

**BOARD OF LIBRARY TRUSTEES**

**7:30 P.M.**

**TUESDAY, JANUARY 17, 2017**

**BOARD ROOM**

**- AGENDA -**

- I. CALL TO ORDER
  - II. ROLL CALL
  - III. PUBLIC COMMENT
  - IV. APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF DECEMBER 20, 2016 (Action Item 1)
  - V. REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED DECEMBER 31, 2016 (Item 2)
  - VI. REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED DECEMBER 31, 2016 (Action Item 3)
  - VII. REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED JANUARY 17, 2017 (Action Item 4)
  - VIII. EXECUTIVE DIRECTOR'S REPORT
  - IX. UNFINISHED BUSINESS
  - X. NEW BUSINESS
- STAFF PRESENTATION—MEASURING CUSTOMER SATISFACTION (Item 5)  
Staff will present on mechanisms that have been established to measure and improve overall customer satisfaction. They will discuss how we currently measure customer satisfaction, highlight the goals of the project, present baseline data, and outline next steps.

XI. COMMITTEE REPORTS (As appropriate)

(A) BUILDING (Trustee Unumb)

(B) COMMITTEE OF THE WHOLE (President Smart)

- RECOMMENDATION ON NORTHSIDE BRANCH (Action Item 6)

For several years, staff have been studying the feasibility of opening a branch library location in the northern part of the village. A key aspect of this comprehensive study has been to identify the real costs of opening, furnishing, and operating such a facility. Though staff believes a library facility north of Palatine Road would be well used and would enhance the overall library service to the village as a whole, it is our assessment that the ongoing costs would limit the possibility of future service enhancements to a degree that we do not recommend proceeding with opening a branch at this time, and we will be presenting that recommendation at this meeting.

(C) FINANCE (Trustee Zyck)

(D) HUMAN RESOURCES (Trustee Zyck)

(E) POLICY (Trustee Nelson)

(F) STRATEGIC PLANNING (Trustee Brody Garkisch)

- AUTHORIZATION TO AMEND VISION, VALUES, AND PRIORITIES (Action Item 7)

We will review AHML's Vision (most recently reviewed in 2012), Values (most recently amended in 2013), and Priorities (most recently affirmed in 2014) and discuss proposed amendments that focus on diversity and inclusion.

XII. FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY (Trustee Unumb)

XIII. OTHER

XIV. CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (1) FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES; AND (21) REVIEWING CLOSED SESSION MINUTES

XV. REVIEW OF CLOSED SESSION MINUTES AND OTHER ITEM(S)  
FROM CLOSED SESSION FOR ACTION

XVI. ADJOURNMENT

Final vote or action may be taken at the meeting on any agenda item subject matter listed above, unless the agenda line item specifically states otherwise.

Individuals with disabilities who plan to attend this meeting and who require certain accommodations to allow them to observe and/or participate are requested to contact the library's Business Office (phone 847-506-2611; TTY 847-392-1119) 48 hours in advance, if possible, to allow for the arrangement of reasonable accommodations.

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF LIBRARY TRUSTEES OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY HELD ON TUESDAY, DECEMBER 20, 2016.**

12.16.01 A regular meeting of the Board of Library Trustees of the Arlington Heights Memorial Library was called to order in the Board Room of the Arlington Heights Memorial Library on Tuesday, December 20, 2016, at 7:30 p.m. by President Debbie Smart.

12.16.02 Upon **ROLL CALL**, the following answered Present: Trustees Brody Garkisch, Medal, Nelson, Thanopoulos, Unumb, Zyck and Smart.

Absent: None.

Also present: Jason Kuhl, Executive Director; Mike Driskell, Director of Administration; Diane Schultz, Director of Human Resources; Deb Whisler, Director of Communications and Marketing; Michael Kelly, Director of Finance; Jan Sissors, Customer Services Manager; Michael Klean, Security Manager; Janet Moravec, Business Office Administrator; John T. Supplitt, Resident.

12.16.03 **PUBLIC COMMENT** – President Smart shared a note sent from the Harwood family.

12.16.04 Trustee Unumb moved **APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF NOVEMBER 15, 2016 (Action Item 1)**. Trustee Brody Garkisch seconded. All were in favor and the minutes were approved as corrected.

12.16.05 **REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED NOVEMBER 30, 2016 (Item 2)** – Mr. Kuhl reported 92% of the year has lapsed. Cash equivalents for November were \$19,161,734; last year cash equivalents were \$17,098,680. Real estate tax revenues received to date are at 99.4% of the budgeted tax revenues for the year. Mr. Kuhl highlighted departmental accounts of note from the Detail Budget Report.

12.16.06 **REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED NOVEMBER 30, 2016 (Action Item 3)** – Mr. Kuhl provided information in response to trustees' questions about individual expenditures.

Trustee Unumb moved **THE BOARD OF LIBRARY TRUSTEES APPROVES THE CHECK REGISTER FOR THE PERIOD ENDED NOVEMBER 30, 2016, IN THE AMOUNT OF \$1,455,335.34**. Trustee Zyck seconded. Upon **ROLL CALL**, the following answered Aye: Trustees Brody Garkisch, Medal, Nelson, Thanopoulos, Unumb, Zyck and Smart. Nay: none. The motion carried.

12.16.07 **EXECUTIVE DIRECTOR'S REPORT** – Mr. Kuhl highlighted certificates of appreciation presented to the library from High School District 214's Career Pathways program and from J.J.'s List; plans for creating a new 3-year Plan; and the introduction of the library's theme for 2017 "Inspiring Understanding."

12.16.08 There was no **UNFINISHED BUSINESS** to be discussed.

12.16.09 **NEW BUSINESS**

- **STAFF PRESENTATION – MEASURING CUSTOMER SATISFACTION (Item 4)** – Due to staff illness, the presentation on measuring customer satisfaction was postponed and will be given at the January board meeting.

- **APPROVAL FOR LATE OPENING FOR STAFF INSTITUTE DAY 2017 (Action Item 5)** – Mr. Kuhl requested permission to open the library at 1:00 p.m. on Wednesday, February 15, in order to provide the library's once-a-year training opportunity for the entire staff.

Trustee Medall moved **THE BOARD OF LIBRARY TRUSTEES AUTHORIZES THE DELAYED OPENING OF THE LIBRARY ON WEDNESDAY, FEBRUARY 15, 2017 IN ORDER FOR THE LIBRARY STAFF TO ATTEND THE ANNUAL STAFF INSTITUTE DAY.** Trustee Nelson seconded. All were in favor and the motion carried.

- **INKLEY APPEAL OF SUSPENSION (Action Item 6)** – After reviewing and discussing the security log and suspension history for Mr. Inkley, the board was in favor of upholding Mr. Inkley's one-year suspension from library services.

12.16.10 **COMMITTEE REPORTS**

(A) **BUILDING (Trustee Unumb)** – Trustee Unumb reported the committee did not meet.

(B) **FINANCE (Trustee Zyck)** – Trustee Zyck reported the committee met immediately prior to the regular December board meeting.

- **2017 BUDGET AMENDMENT (Action Item 7)** – Trustee Zyck explained the proposed budget amendment will add the Director of Administration position to the Administration budget. The dollars are being reallocated from other budget lines from across the library, so the amendment is a net \$0 change.

The Finance Committee recommends **THE BOARD OF LIBRARY TRUSTEES ADOPTS THE 2017 BUDGET AMENDMENT, DATED DECEMBER 20, 2016.** No second was required as the motion came from committee. All were in favor and the motion carried.

(C) **HUMAN RESOURCES (Trustee Zyck)** – Trustee Zyck reported the committee did not meet.

(D) **POLICY – (Trustee Nelson)** – Trustee Nelson reported the committee did not meet.

**(E) STRATEGIC PLANNING (Trustee Brody Garkisch)** –Trustee Brody Garkisch reported the committee did not meet.

- **NEXT MEETING: FRIDAY, JANUARY 13, 9:30 A.M.**

12.16.11 **FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY (Trustee Unumb)** – Trustee Unumb reported the Friends of the Library currently have 547 members and have \$129,144 in available funds. Long-time Friends volunteer Pat Denney announced she is resigning from the Friends Book Sale Committee. The Friends will be purchasing 100 books bags for sale at book sales. President Smart also attended the meeting and thanked the Friends for their continued support.

12.16.12 **OTHER**

- **ARLINGTON HEIGHTS VILLAGE BOARD JOINT BREAKFAST MEETING – SATURDAY, FEBRUARY 13, 8:30 A.M.** – The board discussed topics for the Arlington Heights Village Board joint breakfast meeting. Mr. Kuhl remarked a dialog about diversity and inclusion would be appropriate. President Smart suggested an update on the library’s upcoming parking lot project be included.

Trustee Zyck moved **THE BOARD OF LIBRARY TRUSTEES ADJOURNS TO CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (1) FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES.** Trustee Unumb. All were in favor and the motion carried. The board went into closed session at 8:05 p.m.

The board returned to open session at 10:19 p.m.

Trustee Nelson moved **APPROVAL OF THE CLOSED SESSION MINUTES OF SEPTEMBER 20, 2016.** Trustee Unumb seconded. All were in favor and the motion carried. The written minutes and audio recording were sealed until further action by the board.

Trustee Zyck moved **THE BOARD OF LIBRARY TRUSTEES APPROVES A PRORATED MERIT INCREASE OF 3.25% ANNUALLY FOR EXECUTIVE DIRECTOR JASON KUHL, EFFECTIVE JANUARY 1, 2017.** Trustee Unumb seconded. All were in favor and the motion carried.

There being no further business to discuss, Trustee Unumb moved **ADJOURNMENT.** Trustee Brody Garkisch seconded. All were in favor and the meeting was adjourned at 10:21 p.m.

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Deborah A. Nelson, Vice President/Secretary

\_\_\_\_\_  
Janet Moravec, Recorder

Village of Arlington Heights

FUND 291 Memorial Library Fund

| ACCOUNT | DESCRIPTION                   | *****<br>ESTIMATED | CURRENT<br>ACTUAL | *****<br>%REV | *****<br>ESTIMATED | YEAR-TO-DATE<br>ACTUAL | *****<br>%REV | ANNUAL<br>ESTIMATE | UNREALIZED<br>BALANCE |
|---------|-------------------------------|--------------------|-------------------|---------------|--------------------|------------------------|---------------|--------------------|-----------------------|
| 400     | Taxes                         |                    |                   |               |                    |                        |               |                    |                       |
| 401     | Real Estate Taxes             |                    |                   |               |                    |                        |               |                    |                       |
| 03 00   | Real Estate Tax IMRF          | 68,890             | 7,182.17          | 10            | 826,581            | 825,131.30             | 100           | 826,581            | 1,449.70              |
| 04 00   | Real Estate Tax FICA          | 44,993             | 2,239.22          | 5             | 539,894            | 538,881.71             | 100           | 539,894            | 1,012.29              |
| 05 00   | Real Estate Tax               | 1,027,231          | 47,371.29         | 5             | 12,326,684         | 12,303,236.92          | 100           | 12,326,684         | 23,447.08             |
| 401     | ** Real Estate Taxes          | 1,141,114          | 56,792.68         | 5             | 13,693,159         | 13,667,249.93          | 100           | 13,693,159         | 25,909.07             |
| 400     | *** Taxes                     | 1,141,114          | 56,792.68         | 5             | 13,693,159         | 13,667,249.93          | 100           | 13,693,159         | 25,909.07             |
| 410     | Intergovernmental Revenue     |                    |                   |               |                    |                        |               |                    |                       |
| 411     | Intergovernmental             |                    |                   |               |                    |                        |               |                    |                       |
| 65 00   | Per Capita Grant & Gifts      | 7,750              | .00               |               | 93,000             | 57,891.61              | 62            | 93,000             | 35,108.39             |
| 70 00   | Other Grants                  | 424                | .00               |               | 5,000              | 2,250.00               | 45            | 5,000              | 2,750.00              |
| 90 00   | Contribution Ord. Library     | 87                 | 14,697.80         | 6894          | 1,000              | 18,370.67              | 1837          | 1,000              | 17,370.67-            |
| 411     | ** Intergovernmental          | 8,261              | 14,697.80         | 178           | 99,000             | 78,512.28              | 79            | 99,000             | 20,487.72             |
| 410     | *** Intergovernmental Revenue | 8,261              | 14,697.80         | 178           | 99,000             | 78,512.28              | 79            | 99,000             | 20,487.72             |
| 430     | Fees                          |                    |                   |               |                    |                        |               |                    |                       |
| 436     | Library Fees                  |                    |                   |               |                    |                        |               |                    |                       |
| 72 00   | Non Resident Fees             | 80                 | .00               |               | 850                | 3,519.00               | 414           | 850                | 2,669.00-             |
| 74 00   | Copier/Reader Printer Fee     | 3,174              | 2,794.25          | 88            | 38,000             | 42,256.85              | 111           | 38,000             | 4,256.85-             |
| 75 00   | Meeting Room Fees             | 375                | 360.00            | 96            | 4,500              | 3,035.00               | 67            | 4,500              | 1,465.00              |
| 436     | ** Library Fees               | 3,629              | 3,154.25          | 87            | 43,350             | 48,810.85              | 113           | 43,350             | 5,460.85-             |
| 430     | *** Fees                      | 3,629              | 3,154.25          | 87            | 43,350             | 48,810.85              | 113           | 43,350             | 5,460.85-             |
| 440     | Fines                         |                    |                   |               |                    |                        |               |                    |                       |
| 442     | Library                       |                    |                   |               |                    |                        |               |                    |                       |
| 20 00   | Late Charges                  | 11,587             | 11,981.43         | 103           | 139,000            | 145,637.43             | 105           | 139,000            | 6,637.43-             |
| 25 00   | Lost/Damaged Item Charges     | 1,674              | 1,320.85          | 79            | 20,000             | 16,756.56              | 84            | 20,000             | 3,243.44              |
| 442     | ** Library                    | 13,261             | 13,302.28         | 100           | 159,000            | 162,393.99             | 102           | 159,000            | 3,393.99-             |
| 440     | *** Fines                     | 13,261             | 13,302.28         | 100           | 159,000            | 162,393.99             | 102           | 159,000            | 3,393.99-             |
| 460     | Interest Income               |                    |                   |               |                    |                        |               |                    |                       |
| 461     | Simple Interest               |                    |                   |               |                    |                        |               |                    |                       |
| 02 00   | Interest on Investments       | 2,087              | 3,685.10          | 177           | 25,000             | 40,893.59              | 164           | 25,000             | 15,893.59-            |
| 461     | ** Simple Interest            | 2,087              | 3,685.10          | 177           | 25,000             | 40,893.59              | 164           | 25,000             | 15,893.59-            |
| 462     | Investment Income             |                    |                   |               |                    |                        |               |                    |                       |
| 10 00   | Market Value Adjustments      | 0                  | 1,595.15          |               | 0                  | 13,702.41              |               | 0                  | 13,702.41-            |
| 462     | ** Investment Income          | 0                  | 1,595.15          |               | 0                  | 13,702.41              |               | 0                  | 13,702.41-            |

Village of Arlington Heights  
 REVENUE REPORT  
 100% OF YEAR LAPSED

ACCOUNTING PERIOD 12/2016

Village of Arlington Heights

| FUND 291 Memorial Library Fund   |                              |                 |                |            |                 |                     |            |                 |                    |
|----------------------------------|------------------------------|-----------------|----------------|------------|-----------------|---------------------|------------|-----------------|--------------------|
| ACCOUNT                          | ACCOUNT DESCRIPTION          | ***** ESTIMATED | CURRENT ACTUAL | ***** %REV | ***** ESTIMATED | YEAR-TO-DATE ACTUAL | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 460                              | Interest Income              |                 |                |            |                 |                     |            |                 |                    |
| 462                              | Investment Income            |                 |                |            |                 |                     |            |                 |                    |
| 460                              | *** Interest Income          | 2,087           | 5,280.25       | 253        | 25,000          | 54,596.00           | 218        | 25,000          | 29,596.00-         |
| 470                              | Sales Reimbursable Rents     |                 |                |            |                 |                     |            |                 |                    |
| 472                              | Sales and Rents              |                 |                |            |                 |                     |            |                 |                    |
| 472                              | ** Sales and Rents           | 0               | .00            |            | 0               | .00                 |            | 0               | .00                |
| 470                              | *** Sales Reimbursable Rents | 0               | .00            |            | 0               | .00                 |            | 0               | .00                |
| 480                              | Other                        |                 |                |            |                 |                     |            |                 |                    |
| 482                              | Library Other                |                 |                |            |                 |                     |            |                 |                    |
| 482                              | ** Library Other             | 0               | .00            |            | 0               | .00                 |            | 0               | .00                |
| 483                              | Donations                    |                 |                |            |                 |                     |            |                 |                    |
| 70 00                            | Donations - Library          | 87              | 500.00         | 575        | 1,000           | 1,296.35            | 130        | 1,000           | 296.35-            |
| 483                              | ** Donations                 | 87              | 500.00         | 575        | 1,000           | 1,296.35            | 130        | 1,000           | 296.35-            |
| 489                              | Other                        |                 |                |            |                 |                     |            |                 |                    |
| 90 00                            | Other Income                 | 674             | 1,202.74       | 178        | 8,000           | 11,260.84           | 141        | 8,000           | 3,260.84-          |
| 93 00                            | Donations Genealogy          | 49              | .00            |            | 500             | 250.00              | 50         | 500             | 250.00             |
| 94 00                            | FOL Reimbursements           | 5,424           | 2,100.00       | 39         | 65,000          | 31,862.54           | 49         | 65,000          | 33,137.46          |
| 489                              | ** Other                     | 6,147           | 3,302.74       | 54         | 73,500          | 43,373.38           | 59         | 73,500          | 30,126.62          |
| 480                              | *** Other                    | 6,234           | 3,802.74       | 61         | 74,500          | 44,669.73           | 60         | 74,500          | 29,830.27          |
| 490                              | Other Financing Sources      |                 |                |            |                 |                     |            |                 |                    |
| 491                              | Other Financing Sources      |                 |                |            |                 |                     |            |                 |                    |
| 491                              | ** Other Financing Sources   | 0               | .00            |            | 0               | .00                 |            | 0               | .00                |
| 490                              | *** Other Financing Sources  | 0               | .00            |            | 0               | .00                 |            | 0               | .00                |
| FUND TOTAL Memorial Library Fund |                              | 1,174,586       | 97,030.00      | 8          | 14,094,009      | 14,056,232.78       | 100        | 14,094,009      | 37,776.22          |

