public computer use | 9,276 | 10,923 | -15% | 54,321 | 63,038 | -14% |
| Website visits | 101,387 | 99,875 | 2% | 592,148 | 596,962 | -1% |
| In-person visitors | 86,512 | 89,918 | -4% | 506,587 | 521,716 | |
| Marketplace - % of adult coll | 8.3% | 8.7% | -4% | 8.3% | 8.6% | -3% |
| Marketplace - % of circ | 35.2% | 34.3% | 3% | 34.6% | 34.6% | 0% |
| Kids' Mktplace - % of KW coll | 4.5% | 4.7% | -6% | 4.6% | 4.7% | -2% |
| Kids' Mktplace - % of circ | 15.6% | 14.2% | 8% | 15.9% | 15.3% | 4% |
| Individual Staff Sessions | 373 | 268 | 28% | 2730 | 1975 | 28% |
| Volunteer hours | 2,965 | 3,017 | -2% | 14,769 | 13,322 | 10% |

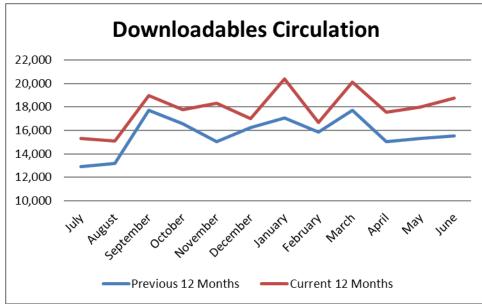






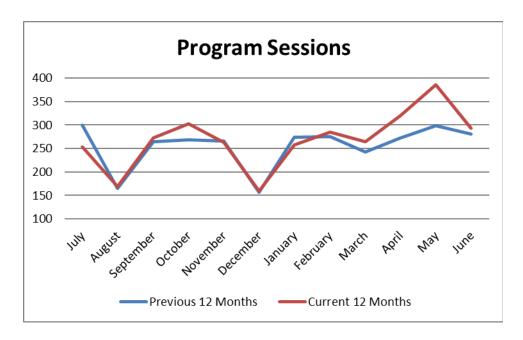


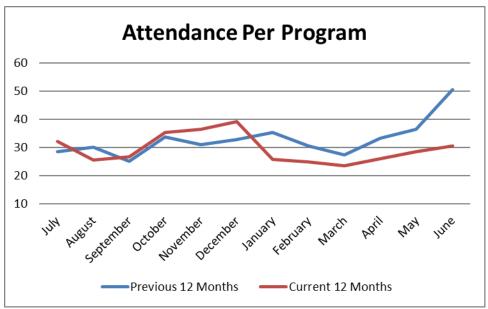


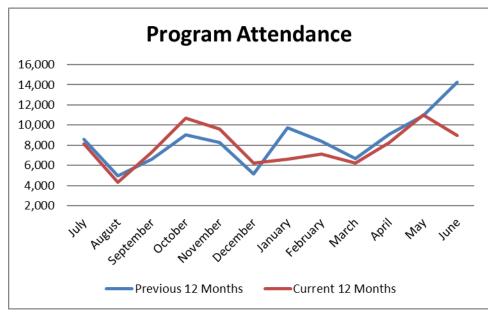


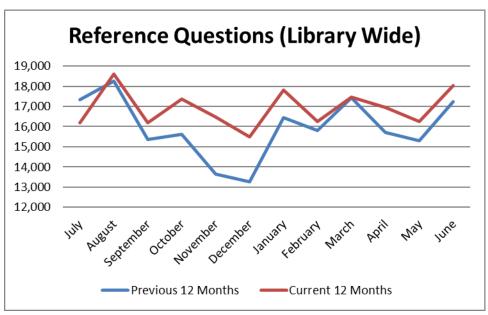
Notes Relating to Circulation

- Equipment checkouts increased again this month. With 668 total Library of Things checkouts in June, customers continue to discover what new 'things' we are offering to support their unique interests.
- Electronic checkouts continue to be popular with our customers. With 18,756 checkouts, this collection is up 20.7% over last year, up 15.5% for the year.
- Interlibrary Loan checkouts are up 8.4% this month over last year and 30.5% for the year.
- Graphic novels were popular with Teens and Youth this month. Although Adult Graphic Novels were down 10.68% for the month, Teen Graphic Novel checkouts increased 15.11% and Youth Graphic Novels increased 16.58% over last June.
- Youth materials are circulating 4.3% lower than last June is, but are still up 1.4% for the year. Popular items in the collection this month include Fiction Books (+1.02%), Mystery (+2.75%), Biographies (+.29%), Folktales (+2.15%), Toys (+28.42%) and Video Games (+1.78%).
- Musical Scores were up 40%, and English as a Second Language materials were up 34.69% over this month last year.
- We issued 708 library cards this month. This includes District 25 library cards requested upon school registration (154 completed this month) and library cards issued at Backstretch (94). With 58,549 Arlington Heights residents holding library cards, this represents 77% of our community.









The charts below illustrate the total reference questions handled at the various Info Services points for the current 12 months and the prior 12 months.