Village of Arlington Heights

| FUND 491 Capital Projects-Library   |                             |                 |                |            |                 |                     |            |                 |                    |
|-------------------------------------|-----------------------------|-----------------|----------------|------------|-----------------|---------------------|------------|-----------------|--------------------|
| ACCOUNT                             | ACCOUNT DESCRIPTION         | ***** ESTIMATED | CURRENT ACTUAL | ***** %REV | ***** ESTIMATED | YEAR-TO-DATE ACTUAL | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 460                                 | Interest Income             |                 |                |            |                 |                     |            |                 |                    |
| 461                                 | Simple Interest             |                 |                |            |                 |                     |            |                 |                    |
| 02 00                               | Interest on Investments     | 174             | 2,882.01       | 1656       | 2,000           | 11,908.34           | 595        | 2,000           | 9,908.34-          |
| 461                                 | ** Simple Interest          | 174             | 2,882.01       | 1656       | 2,000           | 11,908.34           | 595        | 2,000           | 9,908.34-          |
| 462                                 | Investment Income           |                 |                |            |                 |                     |            |                 |                    |
| 10 00                               | Market Value Adjustments    | 0               | 571.40         |            | 0               | 5,143.67            |            | 0               | 5,143.67-          |
| 462                                 | ** Investment Income        | 0               | 571.40         |            | 0               | 5,143.67            |            | 0               | 5,143.67-          |
| 460                                 | *** Interest Income         | 174             | 3,453.41       | 1985       | 2,000           | 17,052.01           | 853        | 2,000           | 15,052.01-         |
| 490                                 | Other Financing Sources     |                 |                |            |                 |                     |            |                 |                    |
| 491                                 | Other Financing Sources     |                 |                |            |                 |                     |            |                 |                    |
| 05 00                               | Operating Transfer In       | 145,837         | .00            |            | 1,750,000       | 1,750,000.00        | 100        | 1,750,000       | .00                |
| 491                                 | ** Other Financing Sources  | 145,837         | .00            |            | 1,750,000       | 1,750,000.00        | 100        | 1,750,000       | .00                |
| 490                                 | *** Other Financing Sources | 145,837         | .00            |            | 1,750,000       | 1,750,000.00        | 100        | 1,750,000       | .00                |
| FUND TOTAL Capital Projects-Library |                             | 146,011         | 3,453.41       | 2          | 1,752,000       | 1,767,052.01        | 101        | 1,752,000       | 15,052.01-         |

| FUND 291 Memorial Library Fund |     |                           | DEPT/DIV 6001 Executive Office/Administration |          |      |                        |           |      |          |           |          |      |
|--------------------------------|-----|---------------------------|---|----------|------|------------------------|-----------|------|----------|-----------|----------|------|
| BA                             | ELE | OBJ                       | *****CURRENT*****                             |          |      | *****YEAR-TO-DATE***** |           |      | ANNUAL   | UNENCUMB. | %        |      |
| SUB                            | SUB | DESCRIPTION               | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. | BUDGET    | BALANCE  | BDGT |
| 60                             |     | Culture/Recreation        |   |          |      |                        |           |      |          |           |          |      |
| 601                            |     | Library                   |   |          |      |                        |           |      |          |           |          |      |
| 16                             |     | Library Personal Services |   |          |      |                        |           |      |          |           |          |      |
| 16                             | 01  | Executive Director        | 11342   | 11121.22 | 98   | 136071                 | 141630.50 | 104  | .00      | 136071    | 5559.50- | 104  |
| 16                             | 17  | Deputy Director           | 8745  | 8134.38  | 93   | 104852                 | 105764.13 | 101  | .00      | 104852    | 912.13-  | 101  |
| 16                             | 43  | Business Office Adminr    | 4646  | 4504.37  | 97   | 55653                  | 54407.45  | 98   | .00      | 55653     | 1245.55  | 98   |
| 16                             | 51  | Clerk IV                  | 3727  | 3589.43  | 96   | 44636                  | 43923.05  | 98   | .00      | 44636     | 712.95   | 98   |
| 16                             | 92  | Achievement Awards        | 174   | .00      | 0    | 2000                   | 2000.00   | 100  | .00      | 2000      | .00      | 100  |
| 16                             | **  | Library Personal Services | 28634   | 27349.40 | 96   | 343212                 | 347725.13 | 101  | .00      | 343212    | 4513.13- | 101  |
| 18                             |     | Other Personal Services   |   |          |      |                        |           |      |          |           |          |      |
| 18                             | 05  | Overtime Civilian         | 0   | 10.72    | 0    | 0                      | 130.54    | 0    | .00      | 0         | 130.54-  | 0    |
| 18                             | **  | Other Personal Services   | 0   | 10.72    | 0    | 0                      | 130.54    | 0    | .00      | 0         | 130.54-  | 0    |
| 19                             |     | Employee Benefits         |   |          |      |                        |           |      |          |           |          |      |
| 19                             | 05  | Medical Insurance         | 9595  | 5149.00  | 54   | 115118                 | 61788.00  | 54   | .00      | 115118    | 53330.00 | 54   |
| 19                             | 10  | IMRF                      | 3720  | 3575.96  | 96   | 44596                  | 45203.14  | 101  | .00      | 44596     | 607.14-  | 101  |
| 19                             | 11  | Social Security           | 1776  | 950.40   | 54   | 21279                  | 19315.19  | 91   | .00      | 21279     | 1963.81  | 91   |
| 19                             | 12  | Medicare                  | 423   | 379.23   | 90   | 4977                   | 4800.02   | 96   | .00      | 4977      | 176.98   | 96   |
| 19                             | 53  | Flexible Spending         | 199   | .00      | 0    | 2300                   | 2072.00   | 90   | .00      | 2300      | 228.00   | 90   |
| 19                             | 55  | Unemployment Compensation | 837   | .00      | 0    | 10000                  | .00       | 0    | .00      | 10000     | 10000.00 | 0    |
| 19                             | **  | Employee Benefits         | 16550   | 10054.59 | 61   | 198270                 | 133178.35 | 67   | .00      | 198270    | 65091.65 | 67   |
| 20                             |     | Prof Technical Services   |   |          |      |                        |           |      |          |           |          |      |
| 20                             | 05  | Professional Services     | 1250  | .00      | 0    | 15000                  | 11053.34  | 74   | .00      | 15000     | 3946.66  | 74   |
| 20                             | 08  | Consulting Services       | 337   | 2000.00  | 594  | 4000                   | 2000.00   | 50   | .00      | 4000      | 2000.00  | 50   |
| 20                             | 20  | Legal Services            | 1337  | .00      | 0    | 16000                  | 5947.50   | 37   | .00      | 16000     | 10052.50 | 37   |
| 20                             | 40  | General Insurance         | 11712   | .00      | 0    | 140500                 | 124001.00 | 88   | .00      | 140500    | 16499.00 | 88   |
| 20                             | 81  | OCLC Services             | 5534  | .00      | 0    | 66408                  | 54153.08  | 82   | .00      | 66408     | 12254.92 | 82   |
| 20                             | **  | Prof Technical Services   | 20170   | 2000.00  | 10   | 241908                 | 197154.92 | 82   | .00      | 241908    | 44753.08 | 82   |
| 21                             |     | Property Services         |   |          |      |                        |           |      |          |           |          |      |
| 21                             | 65  | Other Services            | 712   | 47.59    | 7    | 8489                   | 8267.92   | 97   | .00      | 8489      | 221.08   | 97   |
| 21                             | **  | Property Services         | 712   | 47.59    | 7    | 8489                   | 8267.92   | 97   | .00      | 8489      | 221.08   | 97   |
| 22                             |     | Other Contractual Service |   |          |      |                        |           |      |          |           |          |      |
| 22                             | 01  | Advertising               | 87  | .00      | 0    | 1000                   | 963.55    | 96   | .00      | 1000      | 36.45    | 96   |
| 22                             | 02  | Dues                      | 1192  | 2250.00  | 189  | 14216                  | 15022.00  | 106  | .00      | 14216     | 806.00-  | 106  |
| 22                             | 03  | Training                  | 9087  | 275.72-  | 3-   | 109000                 | 81292.53  | 75   | .00      | 109000    | 27707.47 | 75   |
| 22                             | 05  | Postage                   | 3961  | 3289.64  | 83   | 47455                  | 43315.61  | 91   | .00      | 47455     | 4139.39  | 91   |
| 22                             | 42  | Internet Services         | 2336  | 2211.76  | 95   | 28021                  | 26976.35  | 96   | .00      | 28021     | 1044.65  | 96   |
| 22                             | 70  | Telephone Services        | 3267  | 3804.94  | 117  | 39083                  | 45633.17  | 117  | .00      | 39083     | 6550.17- | 117  |
| 22                             | **  | Other Contractual Service | 19930   | 11280.62 | 57   | 238775                 | 213203.21 | 89   | .00      | 238775    | 25571.79 | 89   |
| 30                             |     | General Supplies          |   |          |      |                        |           |      |          |           |          |      |
| 30                             | 05  | Office Supplies & Equip   | 703   | 1186.13  | 169  | 8414                   | 6721.26   | 80   | .00      | 8414      | 1692.74  | 80   |
| 30                             | **  | General Supplies          | 703   | 1186.13  | 169  | 8414                   | 6721.26   | 80   | .00      | 8414      | 1692.74  | 80   |

| FUND 291 Memorial Library Fund |       |                               | DEPT/DIV 6001 Executive Office/Administration |          |      |                        |            |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|-------|-------------------------------|---|----------|------|------------------------|------------|------|----------|-----------|--------------|
| BA                             | ELE   | OBJ                           | *****CURRENT*****                             |          |      | *****YEAR-TO-DATE***** |            |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB   | DESCRIPTION                   | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL     | %EXP | ENCUMBR. |           |              |
| 60                             |       | Culture/Recreation            |   |          |      |                        |            |      |          |           |              |
| 601                            |       | Library                       |   |          |      |                        |            |      |          |           |              |
|                                | 31    | Public Works Supplies         |   |          |      |                        |            |      |          |           |              |
|                                | 31 85 | Small Tools and Equipment     | 424   | .00      | 0    | 5000                   | 75.03      | 2    | .00      | 5000      | 4924.97 2    |
|                                | 31 ** | Public Works Supplies         | 424   | .00      | 0    | 5000                   | 75.03      | 2    | .00      | 5000      | 4924.97 2    |
|                                | 32    | Library Supplies              |   |          |      |                        |            |      |          |           |              |
|                                | 32 50 | Innovation                    | 1663-   | .00      | 0    | 5000                   | .00        | 0    | .00      | 5000      | 5000.00 0    |
|                                | 32 72 | Special Events                | 2243  | .00      | 0    | 26850                  | 17322.39   | 65   | .00      | 26850     | 9527.61 65   |
|                                | 32 99 | Items Reimb by Employees      | 0   | 12.98    | 0    | 0                      | 39.75-     | 0    | .00      | 0         | 39.75 0      |
|                                | 32 ** | Library Supplies              | 580   | 12.98    | 2    | 31850                  | 17282.64   | 54   | .00      | 31850     | 14567.36 54  |
|                                | 40    | Other Charges                 |   |          |      |                        |            |      |          |           |              |
|                                | 40 96 | Operating Contingency         | 424   | .00      | 0    | 5000                   | .00        | 0    | .00      | 5000      | 5000.00 0    |
|                                | 40 ** | Other Charges                 | 424   | .00      | 0    | 5000                   | .00        | 0    | .00      | 5000      | 5000.00 0    |
|                                | 50    | Property                      |   |          |      |                        |            |      |          |           |              |
|                                | 50 15 | Other Equipment               | 56400   | 6648.69  | 12   | 676701                 | 108582.42  | 16   | .00      | 676701    | 568118.58 16 |
|                                | 50 ** | Property                      | 56400   | 6648.69  | 12   | 676701                 | 108582.42  | 16   | .00      | 676701    | 568118.58 16 |
| 601                            | ** ** | Library                       | 144527  | 58590.72 | 41   | 1757619                | 1032321.42 | 59   | .00      | 1757619   | 725297.58 59 |
| 60                             | ** ** | Culture/Recreation            | 144527  | 58590.72 | 41   | 1757619                | 1032321.42 | 59   | .00      | 1757619   | 725297.58 59 |
| DIV                            | 6001  | TOTAL *****<br>Administration | 144527  | 58590.72 | 41   | 1757619                | 1032321.42 | 59   | .00      | 1757619   | 725297.58 59 |

| FUND 291 Memorial Library Fund |     |                           | DEPT/DIV 6002 Executive Office/Communications & Mrkting |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|-----|---------------------------|---|----------|------|------------------------|-----------|------|----------|-----------|--------------|
| BA                             | ELE | OBJ                       | *****CURRENT*****                                       |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB | DESCRIPTION               | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |              |
| 60                             |     | Culture/Recreation        |   |          |      |                        |           |      |          |           |              |
| 601                            |     | Library                   |   |          |      |                        |           |      |          |           |              |
| 16                             |     | Library Personal Services |   |          |      |                        |           |      |          |           |              |
| 16                             | 21  | Dir. of Communications    | 7605  | 7033.26  | 93   | 91260                  | 91523.71  | 100  | .00      | 91260     | 263.71- 100  |
| 16                             | 23  | Graphic Supervisor        | 5917  | 5499.42  | 93   | 70883                  | 71463.90  | 101  | .00      | 70883     | 580.90- 101  |
| 16                             | 48  | Library Assistant I       | 2177  | 2324.31  | 107  | 26003                  | 26384.55  | 102  | .00      | 26003     | 381.55- 102  |
| 16                             | 50  | Graphics Designer         | 3224  | 3130.63  | 97   | 38688                  | 37854.11  | 98   | .00      | 38688     | 833.89 98    |
| 16                             | 79  | Publication Editor        | 2791  | 2746.57  | 98   | 33404                  | 33933.80  | 102  | .00      | 33404     | 529.80- 102  |
| 16                             | 80  | Communications Assistant  | 1971  | 1895.04  | 96   | 23608                  | 23157.98  | 98   | .00      | 23608     | 450.02 98    |
| 16                             | **  | Library Personal Services | 23685   | 22629.23 | 96   | 283846                 | 284318.05 | 100  | .00      | 283846    | 472.05- 100  |
| 18                             |     | Other Personal Services   |   |          |      |                        |           |      |          |           |              |
| 18                             | 05  | Overtime Civilian         | 0   | .00      | 0    | 0                      | 14.90     | 0    | .00      | 0         | 14.90- 0     |
| 18                             | **  | Other Personal Services   | 0   | .00      | 0    | 0                      | 14.90     | 0    | .00      | 0         | 14.90- 0     |
| 19                             |     | Employee Benefits         |   |          |      |                        |           |      |          |           |              |
| 19                             | 05  | Medical Insurance         | 4201  | 3985.00  | 95   | 50412                  | 47820.00  | 95   | .00      | 50412     | 2592.00 95   |
| 19                             | 10  | IMRF                      | 3099  | 2957.62  | 95   | 37100                  | 37162.21  | 100  | .00      | 37100     | 62.21- 100   |
| 19                             | 11  | Social Security           | 1472  | 1345.50  | 91   | 17598                  | 16916.23  | 96   | .00      | 17598     | 681.77 96    |
| 19                             | 12  | Medicare                  | 343   | 314.67   | 92   | 4116                   | 3956.34   | 96   | .00      | 4116      | 159.66 96    |
| 19                             | **  | Employee Benefits         | 9115  | 8602.79  | 94   | 109226                 | 105854.78 | 97   | .00      | 109226    | 3371.22 97   |
| 20                             |     | Prof Technical Services   |   |          |      |                        |           |      |          |           |              |
| 20                             | 05  | Professional Services     | 4409  | 12800.00 | 290  | 52875                  | 25880.00  | 49   | .00      | 52875     | 26995.00 49  |
| 20                             | **  | Prof Technical Services   | 4409  | 12800.00 | 290  | 52875                  | 25880.00  | 49   | .00      | 52875     | 26995.00 49  |
| 21                             |     | Property Services         |   |          |      |                        |           |      |          |           |              |
| 21                             | 02  | Equipment Maintenance     | 156   | .00      | 0    | 1850                   | 1010.00   | 55   | .00      | 1850      | 840.00 55    |
| 21                             | 65  | Other Services            | 727   | 1422.00  | 196  | 8614                   | 9777.41   | 114  | .00      | 8614      | 1163.41- 114 |
| 21                             | **  | Property Services         | 883   | 1422.00  | 161  | 10464                  | 10787.41  | 103  | .00      | 10464     | 323.41- 103  |
| 22                             |     | Other Contractual Service |   |          |      |                        |           |      |          |           |              |
| 22                             | 02  | Dues                      | 150   | .00      | 0    | 1690                   | 1703.00   | 101  | .00      | 1690      | 13.00- 101   |
| 22                             | 03  | Training                  | 74  | .00      | 0    | 888                    | 996.80    | 112  | .00      | 888       | 108.80- 112  |
| 22                             | 10  | Printing                  | 13111   | 23476.96 | 179  | 157255                 | 150221.83 | 96   | .00      | 157255    | 7033.17 96   |
| 22                             | **  | Other Contractual Service | 13335   | 23476.96 | 176  | 159833                 | 152921.63 | 96   | .00      | 159833    | 6911.37 96   |
| 30                             |     | General Supplies          |   |          |      |                        |           |      |          |           |              |
| 30                             | 05  | Office Supplies & Equip   | 1224  | 1443.56  | 118  | 14600                  | 10631.91  | 73   | .00      | 14600     | 3968.09 73   |
| 30                             | **  | General Supplies          | 1224  | 1443.56  | 118  | 14600                  | 10631.91  | 73   | .00      | 14600     | 3968.09 73   |
| 31                             |     | Public Works Supplies     |   |          |      |                        |           |      |          |           |              |
| 31                             | 85  | Small Tools and Equipment | 687   | 527.55   | 77   | 8134                   | 6723.92   | 83   | .00      | 8134      | 1410.08 83   |
| 31                             | **  | Public Works Supplies     | 687   | 527.55   | 77   | 8134                   | 6723.92   | 83   | .00      | 8134      | 1410.08 83   |
| 32                             |     | Library Supplies          |   |          |      |                        |           |      |          |           |              |
| 32                             | 01  | Program Supplies          | 87  | .00      | 0    | 1000                   | 311.58    | 31   | .00      | 1000      | 688.42 31    |
| 32                             | 72  | Special Events            | 699   | .00      | 0    | 8300                   | 5705.91   | 69   | .00      | 8300      | 2594.09 69   |
| 32                             | **  | Library Supplies          | 786   | .00      | 0    | 9300                   | 6017.49   | 65   | .00      | 9300      | 3282.51 65   |

PREPARED 01/13/2017, 15:04:18  
 PROGRAM: GM267L  
 Village of Arlington Heights

DETAIL BUDGET REPORT  
 100% OF YEAR LAPSED

| FUND 291 Memorial Library Fund |      |   | DEPT/DIV 6002 Executive Office/Communications & Mrkting |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %           |
|--------------------------------|------|---|---|----------|------|------------------------|-----------|------|----------|-----------|-------------|
| BA                             | ELE  | OBJ                                     | *****CURRENT*****                                       |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT        |
| SUB                            | SUB  | DESCRIPTION                             | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |             |
| 60                             |      | Culture/Recreation                      |   |          |      |                        |           |      |          |           |             |
| 601                            |      | Library                                 |   |          |      |                        |           |      |          |           |             |
| 601                            | **   | ** Library                              | 54124   | 70902.09 | 131  | 648278                 | 603150.09 | 93   | .00      | 648278    | 45127.91 93 |
| 60                             | **   | ** Culture/Recreation                   | 54124   | 70902.09 | 131  | 648278                 | 603150.09 | 93   | .00      | 648278    | 45127.91 93 |
| DIV                            | 6002 | TOTAL *****<br>Communications & Mrkting | 54124   | 70902.09 | 131  | 648278                 | 603150.09 | 93   | .00      | 648278    | 45127.91 93 |

| FUND 291 Memorial Library Fund |      |                                | DEPT/DIV 6003 Executive Office/Human Resources |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|------|--------------------------------|--|----------|------|------------------------|-----------|------|----------|-----------|--------------|
| BA                             | ELE  | OBJ                            | *****CURRENT*****                              |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB  | DESCRIPTION                    | BUDGET   | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |              |
| 60                             |      | Culture/Recreation             |  |          |      |                        |           |      |          |           |              |
| 601                            |      | Library                        |  |          |      |                        |           |      |          |           |              |
| 16                             |      | Library Personal Services      |  |          |      |                        |           |      |          |           |              |
| 16                             | 22   | Dir. of Human Resources        | 7284   | 7099.58  | 98   | 87298                  | 89822.96  | 103  | .00      | 87298     | 2524.96- 103 |
| 16                             | 51   | Clerk IV                       | 3627   | 3650.56  | 101  | 43524                  | 42759.47  | 98   | .00      | 43524     | 764.53 98    |
| 16                             | 53   | Volunteer Coordinator          | 1976   | 1987.96  | 101  | 23712                  | 24458.17  | 103  | .00      | 23712     | 746.17- 103  |
| 16                             | **   | Library Personal Services      | 12887  | 12738.10 | 99   | 154534                 | 157040.60 | 102  | .00      | 154534    | 2506.60- 102 |
| 18                             |      | Other Personal Services        |  |          |      |                        |           |      |          |           |              |
| 18                             | 05   | Overtime Civilian              | 0  | .00      | 0    | 0                      | 8.39      | 0    | .00      | 0         | 8.39- 0      |
| 18                             | **   | Other Personal Services        | 0  | .00      | 0    | 0                      | 8.39      | 0    | .00      | 0         | 8.39- 0      |
| 19                             |      | Employee Benefits              |  |          |      |                        |           |      |          |           |              |
| 19                             | 05   | Medical Insurance              | 2337   | 2217.00  | 95   | 28044                  | 26604.00  | 95   | .00      | 28044     | 1440.00 95   |
| 19                             | 10   | IMRF                           | 1685   | 1664.87  | 99   | 20198                  | 20526.36  | 102  | .00      | 20198     | 328.36- 102  |
| 19                             | 11   | Social Security                | 803  | 754.30   | 94   | 9581                   | 9300.26   | 97   | .00      | 9581      | 280.74 97    |
| 19                             | 12   | Medicare                       | 195  | 176.41   | 91   | 2241                   | 2175.18   | 97   | .00      | 2241      | 65.82 97     |
| 19                             | 50   | Employee Asst. Program         | 524  | .00      | 0    | 6200                   | 5817.00   | 94   | .00      | 6200      | 383.00 94    |
| 19                             | **   | Employee Benefits              | 5544   | 4812.58  | 87   | 66264                  | 64422.80  | 97   | .00      | 66264     | 1841.20 97   |
| 21                             |      | Property Services              |  |          |      |                        |           |      |          |           |              |
| 21                             | 65   | Other Services                 | 818  | 426.00   | 52   | 9750                   | 7083.00   | 73   | .00      | 9750      | 2667.00 73   |
| 21                             | **   | Property Services              | 818  | 426.00   | 52   | 9750                   | 7083.00   | 73   | .00      | 9750      | 2667.00 73   |
| 22                             |      | Other Contractual Service      |  |          |      |                        |           |      |          |           |              |
| 22                             | 01   | Advertising                    | 75   | .00      | 0    | 900                    | 90.00     | 10   | .00      | 900       | 810.00 10    |
| 22                             | 02   | Dues                           | 219  | .00      | 0    | 2540                   | 2655.00   | 105  | .00      | 2540      | 115.00- 105  |
| 22                             | 03   | Training                       | 73   | .00      | 0    | 810                    | 859.06    | 106  | .00      | 810       | 49.06- 106   |
| 22                             | 55   | In Service Training            | 513  | .00      | 0    | 6035                   | 3958.26   | 66   | .00      | 6035      | 2076.74 66   |
| 22                             | **   | Other Contractual Service      | 880  | .00      | 0    | 10285                  | 7562.32   | 74   | .00      | 10285     | 2722.68 74   |
| 32                             |      | Library Supplies               |  |          |      |                        |           |      |          |           |              |
| 32                             | 01   | Program Supplies               | 405  | .00      | 0    | 4750                   | 4100.56   | 86   | .00      | 4750      | 649.44 86    |
| 32                             | **   | Library Supplies               | 405  | .00      | 0    | 4750                   | 4100.56   | 86   | .00      | 4750      | 649.44 86    |
| 40                             |      | Other Charges                  |  |          |      |                        |           |      |          |           |              |
| 40                             | 62   | Tuition Reimbursement          | 837  | 1396.27  | 167  | 10000                  | 2884.65   | 29   | .00      | 10000     | 7115.35 29   |
| 40                             | 70   | Employee Recognition Prog      | 887  | .00      | 0    | 10600                  | 10326.14  | 97   | .00      | 10600     | 273.86 97    |
| 40                             | **   | Other Charges                  | 1724   | 1396.27  | 81   | 20600                  | 13210.79  | 64   | .00      | 20600     | 7389.21 64   |
| 601                            | **   | Library                        | 22258  | 19372.95 | 87   | 266183                 | 253428.46 | 95   | .00      | 266183    | 12754.54 95  |
| 60                             | **   | Culture/Recreation             | 22258  | 19372.95 | 87   | 266183                 | 253428.46 | 95   | .00      | 266183    | 12754.54 95  |
| DIV                            | 6003 | TOTAL *****<br>Human Resources | 22258  | 19372.95 | 87   | 266183                 | 253428.46 | 95   | .00      | 266183    | 12754.54 95  |

| FUND 291 Memorial Library Fund |      |   | DEPT/DIV 6004 Executive Office/Paid by Gifts and Grants |        |      |                        |          |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|------|---|---|--------|------|------------------------|----------|------|----------|-----------|--------------|
| BA                             | ELE  | OBJ                                     | *****CURRENT*****                                       |        |      | *****YEAR-TO-DATE***** |          |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB  | DESCRIPTION                             | BUDGET  | ACTUAL | %EXP | BUDGET                 | ACTUAL   | %EXP | ENCUMBR. |           |              |
| 60                             |      | Culture/Recreation                      |   |        |      |                        |          |      |          |           |              |
| 601                            |      | Library                                 |   |        |      |                        |          |      |          |           |              |
|                                | 21   | Property Services                       |   |        |      |                        |          |      |          |           |              |
|                                | 21   | 65 Other Services                       | 424   | .00    | 0    | 5000                   | 10122.33 | 202  | .00      | 5000      | 5122.33- 202 |
|                                | 21   | ** Property Services                    | 424   | .00    | 0    | 5000                   | 10122.33 | 202  | .00      | 5000      | 5122.33- 202 |
|                                | 22   | Other Contractual Service               |   |        |      |                        |          |      |          |           |              |
|                                | 22   | 18 Contr Programs & Exhibits            | 1674  | .00    | 0    | 20000                  | 19680.50 | 98   | .00      | 20000     | 319.50 98    |
|                                | 22   | ** Other Contractual Service            | 1674  | .00    | 0    | 20000                  | 19680.50 | 98   | .00      | 20000     | 319.50 98    |
|                                | 30   | General Supplies                        |   |        |      |                        |          |      |          |           |              |
|                                | 30   | 05 Office Supplies & Equip              | 0   | .00    | 0    | 0                      | 100.00   | 0    | .00      | 0         | 100.00- 0    |
|                                | 30   | ** General Supplies                     | 0   | .00    | 0    | 0                      | 100.00   | 0    | .00      | 0         | 100.00- 0    |
|                                | 31   | Public Works Supplies                   |   |        |      |                        |          |      |          |           |              |
|                                | 31   | 85 Small Tools and Equipment            | 424   | .00    | 0    | 5000                   | .00      | 0    | .00      | 5000      | 5000.00 0    |
|                                | 31   | ** Public Works Supplies                | 424   | .00    | 0    | 5000                   | .00      | 0    | .00      | 5000      | 5000.00 0    |
|                                | 32   | Library Supplies                        |   |        |      |                        |          |      |          |           |              |
|                                | 32   | 01 Program Supplies                     | 424   | .00    | 0    | 5000                   | 3245.81  | 65   | .00      | 5000      | 1754.19 65   |
|                                | 32   | 02 Program Events                       | 424   | .00    | 0    | 5000                   | 4776.59  | 96   | .00      | 5000      | 223.41 96    |
|                                | 32   | 32 Software                             | 125   | .00    | 0    | 1500                   | .00      | 0    | .00      | 1500      | 1500.00 0    |
|                                | 32   | 72 Special Events                       | 837   | .00    | 0    | 10000                  | 16429.74 | 164  | .00      | 10000     | 6429.74- 164 |
|                                | 32   | 75 Audio Visual                         | 174   | .00    | 0    | 2000                   | 1344.38  | 67   | .00      | 2000      | 655.62 67    |
|                                | 32   | 78 Electronic Resources                 | 125   | .00    | 0    | 1500                   | .00      | 0    | .00      | 1500      | 1500.00 0    |
|                                | 32   | 80 Books                                | 424   | .00    | 0    | 5000                   | 2063.99  | 41   | .00      | 5000      | 2936.01 41   |
|                                | 32   | ** Library Supplies                     | 2533  | .00    | 0    | 30000                  | 27860.51 | 93   | .00      | 30000     | 2139.49 93   |
|                                | 50   | Property                                |   |        |      |                        |          |      |          |           |              |
|                                | 50   | 15 Other Equipment                      | 424   | .00    | 0    | 5000                   | .00      | 0    | .00      | 5000      | 5000.00 0    |
|                                | 50   | ** Property                             | 424   | .00    | 0    | 5000                   | .00      | 0    | .00      | 5000      | 5000.00 0    |
| 601                            | **   | ** Library                              | 5479  | .00    | 0    | 65000                  | 57763.34 | 89   | .00      | 65000     | 7236.66 89   |
| 60                             | **   | ** Culture/Recreation                   | 5479  | .00    | 0    | 65000                  | 57763.34 | 89   | .00      | 65000     | 7236.66 89   |
| DIV                            | 6004 | TOTAL *****<br>Paid by Gifts and Grants | 5479  | .00    | 0    | 65000                  | 57763.34 | 89   | .00      | 65000     | 7236.66 89   |

| FUND 291 Memorial Library Fund |      |                           | DEPT/DIV 6008 Executive Office/Finance |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|------|---------------------------|--|----------|------|------------------------|-----------|------|----------|-----------|--------------|
| BA                             | ELE  | OBJ                       | *****CURRENT*****                      |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB  | DESCRIPTION               | BUDGET                                 | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |              |
| 60                             |      | Culture/Recreation        |  |          |      |                        |           |      |          |           |              |
| 601                            |      | Library                   |  |          |      |                        |           |      |          |           |              |
| 16                             |      | Library Personal Services |  |          |      |                        |           |      |          |           |              |
| 16                             | 24   | Accounting Supervisor     | 5210                                   | .00      | 0    | 62498                  | 53262.88  | 85   | .00      | 62498     | 9235.12 85   |
| 16                             | 29   | Finance Director          | 8075                                   | 7556.56  | 94   | 96779                  | 98186.53  | 102  | .00      | 96779     | 1407.53- 102 |
| 16                             | 48   | Library Assistant I       | 4039                                   | 3874.90  | 96   | 48380                  | 47023.10  | 97   | .00      | 48380     | 1356.90 97   |
| 16                             | 51   | Clerk IV                  | 2414                                   | .00      | 0    | 28858                  | .00       | 0    | .00      | 28858     | 28858.00 0   |
| 16                             | 57   | Clerk II                  | 1599                                   | 2033.63  | 127  | 19188                  | 20300.03  | 106  | .00      | 19188     | 1112.03- 106 |
| 16                             | **   | Library Personal Services | 21337                                  | 13465.09 | 63   | 255703                 | 218772.54 | 86   | .00      | 255703    | 36930.46 86  |
| 18                             |      | Other Personal Services   |  |          |      |                        |           |      |          |           |              |
| 18                             | 05   | Overtime Civilian         | 0                                      | 27.42    | 0    | 0                      | 237.61    | 0    | .00      | 0         | 237.61- 0    |
| 18                             | **   | Other Personal Services   | 0                                      | 27.42    | 0    | 0                      | 237.61    | 0    | .00      | 0         | 237.61- 0    |
| 19                             |      | Employee Benefits         |  |          |      |                        |           |      |          |           |              |
| 19                             | 05   | Medical Insurance         | 1687                                   | 1600.00  | 95   | 20244                  | 19200.00  | 95   | .00      | 20244     | 1044.00 95   |
| 19                             | 10   | IMRF                      | 2785                                   | 1763.48  | 63   | 33420                  | 28755.25  | 86   | .00      | 33420     | 4664.75 86   |
| 19                             | 11   | Social Security           | 1323                                   | 799.82   | 61   | 15854                  | 13069.91  | 82   | .00      | 15854     | 2784.09 82   |
| 19                             | 12   | Medicare                  | 309                                    | 187.05   | 61   | 3708                   | 3056.48   | 82   | .00      | 3708      | 651.52 82    |
| 19                             | **   | Employee Benefits         | 6104                                   | 4350.35  | 71   | 73226                  | 64081.64  | 88   | .00      | 73226     | 9144.36 88   |
| 20                             |      | Prof Technical Services   |  |          |      |                        |           |      |          |           |              |
| 20                             | 05   | Professional Services     | 425                                    | .00      | 0    | 5100                   | 5100.00   | 100  | .00      | 5100      | .00 100      |
| 20                             | **   | Prof Technical Services   | 425                                    | .00      | 0    | 5100                   | 5100.00   | 100  | .00      | 5100      | .00 100      |
| 21                             |      | Property Services         |  |          |      |                        |           |      |          |           |              |
| 21                             | 36   | Equipment Rental          | 108                                    | .00      | 0    | 1252                   | 1973.98   | 158  | .00      | 1252      | 721.98- 158  |
| 21                             | 65   | Other Services            | 35                                     | 5645.64  | 6130 | 310                    | 8753.05   | 2824 | .00      | 310       | 8443.05-2824 |
| 21                             | **   | Property Services         | 143                                    | 5645.64  | 3948 | 1562                   | 10727.03  | 687  | .00      | 1562      | 9165.03- 687 |
| 22                             |      | Other Contractual Service |  |          |      |                        |           |      |          |           |              |
| 22                             | 02   | Dues                      | 120                                    | .00      | 0    | 1330                   | 1139.00   | 86   | .00      | 1330      | 191.00 86    |
| 22                             | 03   | Training                  | 100                                    | .00      | 0    | 1200                   | .00       | 0    | .00      | 1200      | 1200.00 0    |
| 22                             | 25   | IT/GIS Service Charge     | 1969                                   | 1916.67  | 97   | 23562                  | 23000.04  | 98   | .00      | 23562     | 561.96 98    |
| 22                             | **   | Other Contractual Service | 2189                                   | 1916.67  | 88   | 26092                  | 24139.04  | 93   | .00      | 26092     | 1952.96 93   |
| 601                            | **   | Library                   | 30198                                  | 25405.17 | 84   | 361683                 | 323057.86 | 89   | .00      | 361683    | 38625.14 89  |
| 60                             | **   | Culture/Recreation        | 30198                                  | 25405.17 | 84   | 361683                 | 323057.86 | 89   | .00      | 361683    | 38625.14 89  |
| DIV                            | 6008 | TOTAL *****<br>Finance    | 30198                                  | 25405.17 | 84   | 361683                 | 323057.86 | 89   | .00      | 361683    | 38625.14 89  |

| FUND 291 Memorial Library Fund |     |                           | DEPT/DIV 6010 Executive Office/Information Technology |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|-----|---------------------------|---|----------|------|------------------------|-----------|------|----------|-----------|--------------|
| BA                             | ELE | OBJ                       | *****CURRENT*****                                     |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB | DESCRIPTION               | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |              |
| 60                             |     | Culture/Recreation        |   |          |      |                        |           |      |          |           |              |
| 601                            |     | Library                   |   |          |      |                        |           |      |          |           |              |
| 16                             |     | Library Personal Services |   |          |      |                        |           |      |          |           |              |
| 16                             | 25  | Department Manager II     | 7282  | 7447.30  | 102  | 87263                  | 89024.88  | 102  | .00      | 87263     | 1761.88- 102 |
| 16                             | 26  | Department Manager I      | 5810  | 5403.82  | 93   | 69654                  | 70221.58  | 101  | .00      | 69654     | 567.58- 101  |
| 16                             | 28  | Web Developer             | 10036   | 9279.88  | 93   | 120355                 | 120661.54 | 100  | .00      | 120355    | 306.54- 100  |
| 16                             | 44  | Library Assistant III     | 4916  | 4536.96  | 92   | 58871                  | 58962.69  | 100  | .00      | 58871     | 91.69- 100   |
| 16                             | 49  | Computer Technician       | 9006  | 8743.81  | 97   | 108050                 | 105933.88 | 98   | .00      | 108050    | 2116.12 98   |
| 16                             | 54  | Clerk III                 | 7838  | 7455.24  | 95   | 91496                  | 87186.80  | 95   | .00      | 91496     | 4309.20 95   |
| 16                             | 68  | LAN Administrator         | 6024  | 5564.52  | 92   | 72189                  | 72316.94  | 100  | .00      | 72189     | 127.94- 100  |
| 16                             | **  | Library Personal Services | 50912   | 48431.53 | 95   | 607878                 | 604308.31 | 99   | .00      | 607878    | 3569.69 99   |
| 18                             |     | Other Personal Services   |   |          |      |                        |           |      |          |           |              |
| 18                             | 05  | Overtime Civilian         | 0   | 10.07    | 0    | 0                      | 66.72     | 0    | .00      | 0         | 66.72- 0     |
| 18                             | **  | Other Personal Services   | 0   | 10.07    | 0    | 0                      | 66.72     | 0    | .00      | 0         | 66.72- 0     |
| 19                             |     | Employee Benefits         |   |          |      |                        |           |      |          |           |              |
| 19                             | 05  | Medical Insurance         | 12948   | 12282.00 | 95   | 155376                 | 147384.00 | 95   | .00      | 155376    | 7992.00 95   |
| 19                             | 10  | IMRF                      | 6344  | 6025.50  | 95   | 76062                  | 75884.97  | 100  | .00      | 76062     | 177.03 100   |
| 19                             | 11  | Social Security           | 3153  | 2883.92  | 92   | 37689                  | 36072.86  | 96   | .00      | 37689     | 1616.14 96   |
| 19                             | 12  | Medicare                  | 743   | 674.48   | 91   | 8814                   | 8436.54   | 96   | .00      | 8814      | 377.46 96    |
| 19                             | **  | Employee Benefits         | 23188   | 21865.90 | 94   | 277941                 | 267778.37 | 96   | .00      | 277941    | 10162.63 96  |
| 20                             |     | Prof Technical Services   |   |          |      |                        |           |      |          |           |              |
| 20                             | 05  | Professional Services     | 360   | 54.10    | 15   | 4210                   | 4246.20   | 101  | .00      | 4210      | 36.20- 101   |
| 20                             | 08  | Consulting Services       | 375   | .00      | 0    | 4500                   | .00       | 0    | .00      | 4500      | 4500.00 0    |
| 20                             | **  | Prof Technical Services   | 735   | 54.10    | 7    | 8710                   | 4246.20   | 49   | .00      | 8710      | 4463.80 49   |
| 21                             |     | Property Services         |   |          |      |                        |           |      |          |           |              |
| 21                             | 02  | Equipment Maintenance     | 11035   | 2077.27  | 19   | 132376                 | 140047.32 | 106  | .00      | 132376    | 7671.32- 106 |
| 21                             | **  | Property Services         | 11035   | 2077.27  | 19   | 132376                 | 140047.32 | 106  | .00      | 132376    | 7671.32- 106 |
| 22                             |     | Other Contractual Service |   |          |      |                        |           |      |          |           |              |
| 22                             | 02  | Dues                      | 37  | 270.00   | 730  | 378                    | 599.00    | 159  | .00      | 378       | 221.00- 159  |
| 22                             | 03  | Training                  | 43  | .00      | 0    | 450                    | 226.70    | 50   | .00      | 450       | 223.30 50    |
| 22                             | **  | Other Contractual Service | 80  | 270.00   | 338  | 828                    | 825.70    | 100  | .00      | 828       | 2.30 100     |
| 30                             |     | General Supplies          |   |          |      |                        |           |      |          |           |              |
| 30                             | 05  | Office Supplies & Equip   | 34  | 13.68    | 40   | 375                    | 350.51    | 94   | .00      | 375       | 24.49 94     |
| 30                             | 30  | Data System Supplies      | 4105  | 2618.62  | 64   | 49216                  | 36603.92  | 74   | .00      | 49216     | 12612.08 74  |
| 30                             | 32  | Software Library          | 11685   | 359.46   | 3    | 140121                 | 111721.02 | 80   | .00      | 140121    | 28399.98 80  |
| 30                             | 33  | Documentation Library     | 68  | .00      | 0    | 750                    | 515.99    | 69   | .00      | 750       | 234.01 69    |
| 30                             | **  | General Supplies          | 15892   | 2991.76  | 19   | 190462                 | 149191.44 | 78   | .00      | 190462    | 41270.56 78  |
| 31                             |     | Public Works Supplies     |   |          |      |                        |           |      |          |           |              |
| 31                             | 85  | Small Tools and Equipment | 1354  | 3888.92  | 287  | 16127                  | 14449.59  | 90   | .00      | 16127     | 1677.41 90   |
| 31                             | **  | Public Works Supplies     | 1354  | 3888.92  | 287  | 16127                  | 14449.59  | 90   | .00      | 16127     | 1677.41 90   |

| FUND 291 Memorial Library Fund |       |                                       | DEPT/DIV 6010 Executive Office/Information Technology |          |      |                        |            | ANNUAL | UNENCUMB. | %       |             |
|--------------------------------|-------|---------------------------------------|---|----------|------|------------------------|------------|--------|-----------|---------|-------------|
| BA                             | ELE   | OBJ                                   | *****CURRENT*****                                     |          |      | *****YEAR-TO-DATE***** |            |        | BUDGET    | BALANCE | BDGT        |
| SUB                            | SUB   | DESCRIPTION                           | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL     | %EXP   | ENCUMBR.  |         |             |
| 60                             |       | Culture/Recreation                    |   |          |      |                        |            |        |           |         |             |
| 601                            |       | Library                               |   |          |      |                        |            |        |           |         |             |
|                                | 32    | Library Supplies                      |   |          |      |                        |            |        |           |         |             |
|                                | 32 05 | Processing Supplies                   | 100   | .00      | 0    | 1200                   | 1158.41    | 97     | .00       | 1200    | 41.59 97    |
|                                | 32 32 | Software                              | 2905  | 63.57    | 2    | 34794                  | 35757.33   | 103    | .00       | 34794   | 963.33- 103 |
|                                | 32 ** | Library Supplies                      | 3005  | 63.57    | 2    | 35994                  | 36915.74   | 103    | .00       | 35994   | 921.74- 103 |
|                                | 50    | Property                              |   |          |      |                        |            |        |           |         |             |
|                                | 50 12 | Computer Equipment                    | 27150   | 4000.90  | 15   | 325734                 | 300067.96  | 92     | .00       | 325734  | 25666.04 92 |
|                                | 50 15 | Other Equipment                       | 1059  | .00      | 0    | 12686                  | 12595.00   | 99     | .00       | 12686   | 91.00 99    |
|                                | 50 ** | Property                              | 28209   | 4000.90  | 14   | 338420                 | 312662.96  | 92     | .00       | 338420  | 25757.04 92 |
| 601                            | ** ** | Library                               | 134410  | 83654.02 | 62   | 1608736                | 1530492.35 | 95     | .00       | 1608736 | 78243.65 95 |
| 60                             | ** ** | Culture/Recreation                    | 134410  | 83654.02 | 62   | 1608736                | 1530492.35 | 95     | .00       | 1608736 | 78243.65 95 |
| DIV                            | 6010  | TOTAL *****<br>Information Technology | 134410  | 83654.02 | 62   | 1608736                | 1530492.35 | 95     | .00       | 1608736 | 78243.65 95 |

| FUND 291 Memorial Library Fund |      |                           | DEPT/DIV 6015 Executive Office/Security |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %           |
|--------------------------------|------|---------------------------|---|----------|------|------------------------|-----------|------|----------|-----------|-------------|
| BA                             | ELE  | OBJ                       | *****CURRENT*****                       |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT        |
| SUB                            | SUB  | DESCRIPTION               | BUDGET                                  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |             |
| 60                             |      | Culture/Recreation        |   |          |      |                        |           |      |          |           |             |
| 601                            |      | Library                   |   |          |      |                        |           |      |          |           |             |
| 16                             |      | Library Personal Services |   |          |      |                        |           |      |          |           |             |
| 16                             | 63   | Security Supervisor       | 5616                                    | 5159.16  | 92   | 67392                  | 67555.83  | 100  | .00      | 67392     | 163.83- 100 |
| 16                             | 66   | Security Guard            | 13651                                   | 12915.17 | 95   | 162186                 | 160689.25 | 99   | .00      | 162186    | 1496.75 99  |
| 16                             | **   | Library Personal Services | 19267                                   | 18074.33 | 94   | 229578                 | 228245.08 | 99   | .00      | 229578    | 1332.92 99  |
| 18                             |      | Other Personal Services   |   |          |      |                        |           |      |          |           |             |
| 18                             | 05   | Overtime Civilian         | 0                                       | 195.91   | 0    | 0                      | 527.11    | 0    | .00      | 0         | 527.11- 0   |
| 18                             | **   | Other Personal Services   | 0                                       | 195.91   | 0    | 0                      | 527.11    | 0    | .00      | 0         | 527.11- 0   |
| 19                             |      | Employee Benefits         |   |          |      |                        |           |      |          |           |             |
| 19                             | 05   | Medical Insurance         | 4451                                    | 4222.00  | 95   | 53412                  | 50664.00  | 95   | .00      | 53412     | 2748.00 95  |
| 19                             | 10   | IMRF                      | 2088                                    | 2025.27  | 97   | 24946                  | 25117.65  | 101  | .00      | 24946     | 171.65- 101 |
| 19                             | 11   | Social Security           | 1207                                    | 1090.47  | 90   | 14234                  | 13676.44  | 96   | .00      | 14234     | 557.56 96   |
| 19                             | 12   | Medicare                  | 282                                     | 255.01   | 90   | 3329                   | 3198.48   | 96   | .00      | 3329      | 130.52 96   |
| 19                             | **   | Employee Benefits         | 8028                                    | 7592.75  | 95   | 95921                  | 92656.57  | 97   | .00      | 95921     | 3264.43 97  |
| 22                             |      | Other Contractual Service |   |          |      |                        |           |      |          |           |             |
| 22                             | 03   | Training                  | 49                                      | .00      | 0    | 500                    | 108.00    | 22   | .00      | 500       | 392.00 22   |
| 22                             | **   | Other Contractual Service | 49                                      | .00      | 0    | 500                    | 108.00    | 22   | .00      | 500       | 392.00 22   |
| 30                             |      | General Supplies          |   |          |      |                        |           |      |          |           |             |
| 30                             | 05   | Office Supplies & Equip   | 27                                      | .00      | 0    | 225                    | 196.44    | 87   | .00      | 225       | 28.56 87    |
| 30                             | **   | General Supplies          | 27                                      | .00      | 0    | 225                    | 196.44    | 87   | .00      | 225       | 28.56 87    |
| 601                            | **   | ** Library                | 27371                                   | 25862.99 | 95   | 326224                 | 321733.20 | 99   | .00      | 326224    | 4490.80 99  |
| 60                             | **   | ** Culture/Recreation     | 27371                                   | 25862.99 | 95   | 326224                 | 321733.20 | 99   | .00      | 326224    | 4490.80 99  |
| DIV                            | 6015 | TOTAL *****<br>Security   | 27371                                   | 25862.99 | 95   | 326224                 | 321733.20 | 99   | .00      | 326224    | 4490.80 99  |

| FUND 291 Memorial Library Fund |       |                           | DEPT/DIV 6020 Executive Office/Facilities |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %         |      |
|--------------------------------|-------|---------------------------|---|----------|------|------------------------|-----------|------|----------|-----------|-----------|------|
| BA ELE OBJ ACCOUNT             |       |                           | *****CURRENT*****                         |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT      |      |
| SUB                            | SUB   | DESCRIPTION               | BUDGET                                    | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. | BUDGET    | BALANCE   | BDGT |
| 60                             |       | Culture/Recreation        |   |          |      |                        |           |      |          |           |           |      |
| 601                            |       | Library                   |   |          |      |                        |           |      |          |           |           |      |
| 16                             |       | Library Personal Services |   |          |      |                        |           |      |          |           |           |      |
| 16                             | 60    | Clerk I                   | 4518                                      | 4383.59  | 97   | 52154                  | 50098.89  | 96   | .00      | 52154     | 2055.11   | 96   |
| 16                             | 69    | Maintenance Supervisor    | 8151                                      | 7404.70  | 91   | 97812                  | 97258.22  | 99   | .00      | 97812     | 553.78    | 99   |
| 16                             | 72    | Maintenance Worker        | 19517                                     | 18774.11 | 96   | 234138                 | 229950.54 | 98   | .00      | 234138    | 4187.46   | 98   |
| 16                             | **    | Library Personal Services | 32186                                     | 30562.40 | 95   | 384104                 | 377307.65 | 98   | .00      | 384104    | 6796.35   | 98   |
| 18                             |       | Other Personal Services   |   |          |      |                        |           |      |          |           |           |      |
| 18                             | 05    | Overtime Civilian         | 212                                       | 265.25   | 125  | 2500                   | 2009.22   | 80   | .00      | 2500      | 490.78    | 80   |
| 18                             | **    | Other Personal Services   | 212                                       | 265.25   | 125  | 2500                   | 2009.22   | 80   | .00      | 2500      | 490.78    | 80   |
| 19                             |       | Employee Benefits         |   |          |      |                        |           |      |          |           |           |      |
| 19                             | 05    | Medical Insurance         | 9642                                      | 9146.00  | 95   | 115704                 | 109752.00 | 95   | .00      | 115704    | 5952.00   | 95   |
| 19                             | 10    | IMRF                      | 3621                                      | 3456.26  | 96   | 43386                  | 43159.64  | 100  | .00      | 43386     | 226.36    | 100  |
| 19                             | 11    | Social Security           | 2014                                      | 1791.38  | 89   | 23969                  | 22104.74  | 92   | .00      | 23969     | 1864.26   | 92   |
| 19                             | 12    | Medicare                  | 476                                       | 418.98   | 88   | 5607                   | 5169.77   | 92   | .00      | 5607      | 437.23    | 92   |
| 19                             | **    | Employee Benefits         | 15753                                     | 14812.62 | 94   | 188666                 | 180186.15 | 96   | .00      | 188666    | 8479.85   | 96   |
| 21                             |       | Property Services         |   |          |      |                        |           |      |          |           |           |      |
| 21                             | 02    | Equipment Maintenance     | 2187                                      | 688.00   | 32   | 26156                  | 37328.27  | 143  | .00      | 26156     | 11172.27- | 143  |
| 21                             | 07    | Vehicle Equipment Maint   | 511                                       | 3281.30  | 642  | 6121                   | 13360.13  | 218  | .00      | 6121      | 7239.13-  | 218  |
| 21                             | 11    | Building Maintenance      | 19667                                     | 13506.95 | 69   | 235894                 | 222619.24 | 94   | .00      | 235894    | 13274.76  | 94   |
| 21                             | 36    | Equipment Rental          | 168                                       | .00      | 0    | 1950                   | 116.00    | 6    | .00      | 1950      | 1834.00   | 6    |
| 21                             | 60    | Water and Sewer Service   | 1380                                      | .00      | 0    | 16472                  | 19799.12  | 120  | .00      | 16472     | 3327.12-  | 120  |
| 21                             | **    | Property Services         | 23913                                     | 17476.25 | 73   | 286593                 | 293222.76 | 102  | .00      | 286593    | 6629.76-  | 102  |
| 22                             |       | Other Contractual Service |   |          |      |                        |           |      |          |           |           |      |
| 22                             | 03    | Training                  | 36  | .00      | 0    | 432                    | 380.10    | 88   | .00      | 432       | 51.90     | 88   |
| 22                             | **    | Other Contractual Service | 36  | .00      | 0    | 432                    | 380.10    | 88   | .00      | 432       | 51.90     | 88   |
| 30                             |       | General Supplies          |   |          |      |                        |           |      |          |           |           |      |
| 30                             | 50    | Petroleum Products        | 545                                       | 195.08   | 36   | 6507                   | 2187.12   | 34   | .00      | 6507      | 4319.88   | 34   |
| 30                             | 51    | Heating Fuel              | 6674                                      | 3175.10  | 48   | 80000                  | 52036.96  | 65   | .00      | 80000     | 27963.04  | 65   |
| 30                             | **    | General Supplies          | 7219                                      | 3370.18  | 47   | 86507                  | 54224.08  | 63   | .00      | 86507     | 32282.92  | 63   |
| 31                             |       | Public Works Supplies     |   |          |      |                        |           |      |          |           |           |      |
| 31                             | 45    | Janitorial Supplies       | 1959                                      | 521.27   | 27   | 23387                  | 24588.44  | 105  | .00      | 23387     | 1201.44-  | 105  |
| 31                             | **    | Public Works Supplies     | 1959                                      | 521.27   | 27   | 23387                  | 24588.44  | 105  | .00      | 23387     | 1201.44-  | 105  |
| 50                             |       | Property                  |   |          |      |                        |           |      |          |           |           |      |
| 50                             | 15    | Other Equipment           | 1299                                      | .00      | 0    | 15500                  | 17454.58  | 113  | .00      | 15500     | 1954.58-  | 113  |
| 50                             | **    | Property                  | 1299                                      | .00      | 0    | 15500                  | 17454.58  | 113  | .00      | 15500     | 1954.58-  | 113  |
| 601                            | ** ** | Library                   | 82577                                     | 67007.97 | 81   | 987689                 | 949372.98 | 96   | .00      | 987689    | 38316.02  | 96   |
| 60                             | ** ** | Culture/Recreation        | 82577                                     | 67007.97 | 81   | 987689                 | 949372.98 | 96   | .00      | 987689    | 38316.02  | 96   |
| DIV                            | 6020  | TOTAL *****<br>Facilities | 82577                                     | 67007.97 | 81   | 987689                 | 949372.98 | 96   | .00      | 987689    | 38316.02  | 96   |

PREPARED 01/13/2017, 15:04:18  
 PROGRAM: GM267L  
 Village of Arlington Heights

DETAIL BUDGET REPORT  
 100% OF YEAR LAPSED

| FUND 291 Memorial Library Fund |     |                    | DEPT/DIV 6020 Executive Office/Facilities |           |      |                        |            |      | ANNUAL   | UNENCUMB. | %         |      |
|--------------------------------|-----|--------------------|---|-----------|------|------------------------|------------|------|----------|-----------|-----------|------|
| BA                             | ELE | OBJ                | *****CURRENT*****                         |           |      | *****YEAR-TO-DATE***** |            |      | BUDGET   | BALANCE   | BDGT      |      |
| SUB                            | SUB | DESCRIPTION        | BUDGET                                    | ACTUAL    | %EXP | BUDGET                 | ACTUAL     | %EXP | ENCUMBR. | BUDGET    | BALANCE   | BDGT |
| 60                             |     | Culture/Recreation |   |           |      |                        |            |      |          |           |           |      |
| 601                            |     | Library            |   |           |      |                        |            |      |          |           |           |      |
| DEPT                           | 60  | TOTAL *****        |   |           |      |                        |            |      |          |           |           |      |
|                                |     | Executive Office   | 500944                                    | 350795.91 | 70   | 6021412                | 5071319.70 | 84   | .00      | 6021412   | 950092.30 | 84   |

| FUND 291 Memorial Library Fund |      |                               | DEPT/DIV 6401 User Services/Youth Services |          |      |                        |            | ENCUMBR. | ANNUAL BUDGET | UNENCUMB. BALANCE | % BDGT        |
|--------------------------------|------|-------------------------------|--|----------|------|------------------------|------------|----------|---------------|-------------------|---------------|
| BA                             | ELE  | OBJ                           | *****CURRENT*****                          |          |      | *****YEAR-TO-DATE***** |            |          |               |                   |               |
| SUB                            | SUB  | DESCRIPTION                   | BUDGET                                     | ACTUAL   | %EXP | BUDGET                 | ACTUAL     | %EXP     |               |                   |               |
| 60                             |      | Culture/Recreation            |  |          |      |                        |            |          |               |                   |               |
| 601                            |      | Library                       |  |          |      |                        |            |          |               |                   |               |
| 16                             |      | Library Personal Services     |  |          |      |                        |            |          |               |                   |               |
| 16                             | 25   | Department Manager II         | 6700                                       | 3652.00  | 55   | 80301                  | 6231.59    | 8        | .00           | 80301             | 74069.41 8    |
| 16                             | 33   | Librarian IV                  | 4334                                       | 4371.04  | 101  | 51909                  | 55429.15   | 107      | .00           | 51909             | 3520.15- 107  |
| 16                             | 36   | Librarian III                 | 23139                                      | 22235.18 | 96   | 277235                 | 285964.84  | 103      | .00           | 277235            | 8729.84- 103  |
| 16                             | 39   | Librarian II                  | 1208                                       | 3460.78  | 287  | 14274                  | 35827.92   | 251      | .00           | 14274             | 21553.92- 251 |
| 16                             | 48   | Library Assistant I           | 24388                                      | 24868.31 | 102  | 290675                 | 309048.98  | 106      | .00           | 290675            | 18373.98- 106 |
| 16                             | 54   | Clerk III                     | 1442                                       | 1358.92  | 94   | 17282                  | 17513.22   | 101      | .00           | 17282             | 231.22- 101   |
| 16                             | 57   | Clerk II                      | 1722                                       | 1603.64  | 93   | 20598                  | 20462.99   | 99       | .00           | 20598             | 135.01 99     |
| 16                             | 60   | Clerk I                       | 1476                                       | .00      | 0    | 17591                  | 15690.70   | 89       | .00           | 17591             | 1900.30 89    |
| 16                             | **   | Library Personal Services     | 64409                                      | 61549.87 | 96   | 769865                 | 746169.39  | 97       | .00           | 769865            | 23695.61 97   |
| 18                             |      | Other Personal Services       |  |          |      |                        |            |          |               |                   |               |
| 18                             | 05   | Overtime Civilian             | 0  | .00      | 0    | 0                      | 14.16      | 0        | .00           | 0                 | 14.16- 0      |
| 18                             | **   | Other Personal Services       | 0  | .00      | 0    | 0                      | 14.16      | 0        | .00           | 0                 | 14.16- 0      |
| 19                             |      | Employee Benefits             |  |          |      |                        |            |          |               |                   |               |
| 19                             | 05   | Medical Insurance             | 6478                                       | 6145.00  | 95   | 77736                  | 73740.00   | 95       | .00           | 77736             | 3996.00 95    |
| 19                             | 10   | IMRF                          | 7364                                       | 7476.64  | 102  | 88291                  | 85589.33   | 97       | .00           | 88291             | 2701.67 97    |
| 19                             | 11   | Social Security               | 3992                                       | 3723.42  | 93   | 47733                  | 45221.20   | 95       | .00           | 47733             | 2511.80 95    |
| 19                             | 12   | Medicare                      | 940  | 870.79   | 93   | 11165                  | 10575.65   | 95       | .00           | 11165             | 589.35 95     |
| 19                             | **   | Employee Benefits             | 18774                                      | 18215.85 | 97   | 224925                 | 215126.18  | 96       | .00           | 224925            | 9798.82 96    |
| 21                             |      | Property Services             |  |          |      |                        |            |          |               |                   |               |
| 21                             | 02   | Equipment Maintenance         | 243  | 200.00   | 82   | 2850                   | 2869.98    | 101      | .00           | 2850              | 19.98- 101    |
| 21                             | **   | Property Services             | 243  | 200.00   | 82   | 2850                   | 2869.98    | 101      | .00           | 2850              | 19.98- 101    |
| 22                             |      | Other Contractual Service     |  |          |      |                        |            |          |               |                   |               |
| 22                             | 02   | Dues                          | 274  | .00      | 0    | 3255                   | 2220.35    | 68       | .00           | 3255              | 1034.65 68    |
| 22                             | 03   | Training                      | 294  | 34.37    | 12   | 3528                   | 2016.50    | 57       | .00           | 3528              | 1511.50 57    |
| 22                             | 18   | Contr Programs & Exhibits     | 2037                                       | 115.00-  | 6-   | 24411                  | 14604.99   | 60       | .00           | 24411             | 9806.01 60    |
| 22                             | **   | Other Contractual Service     | 2605                                       | 80.63-   | 3-   | 31194                  | 18841.84   | 60       | .00           | 31194             | 12352.16 60   |
| 30                             |      | General Supplies              |  |          |      |                        |            |          |               |                   |               |
| 30                             | 05   | Office Supplies & Equip       | 230  | 494.45   | 215  | 2650                   | 1950.19    | 74       | .00           | 2650              | 699.81 74     |
| 30                             | **   | General Supplies              | 230  | 494.45   | 215  | 2650                   | 1950.19    | 74       | .00           | 2650              | 699.81 74     |
| 32                             |      | Library Supplies              |  |          |      |                        |            |          |               |                   |               |
| 32                             | 01   | Program Supplies              | 557  | 1471.31  | 264  | 6684                   | 5753.16    | 86       | .00           | 6684              | 930.84 86     |
| 32                             | 02   | Program Events                | 2729                                       | 1522.28  | 56   | 32748                  | 27328.27   | 84       | .00           | 32748             | 5419.73 84    |
| 32                             | 90   | Circulation Supplies          | 174  | 106.05   | 61   | 2000                   | 674.75     | 34       | .00           | 2000              | 1325.25 34    |
| 32                             | **   | Library Supplies              | 3460                                       | 3099.64  | 90   | 41432                  | 33756.18   | 82       | .00           | 41432             | 7675.82 82    |
| 601                            | **   | Library                       | 89721                                      | 83479.18 | 93   | 1072916                | 1018727.92 | 95       | .00           | 1072916           | 54188.08 95   |
| 60                             | **   | Culture/Recreation            | 89721                                      | 83479.18 | 93   | 1072916                | 1018727.92 | 95       | .00           | 1072916           | 54188.08 95   |
| DIV                            | 6401 | TOTAL *****<br>Youth Services | 89721                                      | 83479.18 | 93   | 1072916                | 1018727.92 | 95       | .00           | 1072916           | 54188.08 95   |

| FUND 291 Memorial Library Fund |     |  | DEPT/DIV 6405 User Services/Business & Specialty Serv |          |      |                        |           | ANNUAL | UNENCUMB. | %       |          |      |
|--------------------------------|-----|--|---|----------|------|------------------------|-----------|--------|-----------|---------|----------|------|
| BA ELE OBJ ACCOUNT             |     |  | *****CURRENT*****                                     |          |      | *****YEAR-TO-DATE***** |           |        | BUDGET    | BALANCE | BDGT     |      |
| SUB                            | SUB | DESCRIPTION                              | BUDGET  | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP   | ENCUMBR.  | BUDGET  | BALANCE  | BDGT |
| 60                             |     | Culture/Recreation                       |   |          |      |                        |           |        |           |         |          |      |
| 601                            |     | Library                                  |   |          |      |                        |           |        |           |         |          |      |
| 16                             |     | Library Personal Services                |   |          |      |                        |           |        |           |         |          |      |
| 16 26                          |     | Department Manager I                     | 6561  | 6061.14  | 92   | 78644                  | 78771.05  | 100    | .00       | 78644   | 127.05-  | 100  |
| 16 36                          |     | Librarian III                            | 5374  | 8865.78  | 165  | 64389                  | 69227.66  | 108    | .00       | 64389   | 4838.66- | 108  |
| 16 44                          |     | Library Assistant III                    | 4875  | 4568.44  | 94   | 58500                  | 59360.24  | 102    | .00       | 58500   | 860.24-  | 102  |
| 16 45                          |     | Library Assistant II                     | 4880  | 4506.30  | 92   | 58461                  | 58624.22  | 100    | .00       | 58461   | 163.22-  | 100  |
| 16 48                          |     | Library Assistant I                      | 10605   | 10374.74 | 98   | 127260                 | 124631.16 | 98     | .00       | 127260  | 2628.84  | 98   |
| 16 51                          |     | Clerk IV                                 | 3696  | 1820.93  | 49   | 44242                  | 31230.29  | 71     | .00       | 44242   | 13011.71 | 71   |
| 16 **                          |     | Library Personal Services                | 35991   | 36197.33 | 101  | 431496                 | 421844.62 | 98     | .00       | 431496  | 9651.38  | 98   |
| 18                             |     | Other Personal Services                  |   |          |      |                        |           |        |           |         |          |      |
| 18 05                          |     | Overtime Civilian                        | 0   | .00      | 0    | 0                      | 29.95     | 0      | .00       | 0       | 29.95-   | 0    |
| 18 **                          |     | Other Personal Services                  | 0   | .00      | 0    | 0                      | 29.95     | 0      | .00       | 0       | 29.95-   | 0    |
| 19                             |     | Employee Benefits                        |   |          |      |                        |           |        |           |         |          |      |
| 19 05                          |     | Medical Insurance                        | 5092  | 4830.00  | 95   | 61104                  | 57960.00  | 95     | .00       | 61104   | 3144.00  | 95   |
| 19 10                          |     | IMRF                                     | 4424  | 4705.43  | 106  | 53077                  | 53652.10  | 101    | .00       | 53077   | 575.10-  | 101  |
| 19 11                          |     | Social Security                          | 2234  | 2159.78  | 97   | 26753                  | 25295.35  | 95     | .00       | 26753   | 1457.65  | 95   |
| 19 12                          |     | Medicare                                 | 526   | 505.11   | 96   | 6257                   | 5915.71   | 95     | .00       | 6257    | 341.29   | 95   |
| 19 **                          |     | Employee Benefits                        | 12276   | 12200.32 | 99   | 147191                 | 142823.16 | 97     | .00       | 147191  | 4367.84  | 97   |
| 22                             |     | Other Contractual Service                |   |          |      |                        |           |        |           |         |          |      |
| 22 02                          |     | Dues                                     | 101   | .00      | 0    | 1135                   | 564.00    | 50     | .00       | 1135    | 571.00   | 50   |
| 22 03                          |     | Training                                 | 122   | 25.48    | 21   | 1431                   | 779.10    | 54     | .00       | 1431    | 651.90   | 54   |
| 22 18                          |     | Contr Programs & Exhibits                | 574   | .00      | 0    | 6800                   | 3051.13   | 45     | .00       | 6800    | 3748.87  | 45   |
| 22 **                          |     | Other Contractual Service                | 797   | 25.48    | 3    | 9366                   | 4394.23   | 47     | .00       | 9366    | 4971.77  | 47   |
| 32                             |     | Library Supplies                         |   |          |      |                        |           |        |           |         |          |      |
| 32 02                          |     | Program Events                           | 843   | 210.69   | 25   | 10017                  | 6137.01   | 61     | .00       | 10017   | 3879.99  | 61   |
| 32 90                          |     | Circulation Supplies                     | 116   | 72.42    | 62   | 1381                   | 997.00    | 72     | .00       | 1381    | 384.00   | 72   |
| 32 **                          |     | Library Supplies                         | 959   | 283.11   | 30   | 11398                  | 7134.01   | 63     | .00       | 11398   | 4263.99  | 63   |
| 601 ** **                      |     | Library                                  | 50023   | 48706.24 | 97   | 599451                 | 576225.97 | 96     | .00       | 599451  | 23225.03 | 96   |
| 60 ** **                       |     | Culture/Recreation                       | 50023   | 48706.24 | 97   | 599451                 | 576225.97 | 96     | .00       | 599451  | 23225.03 | 96   |
| DIV 6405                       |     | TOTAL *****<br>Business & Specialty Serv | 50023   | 48706.24 | 97   | 599451                 | 576225.97 | 96     | .00       | 599451  | 23225.03 | 96   |

| FUND 291 Memorial Library Fund |     |                           | DEPT/DIV 6420 User Services/Customer Services |           |      |                        |            |      | ANNUAL   | UNENCUMB. | %             |
|--------------------------------|-----|---------------------------|---|-----------|------|------------------------|------------|------|----------|-----------|---------------|
| BA                             | ELE | OBJ                       | *****CURRENT*****                             |           |      | *****YEAR-TO-DATE***** |            |      | BUDGET   | BALANCE   | BDGT          |
| SUB                            | SUB | DESCRIPTION               | BUDGET  | ACTUAL    | %EXP | BUDGET                 | ACTUAL     | %EXP | ENCUMBR. |           |               |
| 60                             |     | Culture/Recreation        |   |           |      |                        |            |      |          |           |               |
| 601                            |     | Library                   |   |           |      |                        |            |      |          |           |               |
| 16                             |     | Library Personal Services |   |           |      |                        |            |      |          |           |               |
| 16 05                          |     | Customer Service Manager  | 6591  | 6948.16   | 105  | 79092                  | 90342.23   | 114  | .00      | 79092     | 11250.23- 114 |
| 16 07                          |     | Customer Service Assc.    | 18255   | 16476.28  | 90   | 217357                 | 198338.45  | 91   | .00      | 217357    | 19018.55 91   |
| 16 16                          |     | Lib Asst I Circulation    | 17984   | 13767.12  | 77   | 215808                 | 196423.67  | 91   | .00      | 215808    | 19384.33 91   |
| 16 26                          |     | Department Manager I      | 6544  | .00       | 0    | 78429                  | .00        | 0    | .00      | 78429     | 78429.00 0    |
| 16 39                          |     | Librarian II              | 20744   | 21389.94  | 103  | 248172                 | 265572.93  | 107  | .00      | 248172    | 17400.93- 107 |
| 16 46                          |     | Library Asst I Mags/News  | 11932   | 11486.27  | 96   | 143074                 | 138951.57  | 97   | .00      | 143074    | 4122.43 97    |
| 16 51                          |     | Clerk IV                  | 12926   | 10524.70  | 81   | 155090                 | 163748.86  | 106  | .00      | 155090    | 8658.86- 106  |
| 16 52                          |     | Clerk IV Circulation      | 3929  | 3551.52   | 90   | 47126                  | 42741.60   | 91   | .00      | 47126     | 4384.40 91    |
| 16 54                          |     | Clerk III                 | 10017   | 9654.32   | 96   | 118578                 | 109038.19  | 92   | .00      | 118578    | 9539.81 92    |
| 16 55                          |     | Clerk III Circulation     | 35741   | 30396.70  | 85   | 425894                 | 382564.52  | 90   | .00      | 425894    | 43329.48 90   |
| 16 58                          |     | Clerk II Circulation      | 1853  | 1722.07   | 93   | 22170                  | 24628.01   | 111  | .00      | 22170     | 2458.01- 111  |
| 16 59                          |     | Clerk II Call Center      | 14007   | 14620.52  | 104  | 165667                 | 166813.52  | 101  | .00      | 165667    | 1146.52- 101  |
| 16 75                          |     | Library Page II           | 41144   | 37551.93  | 91   | 492510                 | 455346.84  | 93   | .00      | 492510    | 37163.16 93   |
| 16 **                          |     | Library Personal Services | 201667  | 178089.53 | 88   | 2408967                | 2234510.39 | 93   | .00      | 2408967   | 174456.61 93  |
| 18                             |     | Other Personal Services   |   |           |      |                        |            |      |          |           |               |
| 18 05                          |     | Overtime Civilian         | 0   | 117.59    | 0    | 0                      | 254.48     | 0    | .00      | 0         | 254.48- 0     |
| 18 **                          |     | Other Personal Services   | 0   | 117.59    | 0    | 0                      | 254.48     | 0    | .00      | 0         | 254.48- 0     |
| 19                             |     | Employee Benefits         |   |           |      |                        |            |      |          |           |               |
| 19 05                          |     | Medical Insurance         | 21102   | 20016.00  | 95   | 253224                 | 240192.00  | 95   | .00      | 253224    | 13032.00 95   |
| 19 10                          |     | IMRF                      | 20201   | 18405.29  | 91   | 242324                 | 235348.70  | 97   | .00      | 242324    | 6975.30 97    |
| 19 11                          |     | Social Security           | 12500   | 10824.33  | 87   | 149357                 | 136227.42  | 91   | .00      | 149357    | 13129.58 91   |
| 19 12                          |     | Medicare                  | 2922  | 2531.51   | 87   | 34932                  | 31859.50   | 91   | .00      | 34932     | 3072.50 91    |
| 19 **                          |     | Employee Benefits         | 56725   | 51777.13  | 91   | 679837                 | 643627.62  | 95   | .00      | 679837    | 36209.38 95   |
| 21                             |     | Property Services         |   |           |      |                        |            |      |          |           |               |
| 21 02                          |     | Equipment Maintenance     | 19  | .00       | 0    | 140                    | 61.41      | 44   | .00      | 140       | 78.59 44      |
| 21 64                          |     | Access Services           | 353   | .00       | 0    | 4225                   | 1864.65    | 44   | .00      | 4225      | 2360.35 44    |
| 21 65                          |     | Other Services            | 1793  | 1402.45   | 78   | 18410                  | 23490.35   | 128  | .00      | 18410     | 5080.35- 128  |
| 21 **                          |     | Property Services         | 2165  | 1402.45   | 65   | 22775                  | 25416.41   | 112  | .00      | 22775     | 2641.41- 112  |
| 22                             |     | Other Contractual Service |   |           |      |                        |            |      |          |           |               |
| 22 02                          |     | Dues                      | 230   | .00       | 0    | 2705                   | 2673.00    | 99   | .00      | 2705      | 32.00 99      |
| 22 03                          |     | Training                  | 338   | 29.04     | 9    | 3979                   | 1626.93    | 41   | .00      | 3979      | 2352.07 41    |
| 22 18                          |     | Contr Programs & Exhibits | 8611  | 440.00-   | 5-   | 103332                 | 63946.74   | 62   | .00      | 103332    | 39385.26 62   |
| 22 **                          |     | Other Contractual Service | 9179  | 410.96-   | 5-   | 110016                 | 68246.67   | 62   | .00      | 110016    | 41769.33 62   |
| 30                             |     | General Supplies          |   |           |      |                        |            |      |          |           |               |
| 30 05                          |     | Office Supplies & Equip   | 231   | 335.91    | 145  | 2761                   | 2000.29    | 72   | .00      | 2761      | 760.71 72     |
| 30 07                          |     | Supplies Reimb by Patrons | 187   | .00       | 0    | 2200                   | .00        | 0    | .00      | 2200      | 2200.00 0     |
| 30 **                          |     | General Supplies          | 418   | 335.91    | 80   | 4961                   | 2000.29    | 40   | .00      | 4961      | 2960.71 40    |
| 32                             |     | Library Supplies          |   |           |      |                        |            |      |          |           |               |
| 32 01                          |     | Program Supplies          | 123   | 279.40    | 227  | 1454                   | 1514.65    | 104  | .00      | 1454      | 60.65- 104    |
| 32 02                          |     | Program Events            | 719   | 1113.84   | 155  | 8540                   | 7069.64    | 83   | .00      | 8540      | 1470.36 83    |
| 32 90                          |     | Circulation Supplies      | 805   | 1856.19   | 231  | 9583                   | 5605.56    | 59   | .00      | 9583      | 3977.44 59    |

| FUND 291 Memorial Library Fund |      |                                  | DEPT/DIV 6420 User Services/Customer Services |           |      |                        |            |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|------|----------------------------------|---|-----------|------|------------------------|------------|------|----------|-----------|--------------|
| BA                             | ELE  | OBJ                              | *****CURRENT*****                             |           |      | *****YEAR-TO-DATE***** |            |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB  | DESCRIPTION                      | BUDGET  | ACTUAL    | %EXP | BUDGET                 | ACTUAL     | %EXP | ENCUMBR. |           |              |
| 60                             |      | Culture/Recreation               |   |           |      |                        |            |      |          |           |              |
| 601                            |      | Library                          |   |           |      |                        |            |      |          |           |              |
|                                | 32   | ** Library Supplies              | 1647  | 3249.43   | 197  | 19577                  | 14189.85   | 73   | .00      | 19577     | 5387.15 73   |
| 601                            | **   | ** Library                       | 271801  | 234561.08 | 86   | 3246133                | 2988245.71 | 92   | .00      | 3246133   | 257887.29 92 |
| 60                             | **   | ** Culture/Recreation            | 271801  | 234561.08 | 86   | 3246133                | 2988245.71 | 92   | .00      | 3246133   | 257887.29 92 |
| DIV                            | 6420 | TOTAL *****<br>Customer Services | 271801  | 234561.08 | 86   | 3246133                | 2988245.71 | 92   | .00      | 3246133   | 257887.29 92 |

| FUND 291 Memorial Library Fund |     |                           | DEPT/DIV 6450 User Services/Digital Services |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %             |
|--------------------------------|-----|---------------------------|--|----------|------|------------------------|-----------|------|----------|-----------|---------------|
| BA                             | ELE | OBJ                       | *****CURRENT*****                            |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT          |
| SUB                            | SUB | DESCRIPTION               | BUDGET                                       | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |               |
| 60                             |     | Culture/Recreation        |  |          |      |                        |           |      |          |           |               |
| 601                            |     | Library                   |  |          |      |                        |           |      |          |           |               |
| 16                             |     | Library Personal Services |  |          |      |                        |           |      |          |           |               |
| 16                             | 25  | Department Manager II     | 5521   | 5509.24  | 100  | 66164                  | 68922.54  | 104  | .00      | 66164     | 2758.54- 104  |
| 16                             | 30  | Digital Media Specialist  | 4027   | 3652.00  | 91   | 48302                  | 47308.50  | 98   | .00      | 48302     | 993.50 98     |
| 16                             | 33  | Librarian IV              | 6360   | 5763.00  | 91   | 76265                  | 74919.00  | 98   | .00      | 76265     | 1346.00 98    |
| 16                             | 36  | Librarian III             | 8310   | 7788.56  | 94   | 99665                  | 100837.38 | 101  | .00      | 99665     | 1172.38- 101  |
| 16                             | 48  | Library Assistant I       | 13724  | 14142.21 | 103  | 163510                 | 177520.56 | 109  | .00      | 163510    | 14010.56- 109 |
| 16                             | 54  | Clerk III                 | 1126   | 1056.57  | 94   | 13424                  | 12350.51  | 92   | .00      | 13424     | 1073.49 92    |
| 16                             | **  | Library Personal Services | 39068  | 37911.58 | 97   | 467330                 | 481858.49 | 103  | .00      | 467330    | 14528.49- 103 |
| 19                             |     | Employee Benefits         |  |          |      |                        |           |      |          |           |               |
| 19                             | 05  | Medical Insurance         | 4024   | 3817.00  | 95   | 48288                  | 45804.00  | 95   | .00      | 48288     | 2484.00 95    |
| 19                             | 10  | IMRF                      | 4685   | 4749.71  | 101  | 56187                  | 59394.89  | 106  | .00      | 56187     | 3207.89- 106  |
| 19                             | 11  | Social Security           | 2427   | 2309.47  | 95   | 28975                  | 29466.62  | 102  | .00      | 28975     | 491.62- 102   |
| 19                             | 12  | Medicare                  | 577  | 540.13   | 94   | 6776                   | 6891.50   | 102  | .00      | 6776      | 115.50- 102   |
| 19                             | **  | Employee Benefits         | 11713  | 11416.31 | 98   | 140226                 | 141557.01 | 101  | .00      | 140226    | 1331.01- 101  |
| 21                             |     | Property Services         |  |          |      |                        |           |      |          |           |               |
| 21                             | 02  | Equipment Maintenance     | 25   | .00      | 0    | 300                    | .00       | 0    | .00      | 300       | 300.00 0      |
| 21                             | **  | Property Services         | 25   | .00      | 0    | 300                    | .00       | 0    | .00      | 300       | 300.00 0      |
| 22                             |     | Other Contractual Service |  |          |      |                        |           |      |          |           |               |
| 22                             | 02  | Dues                      | 172  | .00      | 0    | 1965                   | 1567.00   | 80   | .00      | 1965      | 398.00 80     |
| 22                             | 03  | Training                  | 56   | 6.37     | 11   | 650                    | 197.64    | 30   | .00      | 650       | 452.36 30     |
| 22                             | 18  | Contr Programs & Exhibits | 500  | .00      | 0    | 6000                   | 5380.00   | 90   | .00      | 6000      | 620.00 90     |
| 22                             | 66  | Outside Reference Service | 187  | .00      | 0    | 2200                   | 2450.00   | 111  | .00      | 2200      | 250.00- 111   |
| 22                             | **  | Other Contractual Service | 915  | 6.37     | 1    | 10815                  | 9594.64   | 89   | .00      | 10815     | 1220.36 89    |
| 30                             |     | General Supplies          |  |          |      |                        |           |      |          |           |               |
| 30                             | 05  | Office Supplies & Equip   | 62   | 93.61    | 151  | 700                    | 545.28    | 78   | .00      | 700       | 154.72 78     |
| 30                             | 07  | Supplies Reimb by Patrons | 75   | .00      | 0    | 900                    | 1086.85   | 121  | .00      | 900       | 186.85- 121   |
| 30                             | **  | General Supplies          | 137  | 93.61    | 68   | 1600                   | 1632.13   | 102  | .00      | 1600      | 32.13- 102    |
| 31                             |     | Public Works Supplies     |  |          |      |                        |           |      |          |           |               |
| 31                             | 85  | Small Tools and Equipment | 300  | 114.38   | 38   | 3600                   | 4604.77   | 128  | .00      | 3600      | 1004.77- 128  |
| 31                             | **  | Public Works Supplies     | 300  | 114.38   | 38   | 3600                   | 4604.77   | 128  | .00      | 3600      | 1004.77- 128  |
| 32                             |     | Library Supplies          |  |          |      |                        |           |      |          |           |               |
| 32                             | 01  | Program Supplies          | 125  | .00      | 0    | 1500                   | 72.66     | 5    | .00      | 1500      | 1427.34 5     |
| 32                             | 78  | Electronic Resources      | 24667  | 875.61   | 4    | 295960                 | 297223.00 | 100  | .00      | 295960    | 1263.00- 100  |
| 32                             | 90  | Circulation Supplies      | 124  | 109.37   | 88   | 1400                   | 1707.54   | 122  | .00      | 1400      | 307.54- 122   |
| 32                             | **  | Library Supplies          | 24916  | 984.98   | 4    | 298860                 | 299003.20 | 100  | .00      | 298860    | 143.20- 100   |
| 50                             |     | Property                  |  |          |      |                        |           |      |          |           |               |
| 50                             | 15  | Other Equipment           | 148  | .00      | 0    | 1776                   | 1990.59   | 112  | .00      | 1776      | 214.59- 112   |
| 50                             | **  | Property                  | 148  | .00      | 0    | 1776                   | 1990.59   | 112  | .00      | 1776      | 214.59- 112   |
| 601                            | **  | ** Library                | 77222  | 50527.23 | 65   | 924507                 | 940240.83 | 102  | .00      | 924507    | 15733.83- 102 |

PREPARED 01/13/2017, 15:04:18  
 PROGRAM: GM267L  
 Village of Arlington Heights

DETAIL BUDGET REPORT  
 100% OF YEAR LAPSED

| FUND 291 Memorial Library Fund |      |                       | DEPT/DIV 6450 User Services/Digital Services |          |      |                        |           |      | ANNUAL   | UNENCUMB. | %         |      |
|--------------------------------|------|-----------------------|--|----------|------|------------------------|-----------|------|----------|-----------|-----------|------|
| BA                             | ELE  | OBJ                   | *****CURRENT*****                            |          |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT      |      |
| SUB                            | SUB  | DESCRIPTION           | BUDGET                                       | ACTUAL   | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. | BUDGET    | BALANCE   | BDGT |
| 60                             |      | Culture/Recreation    |  |          |      |                        |           |      |          |           |           |      |
| 601                            |      | Library               |  |          |      |                        |           |      |          |           |           |      |
| 60                             | **   | ** Culture/Recreation | 77222  | 50527.23 | 65   | 924507                 | 940240.83 | 102  | .00      | 924507    | 15733.83- | 102  |
| DIV                            | 6450 | TOTAL *****           |  |          |      |                        |           |      |          |           |           |      |
|                                |      | Digital Services      | 77222  | 50527.23 | 65   | 924507                 | 940240.83 | 102  | .00      | 924507    | 15733.83- | 102  |



PREPARED 01/13/2017, 15:04:18  
 PROGRAM: GM267L  
 Village of Arlington Heights

DETAIL BUDGET REPORT  
 100% OF YEAR LAPSED

| FUND 291 Memorial Library Fund |     |                     | DEPT/DIV 6470 User Services/Collection Services |           |      |                        |            |      | ANNUAL   | UNENCUMB. | %            |
|--------------------------------|-----|---------------------|---|-----------|------|------------------------|------------|------|----------|-----------|--------------|
| BA                             | ELE | OBJ                 | *****CURRENT*****                               |           |      | *****YEAR-TO-DATE***** |            |      | BUDGET   | BALANCE   | BDGT         |
| SUB                            | SUB | DESCRIPTION         | BUDGET  | ACTUAL    | %EXP | BUDGET                 | ACTUAL     | %EXP | ENCUMBR. |           |              |
| 60                             |     | Culture/Recreation  |   |           |      |                        |            |      |          |           |              |
| 601                            |     | Library             |   |           |      |                        |            |      |          |           |              |
|                                |     | Collection Services | 225732  | 182140.47 | 81   | 2707750                | 2489052.47 | 92   | .00      | 2707750   | 218697.53 92 |
| DEPT                           | 64  | TOTAL *****         |   |           |      |                        |            |      |          |           |              |
|                                |     | User Services       | 714499  | 599414.20 | 84   | 8550757                | 8012492.90 | 94   | .00      | 8550757   | 538264.10 94 |

| FUND 291 Memorial Library Fund |       |                                      | DEPT/DIV 6901 Non Operating/Non Operating |           |      |                        |             |      | ANNUAL   | UNENCUMB. | %             |
|--------------------------------|-------|--------------------------------------|---|-----------|------|------------------------|-------------|------|----------|-----------|---------------|
| BA                             | ELE   | OBJ                                  | *****CURRENT*****                         |           |      | *****YEAR-TO-DATE***** |             |      | BUDGET   | BALANCE   | BDGT          |
| SUB                            | SUB   | DESCRIPTION                          | BUDGET                                    | ACTUAL    | %EXP | BUDGET                 | ACTUAL      | %EXP | ENCUMBR. |           |               |
| 60                             |       | Culture/Recreation                   |   |           |      |                        |             |      |          |           |               |
| 601                            |       | Library                              |   |           |      |                        |             |      |          |           |               |
|                                | 90    | Other Financing Uses                 |   |           |      |                        |             |      |          |           |               |
|                                | 90 05 | Operating Transfer Out               | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
|                                | 90 ** | Other Financing Uses                 | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
| 601 ** **                      |       | Library                              | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
| 60 ** **                       |       | Culture/Recreation                   | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
| DIV 6901                       |       | TOTAL *****<br>Non Operating         | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
| DEPT 69                        |       | TOTAL *****<br>Non Operating         | 145837                                    | .00       | 0    | 1750000                | 1750000.00  | 100  | .00      | 1750000   | .00 100       |
| FUND 291                       |       | TOTAL *****<br>Memorial Library Fund | 1361280                                   | 950210.11 | 70   | 16322169               | 14833812.60 | 91   | .00      | 16322169  | 1488356.40 91 |
| GRAND                          |       | TOTAL *****                          | 1361280                                   | 950210.11 | 70   | 16322169               | 14833812.60 | 91   | .00      | 16322169  | 1488356.40 91 |

| FUND 491 Capital Projects-Library |       |                      | DEPT/DIV 6001 Executive Office/Administration |        |      |                        |           |      | ANNUAL   | UNENCUMB. | %        |      |
|-----------------------------------|-------|----------------------|---|--------|------|------------------------|-----------|------|----------|-----------|----------|------|
| BA                                | ELE   | OBJ                  | *****CURRENT*****                             |        |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT     |      |
| SUB                               | SUB   | DESCRIPTION          | BUDGET  | ACTUAL | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. | BUDGET    | BALANCE  | BDGT |
| 60                                |       | Culture/Recreation   |   |        |      |                        |           |      |          |           |          |      |
| 601                               |       | Library              |   |        |      |                        |           |      |          |           |          |      |
|                                   | 50    | Property             |   |        |      |                        |           |      |          |           |          |      |
|                                   | 50 55 | Other Capital Outlay | 12924   | .00    | 0    | 155000                 | 105456.00 | 68   | .00      | 155000    | 49544.00 | 68   |
|                                   | 50 ** | Property             | 12924   | .00    | 0    | 155000                 | 105456.00 | 68   | .00      | 155000    | 49544.00 | 68   |
| 601                               | ** ** | Library              | 12924   | .00    | 0    | 155000                 | 105456.00 | 68   | .00      | 155000    | 49544.00 | 68   |
| 60                                | ** ** | Culture/Recreation   | 12924   | .00    | 0    | 155000                 | 105456.00 | 68   | .00      | 155000    | 49544.00 | 68   |
| DIV                               | 6001  | TOTAL *****          |   |        |      |                        |           |      |          |           |          |      |
|                                   |       | Administration       | 12924   | .00    | 0    | 155000                 | 105456.00 | 68   | .00      | 155000    | 49544.00 | 68   |

| FUND 491 Capital Projects-Library |       |   | DEPT/DIV 6020 Executive Office/Facilities |         |      |                        |           |      | ANNUAL   | UNENCUMB. | %             |
|-----------------------------------|-------|---|---|---------|------|------------------------|-----------|------|----------|-----------|---------------|
| BA                                | ELE   | OBJ                                     | *****CURRENT*****                         |         |      | *****YEAR-TO-DATE***** |           |      | BUDGET   | BALANCE   | BDGT          |
| SUB                               | SUB   | DESCRIPTION                             | BUDGET                                    | ACTUAL  | %EXP | BUDGET                 | ACTUAL    | %EXP | ENCUMBR. |           |               |
| 60                                |       | Culture/Recreation                      |   |         |      |                        |           |      |          |           |               |
| 601                               |       | Library                                 |   |         |      |                        |           |      |          |           |               |
|                                   | 50    | Property                                |   |         |      |                        |           |      |          |           |               |
|                                   | 50 15 | Other Equipment                         | 22250                                     | .00     | 0    | 267000                 | 326952.20 | 123  | .00      | 267000    | 59952.20- 123 |
|                                   | 50 55 | Other Capital Outlay                    | 61087                                     | 9846.44 | 16   | 718000                 | 90495.44  | 13   | .00      | 718000    | 627504.56 13  |
|                                   | 50 ** | Property                                | 83337                                     | 9846.44 | 12   | 985000                 | 417447.64 | 42   | .00      | 985000    | 567552.36 42  |
| 601 ** **                         |       | Library                                 | 83337                                     | 9846.44 | 12   | 985000                 | 417447.64 | 42   | .00      | 985000    | 567552.36 42  |
| 60 ** **                          |       | Culture/Recreation                      | 83337                                     | 9846.44 | 12   | 985000                 | 417447.64 | 42   | .00      | 985000    | 567552.36 42  |
| DIV 6020                          |       | TOTAL *****<br>Facilities               | 83337                                     | 9846.44 | 12   | 985000                 | 417447.64 | 42   | .00      | 985000    | 567552.36 42  |
| DEPT 60                           |       | TOTAL *****<br>Executive Office         | 96261                                     | 9846.44 | 10   | 1140000                | 522903.64 | 46   | .00      | 1140000   | 617096.36 46  |
| FUND 491                          |       | TOTAL *****<br>Capital Projects-Library | 96261                                     | 9846.44 | 10   | 1140000                | 522903.64 | 46   | .00      | 1140000   | 617096.36 46  |
| GRAND                             |       | TOTAL *****                             | 96261                                     | 9846.44 | 10   | 1140000                | 522903.64 | 46   | .00      | 1140000   | 617096.36 46  |

January 17, 2017

(Action Item 3)

**ACCOUNTS PAYABLE  
CHECK REGISTER  
ARLINGTON HEIGHTS MEMORIAL LIBRARY  
December 31, 2016**

**FUND TOTALS**

| <b>Fund Number</b>         | <b>Fund Name</b>                                    | <b>Fund Total</b>          |
|----------------------------|---|----------------------------|
| 291                        | General Fund - Library (December invoices)          | <b>\$207,310.38</b>        |
| 491                        | Capital Projects Fund - Library (December invoices) | <b>\$9,846.44</b>          |
| <b>Total Disbursements</b> |   | <b><u>\$217,156.82</u></b> |
| <b>Payrolls Paid</b>       |   |                            |
| 12/9/2016                  |   | <b>\$273,303.09</b>        |
| 12/22/2016                 |   | <b>\$276,379.80</b>        |
|                            |   | <b><u>\$549,682.89</u></b> |

**Journal Entry Expenditures by Village On Behalf Of the Library**

|            |                 |                            |
|------------|-----------------|----------------------------|
| 12/31/2016 | Group Insurance | <b>\$89,550.00</b>         |
| 12/31/2016 | IMRF            | <b>\$62,300.07</b>         |
| 12/31/2016 | Social Security | <b>\$32,149.67</b>         |
| 12/31/2016 | Medicare        | <b>\$7,518.95</b>          |
|            |                 | <b><u>\$191,518.69</u></b> |

**Voided Checks**

| <b><u>Check No.</u></b> | <b><u>Date</u></b> | <b><u>Payee</u></b> | <b><u>Amount</u></b>              |
|-------------------------|--------------------|---------------------|-----------------------------------|
|                         |                    |                     | <b><u>\$0.00</u></b>              |
| <b>Total Disbursed</b>  |                    |                     | <b><u><u>\$958,358.40</u></u></b> |

| CHECK                     | PAYEE                          | ACCOUNT                                  | DESCRIPTION                                     | AMOUNT             | TOTAL    |
|---------------------------|--------------------------------|--|---|--------------------|----------|
| /PAYM #                   |                                |  |   |                    |          |
| 74147                     | AFLAC WORLD HEADQUARTERS       | 291-0000-210.89-00                       | AFLAC DEDUCTION/DECEMBER                        | 99.84              | 99.84    |
| 74155                     | ARLINGTON HTS MEMORIAL LIBRARY | 291-0000-489.90-00<br>291-0000-140.05-00 | OTHER INCOME-REBATE<br>GOLDFINGER SPONSOR-TABLE | 50.76-<br>1,500.00 | 1,449.24 |
| ***** DIVISION TOTAL **** |                                |  |   |                    | 1,549.08 |
| ***** DEPARTMENT TOTAL ** |                                |  |   |                    | 1,549.08 |

DEPARTMENT: 60  
 74148 ALIBRIS

Executive Office

DIVISION: 01

|       |                                     |                    |                           |          |          |
|-------|-------------------------------------|--------------------|---------------------------|----------|----------|
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 23.40    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 113.50   |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 148.70   |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 176.60   | 462.20   |
| 74153 | ARLINGTON HTS MEMORIAL LIBRARY      | 291-6001-601.22-03 | TRAV/TRAIN-M DRISKELL     | 15.00    |          |
|       |                                     | 291-6001-601.22-03 | TRAV/TRAIN-M DRISKELL     | 40.00    |          |
|       |                                     | 291-6001-601.22-03 | TRAV/TRAIN-D HALPIN       | 44.28    | 99.28    |
| 74155 | ARLINGTON HTS MEMORIAL LIBRARY      | 291-6001-601.22-03 | AH CHAMBER BREAKFAST-FOR  | 75.00    | 75.00    |
| 74156 | ARLINGTON HTS PARK DISTRICT         | 291-6001-601.20-08 | CONTRIBUTION FOR GPRED    | 2,000.00 | 2,000.00 |
| 74157 | AT & T                              | 291-6001-601.22-70 | TELE                      | 3,804.94 |          |
|       |                                     | 291-6001-601.22-42 | INTERNET ACCESS           | 1,208.41 | 5,013.35 |
| 74160 | BAKER & TAYLOR                      | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 14.73    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 8.51     |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 13.13    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 43.91    | 80.28    |
| 74161 | BAKER & TAYLOR ENTERTAINMENT        | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 11.93    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 11.95    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 44.09    | 67.97    |
| 74174 | COMCAST                             | 291-6001-601.22-42 | 12/23-1/22/17 INTERNET    | 249.35   | 249.35   |
| 74186 | FINER LINE                          | 291-6001-601.30-05 | NAME BADGES               | 12.98    |          |
|       |                                     | 291-6001-601.30-05 | PRE-PAY NAME BADGES       | 707.00   |          |
|       |                                     | 291-6001-601.30-05 | 3 NAME BADGES             | 12.98    | 732.96   |
| 74192 | GARVEYS OFFICE PRODUCTS             | 291-6001-601.30-05 | BANDAGES, SCISSORS, FIRST | 105.63   |          |
|       |                                     | 291-6001-601.30-05 | NOTEBOOK,WALL CLIPS,CUBES | 41.36    | 146.99   |
| 74197 | IL DEPT OF CENTRAL MANAGEMENT SERVS | 291-6001-601.22-42 | INTERNET ACCESS-NOVEMBER  | 600.00   | 600.00   |
| 74200 | INGRAM LIBRARY SERVICES             | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 28.25    |          |
|       |                                     | 291-6001-601.32-99 | EMP REIMBURSED PURCHASE   | 4.51     |          |

| CHECK                     | PAYEE                               | ACCOUNT            | DESCRIPTION               | AMOUNT   | TOTAL     |
|---------------------------|-------------------------------------|--------------------|---------------------------|----------|-----------|
| /PAYM #                   |                                     |                    |                           |          | 32.76     |
| 74201                     | INTERIOR INVESTMENTS LLC            | 291-6001-601.50-15 | FOCUS TASK CHAIR W/ ARMS  | 2,545.58 |           |
|                           |                                     | 291-6001-601.50-15 | ROUND TABLE               | 601.36   |           |
|                           |                                     | 291-6001-601.50-15 | 2-SOFT CORNER MEDIUM      | 2,822.50 | 5,969.44  |
| 74203                     | LANGUAGE LINE SERVICES              | 291-6001-601.21-65 | OTHER SERVS               | 4.75     | 4.75      |
| 74204                     | LIBRARY FURNITURE INTERNATIONAL INC | 291-6001-601.50-15 | ZIG ZAG SHELVING, BROWSER | 679.25   | 679.25    |
| 74221                     | QUICK DELIVERY SERVICE INC          | 291-6001-601.22-05 | POSTAGE                   | 76.50    |           |
|                           |                                     | 291-6001-601.22-05 | POSTAGE                   | 77.30    |           |
|                           |                                     | 291-6001-601.22-05 | POSTAGE                   | 61.84    |           |
|                           |                                     | 291-6001-601.22-05 | POSTAGE                   | 61.84    | 277.48    |
| 74239                     | URBAN LIBRARIES COUNCIL             | 291-6001-601.22-02 | ULC DUES-4TH QTLY PAYMENT | 2,250.00 | 2,250.00  |
| 74240                     | VAN METER MAILING                   | 291-6001-601.21-65 | OTHER SERVS               | 19.20    |           |
|                           |                                     | 291-6001-601.22-05 | POSTAGE                   | 3,018.96 | 3,038.16  |
| 74243                     | WAREHOUSE DIRECT                    | 291-6001-601.30-05 | OFF SUPPS                 | 306.18   | 306.18    |
| 74248                     | WOW BUSINESS                        | 291-6001-601.22-42 | INTERNET ACCESS           | 154.00   | 154.00    |
| ***** DIVISION TOTAL **** |                                     |                    |                           |          | 22,239.40 |

*Marketing + Communications*

| DEPARTMENT: | PAYEE                           | ACCOUNT            | DESCRIPTION               | AMOUNT    | TOTAL     |
|-------------|---------------------------------|--------------------|---------------------------|-----------|-----------|
| 60          | Executive Office                | DIVISION: 02       |                           |           |           |
| 74145       | ACRYLIC FABRICATORS CORPORATION | 291-6002-601.31-85 | ACRYLIC POSTER HOLDERS    | 527.55    | 527.55    |
| 74155       | ARLINGTON HTS MEMORIAL LIBRARY  | 291-6002-601.21-65 | SET UP COST-THEATER ADVER | 450.00    |           |
|             |                                 | 291-6002-601.30-05 | X-ACTO REPLACEMENT KNIVES | 18.22     |           |
|             |                                 | 291-6002-601.30-05 | CARDSTOCK                 | 209.20    | 677.42    |
| 74165       | BLICK ART MATERIALS             | 291-6002-601.30-05 | BLADES, PENS, SPRAY ADHE- | 58.69     | 58.69     |
| 74169       | CARDINAL COLORPRINT             | 291-6002-601.22-10 | WINTER READING LOGS       | 940.00    |           |
|             |                                 | 291-6002-601.22-10 | AHML NEWSLETTER           | 10,139.00 |           |
|             |                                 | 291-6002-601.22-10 | AHML NEWSLETTER-OCTOBER   | 10,139.00 | 21,218.00 |
| 74173       | COLORWAVE GRAPHICS LLC          | 291-6002-601.22-10 | PRINTED FABRIC GRAPHIC    | 972.50    | 972.50    |
| 74181       | CREATIVE GROUP                  | 291-6002-601.20-05 | PROF SERVS                | 3,200.00  |           |
|             |                                 | 291-6002-601.20-05 | PROF SERVS                | 3,200.00  |           |
|             |                                 | 291-6002-601.20-05 | PROF SERVS                | 3,200.00  |           |
|             |                                 | 291-6002-601.20-05 | PROF SERVS                | 3,200.00  | 12,800.00 |
| 74192       | GARVEYS OFFICE PRODUCTS         | 291-6002-601.30-05 | BLADES-BULK PACK          | 133.25    | 133.25    |
| 74206       | LINDENMEYR MUNROE               | 291-6002-601.30-05 | COUGAR SMOOTH PAPER       | 1,024.20  | 1,024.20  |
| 74211       | MOBILE PRINT                    | 291-6002-601.22-10 | STICKY NOTES              | 814.92    |           |

| CHECK                     | PAYEE             | ACCOUNT            | DESCRIPTION              | AMOUNT | TOTAL     |
|---------------------------|-------------------|--------------------|--------------------------|--------|-----------|
| /PAYM #                   |                   |                    |                          |        |           |
|                           |                   | 291-6002-601.22-10 | BOOK DISCUSSION BROCHURE | 471.54 | 1,286.46  |
| 74229                     | SCREENVISION      | 291-6002-601.21-65 | OTHER SERVS              | 372.00 | 372.00    |
| 74240                     | VAN METER MAILING | 291-6002-601.21-65 | OTHER SERVS              | 600.00 | 600.00    |
| ***** DIVISION TOTAL **** |                   |                    |                          |        | 39,670.07 |

*Human Resources*

| DEPARTMENT:               |                              | DIVISION:          |                       |        |          |
|---------------------------|------------------------------|--------------------|-----------------------|--------|----------|
| 60                        | Executive Office             | 03                 |                       |        |          |
| 74158                     | AURICO REPORTS               | 291-6003-601.21-65 | OTHER SERVS           | 381.00 | 381.00   |
| 74162                     | BALZER, EDMUND               | 291-6003-601.40-62 | TUITION REIMBURSEMENT | 645.92 | 645.92   |
| 74212                     | NORTHWEST COMMUNITY HOSPITAL | 291-6003-601.21-65 | OTHER SERVS           | 45.00  | 45.00    |
| 74235                     | TRZOP, BRIAN                 | 291-6003-601.40-62 | TUITION REIMBURSEMENT | 750.35 | 750.35   |
| ***** DIVISION TOTAL **** |                              |                    |                       |        | 1,822.27 |

*Finance*

| DEPARTMENT:               |                  | DIVISION:          |             |          |          |
|---------------------------|------------------|--------------------|-------------|----------|----------|
| 60                        | Executive Office | 08                 |             |          |          |
| 74144                     | ACCONTEMPS       | 291-6008-601.21-65 | OTHER SERVS | 1,942.13 |          |
|                           |                  | 291-6008-601.21-65 | OTHER SERVS | 1,747.91 |          |
|                           |                  | 291-6008-601.21-65 | OTHER SERVS | 1,165.28 |          |
|                           |                  | 291-6008-601.21-65 | OTHER SERVS | 790.32   | 5,645.64 |
| ***** DIVISION TOTAL **** |                  |                    |             |          | 5,645.64 |

*Information Technology*

| DEPARTMENT: |                                | DIVISION:          |                           |        |  |
|-------------|--------------------------------|--------------------|---------------------------|--------|--|
| 60          | Executive Office               | 10                 |                           |        |  |
| 74155       | ARLINGTON HTS MEMORIAL LIBRARY | 291-6010-601.22-02 | ALA DUES-M DRISKELL       | 270.00 |  |
|             |                                | 291-6010-601.30-32 | MONTHLY RENEWAL-OPTIMAL   | 199.00 |  |
|             |                                | 291-6010-601.20-05 | PAYPAL PAYFLOW PRO FOR    | 54.10  |  |
|             |                                | 291-6010-601.30-32 | NETFLIX MONTHLY SUBSCRIP- | 11.99  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPAD    | 10.60  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPAD    | 12.71  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPAD    | 10.60  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPAD    | 12.71  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPAD    | 10.60  |  |
|             |                                | 291-6010-601.30-32 | TRELLO SUBSCRIPTION/DSG   | 50.00  |  |
|             |                                | 291-6010-601.31-85 | SURGE SUPPRESSOR FOR IT   | 43.14  |  |
|             |                                | 291-6010-601.31-85 | REPLACEMENT LCD SCREEN    | 59.99  |  |
|             |                                | 291-6010-601.32-32 | ITUNES APP FOR KW IPADS   | 6.35   |  |
|             |                                | 291-6010-601.31-85 | OCULUS TOUCH CONTROLLER   | 199.00 |  |
|             |                                | 291-6010-601.30-32 | NETFIX SUBSCRIPTION-DSG   | 11.99  |  |
|             |                                | 291-6010-601.30-32 | SPOTIFY SUBSCRIPTION FOR  | 9.99   |  |
|             |                                | 291-6010-601.31-85 | REPLACEMENT RIBBON CABLE  | 22.24  |  |

| CHECK                     | PAYEE                   | ACCOUNT            | DESCRIPTION               | AMOUNT   | TOTAL     |
|---------------------------|-------------------------|--------------------|---------------------------|----------|-----------|
| /PAYM #                   |                         |                    |                           |          |           |
|                           |                         | 291-6010-601.31-85 | REFUND                    | 5.21-    |           |
|                           |                         | 291-6010-601.31-85 | SAFETY CORD COVER FOR CAR | 83.97    |           |
|                           |                         | 291-6010-601.31-85 | FIRE KIDS EDITION TABLETS | 799.92   |           |
|                           |                         | 291-6010-601.30-32 | NETFLIX SUBSCRIPTION-DSG  | 11.99    |           |
|                           |                         | 291-6010-601.31-85 | FIRE KIDS EDITION TABLETS | 799.92   |           |
|                           |                         | 291-6010-601.31-85 | FIRE KIDS EDITION TABLETS | 799.92   |           |
|                           |                         | 291-6010-601.30-32 | GITHUB MONTHLY SUBSCRIP-  | 25.00    |           |
|                           |                         | 291-6010-601.30-32 | EBAY SELLER FEES          | 39.50    | 3,550.02  |
| 74159                     | B & H PHOTO VIDEO       | 291-6010-601.30-30 | TONER                     | 1,193.17 |           |
|                           |                         | 291-6010-601.31-85 | USB CABLE                 | 95.00    | 1,288.17  |
| 74171                     | CDW GOVERNMENT INC      | 291-6010-601.31-85 | ROLLER KIT                | 53.33    |           |
|                           |                         | 291-6010-601.50-12 | 5-LENOVO COMPUTERS        | 3,207.90 |           |
|                           |                         | 291-6010-601.31-85 | 5-TINY VESA MOUNTS        | 77.15    | 3,338.38  |
| 74182                     | DELL MARKETING L.P.     | 291-6010-601.31-85 | 9-CELL BATTERY            | 95.61    |           |
|                           |                         | 291-6010-601.31-85 | 6-22" MONITORS            | 764.94   | 860.55    |
| 74192                     | GARVEYS OFFICE PRODUCTS | 291-6010-601.30-05 | PAPER CLIPS               | .87      | .87       |
| 74199                     | IMPACT NETWORKING LLC   | 291-6010-601.21-02 | BASE RATE-12/9-1/8/2017   | 303.92   |           |
|                           |                         | 291-6010-601.21-02 | BASE RATE-12/19-3/18/2017 | 783.42   |           |
|                           |                         | 291-6010-601.21-02 | BASE RATE-12/19-1/18/2017 | 115.00   |           |
|                           |                         | 291-6010-601.21-02 | OVER RATE-9/29-12/28/2016 | 51.21    |           |
|                           |                         | 291-6010-601.50-12 | FAX SYSTEM CARD           | 793.00   |           |
|                           |                         | 291-6010-601.21-02 | BASE RATE 12/29-1/28/2017 | 520.72   | 2,567.27  |
| 74206                     | LINDENMEYR MUNROE       | 291-6010-601.30-30 | COPIER PAPER              | 1,191.50 | 1,191.50  |
| 74219                     | PROJECTOR PEOPLE        | 291-6010-601.21-02 | LAMP XD600U               | 303.00   | 303.00    |
| 74243                     | WAREHOUSE DIRECT        | 291-6010-601.30-30 | REIMBURSED SUPPS          | 233.95   |           |
|                           |                         | 291-6010-601.30-05 | OFF SUPPS                 | 12.81    | 246.76    |
| ***** DIVISION TOTAL **** |                         |                    |                           |          | 13,346.52 |

Facilities

|       |                                     |                    |                           |          |          |
|-------|-------------------------------------|--------------------|---------------------------|----------|----------|
| 74142 | A-ALERT LOCK & ALARM                | 291-6020-601.21-11 | CUT 2 KEYS                | 43.00    | 43.00    |
| 74146 | ADVANCED DISPOSAL SERVICES          | 291-6020-601.21-11 | STANDARD SERVICE-DECEMBER | 2,065.92 | 2,065.92 |
| 74149 | AMAZON.COM CREDIT                   | 291-6020-601.21-11 | 3-AIR PURIFIERS           | 689.97   | 689.97   |
| 74150 | ANDERSON PEST SOLUTIONS             | 291-6020-601.21-11 | DECEMBER 2016 SERVICE     | 89.00    | 89.00    |
| 74153 | ARLINGTON HTS MEMORIAL LIBRARY      | 291-6020-601.21-02 | EQUIP MAINT-T SCALLON     | 27.00    |          |
|       |                                     | 291-6020-601.21-11 | BLDG MAINT-G LECLAIR      | 36.88    | 63.88    |
| 74168 | CANINE DETECTION & INSPECTION SERVS | 291-6020-601.21-11 | FOLLOW UP INSPECTION      | 450.00   |          |

| CHECK                     | PAYEE                          | ACCOUNT            | DESCRIPTION               | AMOUNT   | TOTAL      |
|---------------------------|--------------------------------|--------------------|---------------------------|----------|------------|
| /PAYM #                   |                                |                    |                           |          | 450.00     |
| 74176                     | COMED                          | 291-6020-601.30-51 | HEATING 11/8/16-12/7/16   | 3.14     |            |
|                           |                                | 291-6020-601.30-51 | HEATING 11/7-12/7/2016    | 138.96   | 142.10     |
| 74177                     | COMMERCIAL CARPET CLEANERS INC | 291-6020-601.21-11 | CARPET CLEANING-12/7/16   | 5,550.00 | 5,550.00   |
| 74178                     | COMPLETE TEMPERATURE SYSTEMS   | 291-6020-601.21-11 | INSTALL NEW FILTER & CAN- | 639.00   |            |
|                           |                                | 291-6020-601.21-11 | FRONT WALKWAY MAINTENANCE | 1,200.00 |            |
|                           |                                | 291-6020-601.21-11 | REPAIR LEAKS IN SKY LIGHT | 958.25   |            |
|                           |                                | 291-6020-601.21-11 | MOTOR PULLEY FOR COMPUTER | 382.00   | 3,179.25   |
| 74187                     | FIRE PROTECTION COMPANY        | 291-6020-601.21-11 | YEARLY FIRE INSPECTION    | 995.00   | 995.00     |
| 74190                     | FRIES AUTOMOTIVE SERVICES      | 291-6020-601.21-07 | CHECKED POWER STEERING-   | 3,281.30 | 3,281.30   |
| 74196                     | IGS                            | 291-6020-601.30-51 | NATURAL GAS-NOVEMBER 2016 | 3,033.00 | 3,033.00   |
| 74209                     | MENARDS-MOUNT PROSPECT         | 291-6020-601.21-11 | HEATER HOSE & HOSE CLAMP  | 32.37    | 32.37      |
| 74214                     | PATTEN INDUSTRIES INC          | 291-6020-601.21-02 | TRANSFER SWITCH 10 POINT  | 189.00   |            |
|                           |                                | 291-6020-601.21-02 | GENERATOR ADVANTAGE       | 472.00   | 661.00     |
| 74222                     | R I C ELECTRIC                 | 491-6020-601.50-55 | ELECTRICAL WORK-EXTERIOR  | 4,230.44 | 4,230.44   |
| 74224                     | RAMROD DISTRIBUTORS INC        | 291-6020-601.31-45 | PLASTIC LINERS            | 337.30   | 337.30     |
| 74230                     | SHERWIN HARDWARE INC           | 291-6020-601.21-11 | PRIMER, SNAPBLADE, GLOVES | 96.22    |            |
|                           |                                | 291-6020-601.21-11 | GORILLA TAPE, DOOR HOLD   | 113.88   |            |
|                           |                                | 291-6020-601.21-11 | PAPER TAGS-25 PK          | 17.15    |            |
|                           |                                | 291-6020-601.21-11 | GORILLA TAPE, BATTERIES   | 93.99    |            |
|                           |                                | 291-6020-601.21-11 | INFLATE/SEAL, DRILL BIT   | 30.96    |            |
|                           |                                | 291-6020-601.21-11 | DUCT TAPE, GLOVES         | 23.36    | 375.56     |
| 74241                     | VILLAGE OF ARLINGTON HEIGHTS   | 291-6020-601.30-50 | PETROL/NOVEMBER 2016      | 195.08   | 195.08     |
| 74243                     | WAREHOUSE DIRECT               | 291-6020-601.31-45 | JANITORIAL PRODUCTS       | 183.97   | 183.97     |
| 74245                     | WIGHT & COMPANY                | 491-6020-601.50-55 | PARKING LOT IMPROVEMENTS  | 5,616.00 | 5,616.00   |
| ***** DIVISION TOTAL **** |                                |                    |                           |          | 31,214.14  |
| ***** DEPARTMENT TOTAL ** |                                |                    |                           |          | 113,938.04 |

*Kids' World*

| CHECK   | PAYEE                          | ACCOUNT            | DESCRIPTION                 | AMOUNT | TOTAL    |
|---------|--------------------------------|--------------------|-----------------------------|--------|----------|
| /PAYM # |                                |                    |                             |        |          |
|         |                                | 291-6401-601.32-01 | SMART MAX FLOWER            | 74.96  |          |
|         |                                | 291-6401-601.32-02 | PAPER CLIPS, PENS, POST IT  | 44.83  |          |
|         |                                | 291-6401-601.32-01 | US MAP CARPET               | 49.99  |          |
|         |                                | 291-6401-601.32-01 | SMARTMAX BUILD              | 106.24 |          |
|         |                                | 291-6401-601.32-02 | STAPLES, INDEX CARDS, PAPER | 66.31  |          |
|         |                                | 291-6401-601.32-02 | 2 MARBLING KITS             | 22.50  |          |
|         |                                | 291-6401-601.32-02 | KARAOKE SYSTEM              | 130.00 |          |
|         |                                | 291-6401-601.32-02 | TEALIGHT CANDLES            | 18.50  |          |
|         |                                | 291-6401-601.30-05 | WALL CLOCK, CREATIVE STA-   | 148.42 |          |
|         |                                | 291-6401-601.32-01 | PLAY CLEANING SET           | 17.75  |          |
|         |                                | 291-6401-601.32-01 | PLAY CLEANING SET           | 1.04-  |          |
|         |                                | 291-6401-601.32-01 | PRETEND CASH REGISTER       | 24.26  |          |
|         |                                | 291-6401-601.32-01 | LAUNDRY CLEANING SET, VET   | 253.19 |          |
|         |                                | 291-6401-601.32-01 | PROG SUPPS                  | 4.37-  |          |
|         |                                | 291-6401-601.32-01 | MAIL BAG                    | 34.44  |          |
|         |                                | 291-6401-601.32-01 | EASEL, PLAY HOUSE, DOCTOR   | 80.67  |          |
|         |                                | 291-6401-601.32-01 | VET KIT, BABY DOLL          | 44.06  |          |
|         |                                | 291-6401-601.32-01 | COFFEE SET                  | 12.41  |          |
|         |                                | 291-6401-601.30-05 | XYRON LAMINATING REFILL     | 19.99  |          |
|         |                                | 291-6401-601.32-02 | BALLOON PUMP                | 6.93   |          |
|         |                                | 291-6401-601.32-02 | MARBLING KIT, WOODEN        | 44.79  |          |
|         |                                | 291-6401-601.32-02 | POM POMS                    | 5.28   | 1,394.27 |
| 74151   | AQUARIUM ADVENTURE             | 291-6401-601.21-02 | DECEMBER 2016-EQUIP MAINT   | 200.00 | 200.00   |
| 74153   | ARLINGTON HTS MEMORIAL LIBRARY | 291-6401-601.22-03 | TRAV/TRAIN-M YOUNG          | 14.35  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-M YOUNG         | 25.00  |          |
|         |                                | 291-6401-601.22-03 | TRAV/TRAIN-L DAKAS          | 5.78   |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-K DEVITT        | 5.49   |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-K DEVITT        | 42.36  |          |
|         |                                | 291-6401-601.32-01 | PROG SUPPS-M PAPANASTASS-   | 40.69  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-M PAPANASTASS   | 11.98  |          |
|         |                                | 291-6401-601.32-01 | PROG SUPPS-T DANTIS         | 44.13  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-J JURGENS       | 28.60  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-L DAKAS         | 9.96   |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-S HILL          | 28.00  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-K DEVITT        | 18.00  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-P SPARREO       | 12.97  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-S HILL          | 7.44   |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-S HILL          | 23.98  |          |
|         |                                | 291-6401-601.22-03 | TRAV/TRAIN-T DANTIS         | 9.92   |          |
|         |                                | 291-6401-601.32-01 | PROG SUPPS-T DANTIS         | 9.00   |          |
|         |                                | 291-6401-601.32-01 | PROG SUPPS-T DANTIS         | 49.43  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-D NAPRAVNIK     | 12.43  |          |
|         |                                | 291-6401-601.22-03 | TRAV/TRAIN-D NAPRAVNIK      | 4.32   |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-L PRIEST        | 16.80  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-A SON           | 43.38  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-M VELA          | 33.74  |          |
|         |                                | 291-6401-601.32-02 | PROG EVENTS-A SON           | 22.97  | 520.72   |
| 74154   | ARLINGTON HTS MEMORIAL LIBRARY | 291-6401-601.32-02 | BOOK SWAP PROGRAM 12/4/16   | 111.02 |          |

| CHECK                     | PAYEE                          | ACCOUNT            | DESCRIPTION                 | AMOUNT | TOTAL    |
|---------------------------|--------------------------------|--------------------|-----------------------------|--------|----------|
| /PAYM #                   |                                |                    |                             |        |          |
|                           |                                | 291-6401-601.32-02 | TAG/TAB PIZZA ORDER FOR     | 115.57 | 226.59   |
| 74155                     | ARLINGTON HTS MEMORIAL LIBRARY | 291-6401-601.30-05 | UKULELE HANGER              | 17.58  |          |
|                           |                                | 291-6401-601.30-05 | REFUND TAX                  | 1.60-  |          |
|                           |                                | 291-6401-601.32-01 | SMALL COMMERCIAL CRATE      | 119.90 |          |
|                           |                                | 291-6401-601.32-01 | BRICKS RUBBER STAMP         | 15.57  |          |
|                           |                                | 291-6401-601.32-01 | FOREIGN TRANSACTION FEE     | .42    |          |
|                           |                                | 291-6401-601.32-02 | LED LIGHTS, COPPER TAPE     | 31.13  | 183.00   |
| 74171                     | CDW GOVERNMENT INC             | 291-6401-601.30-05 | KROY LABEL TAPE             | 62.68  | 62.68    |
| 74175                     | COMDATA CORPORATION            | 291-6401-601.32-02 | MOVIE NIGHT SUPPS           | 10.00  | 10.00    |
| 74183                     | DEMCO INC                      | 291-6401-601.32-02 | BOOKMARKS                   | 21.85  | 21.85    |
| 74184                     | DISCOUNT SCHOOL SUPPLY         | 291-6401-601.32-02 | FOAM DOOR HANGARS, PIPE     | 104.13 |          |
|                           |                                | 291-6401-601.32-01 | TABLETOP STOVE, SENSORY     | 114.56 |          |
|                           |                                | 291-6401-601.32-02 | PLATES, PAPER ROLLS, FABRIC | 135.74 |          |
|                           |                                | 291-6401-601.32-01 | DOLLS, GLUESTICKS, PAINT,   | 127.40 | 481.83   |
| 74189                     | FOLKMANIS                      | 291-6401-601.32-01 | VARIOUS PUPPETS             | 186.88 | 186.88   |
| 74192                     | GARVEYS OFFICE PRODUCTS        | 291-6401-601.32-90 | FIRST AID KIT               | 16.06  |          |
|                           |                                | 291-6401-601.30-05 | WIPES                       | 44.00  | 60.06    |
| 74213                     | ORIENTAL TRADING COMPANY INC   | 291-6401-601.32-02 | FOAM SHAPES, CURLING RIB-   | 72.69  | 72.69    |
| 74220                     | PURCHASE ADVANTAGE CARD        | 291-6401-601.32-02 | TWEEN LTERARY FEAST, PROG   | 160.73 |          |
|                           |                                | 291-6401-601.32-01 | TWEEN WINTER READING PROG   | 40.77  | 201.50   |
| 74237                     | ULINE                          | 291-6401-601.32-90 | CABLE TIES                  | 89.99  | 89.99    |
| 74243                     | WAREHOUSE DIRECT               | 291-6401-601.30-05 | OFF SUPPS                   | 116.40 | 116.40   |
| ***** DIVISION TOTAL **** |                                |                    |                             |        | 3,828.46 |

*Program Services*

| DEPARTMENT: | PAYEE                          | ACCOUNT            | DESCRIPTION               | AMOUNT | TOTAL  |
|-------------|--------------------------------|--------------------|---------------------------|--------|--------|
| 64          | User Services                  | DIVISION: 05       |                           |        |        |
| 74152       | ARLINGTON HTS CHAMBER OF COM   | 291-6405-601.22-03 | CHAMBER BREAKFAST-J KITT- | 15.00  | 15.00  |
| 74153       | ARLINGTON HTS MEMORIAL LIBRARY | 291-6405-601.22-03 | TRAV/TRAIN-S MAYER        | 10.48  |        |
|             |                                | 291-6405-601.32-02 | PROG EVENTS-K ZSUPAN      | 17.98  |        |
|             |                                | 291-6405-601.32-02 | PROG EVENTS-MJ LEPO       | 27.78  | 56.24  |
| 74191       | GALE/CENGAGE LEARNING          | 291-6405-601.32-02 | PROG EVENTS-SR SERVS      | 135.96 | 135.96 |
| 74192       | GARVEYS OFFICE PRODUCTS        | 291-6405-601.32-90 | MARKERS, WIPES            | 68.03  |        |
|             |                                | 291-6405-601.32-90 | RUBBERBANDS               | 4.39   | 72.42  |
| 74220       | PURCHASE ADVANTAGE CARD        | 291-6405-601.32-02 | GENEALOGY PROGRAM         | 28.97  |        |

PREPARED 01/17/17, 11:31 AM  
 PROGRAM GM348U5  
 DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
 Village of Arlington Heights  
 DIVISION: 05

| CHECK                                       | PAYEE | ACCOUNT | DESCRIPTION | AMOUNT | TOTAL  |
|---|-------|---------|-------------|--------|--------|
| /PAYM #                                     |       |         |             |        | 28.97  |
| ***** DIVISION TOTAL **** Customer Services |       |         |             |        | 308.59 |

DEPARTMENT: 64 User Services  
 74149 AMAZON.COM CREDIT

DIVISION: 20

|       |                                |                    |                           |          |          |
|-------|--------------------------------|--------------------|---------------------------|----------|----------|
|       |                                | 291-6420-601.32-02 | AP-STAINLESS STEEL TONGS  | 7.43     |          |
|       |                                | 291-6420-601.32-02 | 5-AMAZON GIFT CARDS-\$10  | 50.00    |          |
|       |                                | 291-6420-601.32-02 | GOOGLY EYES               | 3.58     |          |
|       |                                | 291-6420-601.32-02 | THE VEGETARIAN (BOOK)     | 14.12    |          |
|       |                                | 291-6420-601.32-02 | THE NEST-(BOOK),LAST DAYS | 74.24    |          |
|       |                                | 291-6420-601.32-02 | AP-DOME LIDS, LASAGNA TUR | 26.89    |          |
|       |                                | 291-6420-601.32-02 | AP-POP CORN               | 30.54    |          |
|       |                                | 291-6420-601.32-02 | AP-POP CORN BOXES,NAPKINS | 219.05   |          |
|       |                                | 291-6420-601.32-02 | AP-SERVING SPOONS         | 17.00    |          |
|       |                                | 291-6420-601.32-02 | AP-PAPER COFFEE CUPS      | 67.95    |          |
|       |                                | 291-6420-601.32-02 | AP-PLATTER,NAPKINS,GLOVES | 441.01   | 951.81   |
| 74153 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6420-601.32-02 | PROG EVENTS-J CZAJKA      | 36.12    |          |
|       |                                | 291-6420-601.22-03 | TRAV/TRAIN-T SCALLON      | 14.04    |          |
|       |                                | 291-6420-601.32-02 | PROG EVENTS-K MCCOY       | 44.84    |          |
|       |                                | 291-6420-601.22-03 | TRAV/TRAIN-K AVVISATI     | 15.00    |          |
|       |                                | 291-6420-601.32-01 | PROG SUPPS-P SCHWARTING   | 20.56    | 130.56   |
| 74155 | ARLINGTON HTS MEMORIAL LIBRARY | 291-6420-601.32-02 | LINDOR TRUFFLES           | 55.86    |          |
|       |                                | 291-6420-601.30-05 | GARMENT HOOKS             | 35.93    | 91.79    |
| 74184 | DISCOUNT SCHOOL SUPPLY         | 291-6420-601.30-05 | PAPER ROLL STORAGE        | 16.86    |          |
|       |                                | 291-6420-601.32-01 | CONSTRUCTION PAPER,GLUE   | 258.84   | 275.70   |
| 74192 | GARVEYS OFFICE PRODUCTS        | 291-6420-601.30-05 | WIPES                     | 56.88    |          |
|       |                                | 291-6420-601.30-05 | CC-ERASERS,WALL CLIPS,TAB | 84.19    |          |
|       |                                | 291-6420-601.32-90 | CC-LAMINATOR REFILL ROLLS | 57.63    |          |
|       |                                | 291-6420-601.30-05 | CC-REFILL INK, TAPE       | 18.48    |          |
|       |                                | 291-6420-601.30-05 | IS-DOCUMENT HOLDER        | 8.72     | 225.90   |
| 74195 | HENQUINET,RICHARD              | 291-6420-601.22-18 | DECEMBER 2016 RESUME      | 30.00    | 30.00    |
| 74207 | MADAY,JULIE I                  | 291-6420-601.22-18 | DECEMBER 2016-RESUME      | 30.00    | 30.00    |
| 74217 | POS PAPER.COM                  | 291-6420-601.32-90 | 30 CASES OF THERMAL PAPER | 1,408.50 | 1,408.50 |
| 74218 | PRO LIBRA ASSOCIATES INC       | 291-6420-601.21-65 | OTHER SERVS               | 450.00   |          |
|       |                                | 291-6420-601.21-65 | OTHER SERVS               | 450.00   |          |
|       |                                | 291-6420-601.21-65 | OTHER SERVS               | 225.00   | 1,125.00 |
| 74220 | PURCHASE ADVANTAGE CARD        | 291-6420-601.32-02 | PROG EVENTS               | 25.21    | 25.21    |
| 74232 | STAPLES ADVANTAGE              | 291-6420-601.32-90 | IL-REMOVABLE LABELS       | 358.80   | 358.80   |
| 74234 | TMU LOGISTICS LLC              | 291-6420-601.32-90 | IS-GERM-X WIPES           | 31.26    |          |

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 PROGRAM GM348U5  
 DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
 Village of Arlington Heights  
 DIVISION: 20

| CHECK                                      | PAYEE                          | ACCOUNT            | DESCRIPTION              | AMOUNT | TOTAL    |
|--|--------------------------------|--------------------|--------------------------|--------|----------|
| /PAYM #                                    |                                |                    |                          |        | 31.26    |
| 74238                                      | UNIQUE MANAGEMENT SERVICES INC | 291-6420-601.21-65 | DECEMBER 2016 PLACEMENTS | 277.45 | 277.45   |
| 74243                                      | WAREHOUSE DIRECT               | 291-6420-601.30-05 | CC-OFF SUPPS             | 70.55  |          |
|  |                                | 291-6420-601.30-05 | IS-OFF SUPPS             | 44.30  | 114.85   |
| ***** DIVISION TOTAL **** Digital Services |                                |                    |                          |        | 5,076.83 |

| DEPARTMENT:                                   | PAYEE                               | ACCOUNT            | DESCRIPTION               | AMOUNT | TOTAL    |
|---|-------------------------------------|--------------------|---------------------------|--------|----------|
| 64  | User Services                       | DIVISION: 50       |                           |        |          |
| 74149   | AMAZON.COM CREDIT                   | 291-6450-601.31-85 | FLASH MEMORY CARD READER  | 12.98  |          |
|   |                                     | 291-6450-601.30-05 | COAT RACK, 2-ANTI-FATIGUE | 93.61  |          |
|   |                                     | 291-6450-601.31-85 | SAMSUNG GALAXY TAB 4 NOOK | 67.41  |          |
|   |                                     | 291-6450-601.31-85 | HOO TOO USB               | 33.99  | 207.99   |
| 74153   | ARLINGTON HTS MEMORIAL LIBRARY      | 291-6450-601.22-03 | TRAV/TRAIN-D OLIHWIER     | 6.37   | 6.37     |
| 74192   | GARVEYS OFFICE PRODUCTS             | 291-6450-601.32-90 | WIPES                     | 56.88  |          |
|   |                                     | 291-6450-601.32-90 | MOUNTING TAPE, WIPES      | 42.54  | 99.42    |
| 74233   | THOMSON REUTERS-WEST PAYMENT CENTER | 291-6450-601.32-78 | NOVEMBER 2016-WEST INFOR- | 875.61 | 875.61   |
| 74243   | WAREHOUSE DIRECT                    | 291-6450-601.32-90 | CIRC SUPPS                | 9.95   | 9.95     |
| ***** DIVISION TOTAL **** Collection Services |                                     |                    |                           |        | 1,199.34 |

| DEPARTMENT: | PAYEE             | ACCOUNT            | DESCRIPTION | AMOUNT | TOTAL  |
|-------------|-------------------|--------------------|-------------|--------|--------|
| 64          | User Services     | DIVISION: 70       |             |        |        |
| 74143       | ABC-CLIO LLC      | 291-6470-601.32-80 | BOOKS       | 54.00  |        |
|             |                   | 291-6470-601.32-80 | BOOKS       | 52.32  | 106.32 |
| 74149       | AMAZON.COM CREDIT | 291-6470-601.32-75 | AV MTLs     | 1.04-  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 14.00- |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 24.06  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 74.01  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 92.94  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 99.96  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 23.30  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 30.66  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 7.97   |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 15.29  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 20.56  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 58.99  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 32.51  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 47.99  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 107.94 |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 14.99  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 20.37  |        |
|             |                   | 291-6470-601.32-75 | AV MTLs     | 24.95  |        |

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 DEPARTMENT: 64            User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
 Village of Arlington Heights  
 DIVISION: 70

| CHECK   | PAYEE | ACCOUNT            | DESCRIPTION          | AMOUNT | TOTAL |
|---------|-------|--------------------|----------------------|--------|-------|
| /PAYM # |       |                    |                      |        |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 52.51  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 62.10  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 18.04  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 260.78 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 38.79  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 102.08 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 196.67 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 60.84  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 22.99  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 52.40  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 72.17  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | .71-   |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 22.26  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 32.49  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 27.99  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 15.53  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 142.57 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 29.59  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 218.70 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 199.98 |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 30.37  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 6.98   |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 14.10  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 19.99  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 26.22  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 40.94  |       |
|         |       | 291-6470-601.32-75 | ROKU STREAMING STICK | 25.68  |       |
|         |       | 291-6470-601.32-75 | AV MTLs              | 40.93  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 150.15 |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 156.87 |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 34.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 174.54 |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 135.59 |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 65.29  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 36.54- |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 58.79  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 62.76  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 6.75   |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 20.25  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 14.87  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 5.94   |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 53.94  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 78.74  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 18.95  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 12.45  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 50.22  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 68.55  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 50.36  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 10.74  |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 113.40 |       |
|         |       | 291-6470-601.32-80 | BOOKS                | 11.99  |       |

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User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
Village of Arlington Heights  
DIVISION: 70

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ACCOUNTING PERIOD 1/2017

| CHECK   | PAYEE | ACCOUNT            | DESCRIPTION | AMOUNT   | TOTAL |
|---------|-------|--------------------|-------------|----------|-------|
| /PAYM # |       |                    |             |          |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 150.58   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 58.67    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 51.20    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 58.64    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 56.42    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 90.00    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 49.89    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 55.14    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 38.35    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 47.37    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 30.99    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 57.57    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 1,038.97 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 17.15    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 13.76    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 52.97    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 30.99    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 16.94    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 44.00    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 88.00    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 8.74     |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 6.99     |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 38.97    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 17.48    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 4.98     |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 18.00    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 18.98    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 17.49    |       |
|         |       | 291-6470-601.32-95 | PERIODICALS | 7.34     |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 43.50    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 125.97   |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 46.94    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 36.99    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 19.21    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 34.86    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 31.98    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 48.42    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 73.65    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 32.41    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 15.86    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 29.99    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 46.77    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 17.09    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 57.21    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 13.97    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 27.37    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 26.99    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 29.95    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 12.71    |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 188.49   |       |
|         |       | 291-6470-601.32-75 | AV MTLs     | 19.99    |       |

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PROGRAM GM348U5  
DEPARTMENT: 64            User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
Village of Arlington Heights  
DIVISION: 70

| CHECK   | PAYEE | ACCOUNT            | DESCRIPTION | AMOUNT | TOTAL |
|---------|-------|--------------------|-------------|--------|-------|
| /PAYM # |       |                    |             |        |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 34.95  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 99.80  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 81.38  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 26.92  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 9.50   |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 63.59  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 45.96  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 48.30  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 2.18-  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 24.12  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 2.50-  |       |
|         |       | 291-6470-601.32-75 | AV MTL5     | 41.98  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 12.81  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 17.27  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 28.99  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 13.37  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 32.58  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 14.99  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 18.72  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 14.99  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 5.34   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 14.05  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 9.85   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 14.99  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 57.83  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 13.46  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 69.30  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 24.98  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 42.62  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 20.87  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 23.67  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 19.48  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 62.43  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 37.90  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 14.83  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 10.98  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 70.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 29.76  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 53.41  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 18.98  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 33.98  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 43.10  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 67.20  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 44.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 39.74  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 44.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 132.00 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 64.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 50.23  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 60.00  |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 386.99 |       |

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 DEPARTMENT: 64            User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
 Village of Arlington Heights  
 DIVISION: 70

| CHECK   | PAYEE                          | ACCOUNT            | DESCRIPTION             | AMOUNT | TOTAL    |
|---------|--------------------------------|--------------------|-------------------------|--------|----------|
| /PAYM # |                                |                    |                         |        |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 237.72 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 76.39  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 18.98  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 18.11  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 27.23  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 28.96  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 10.98  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 8.74   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 13.99  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 7.21   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 9.98   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 9.93   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 13.99  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 9.98   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 10.97  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 10.33  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 23.98  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 19.98  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 16.93  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 12.39  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 8.70   |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 12.99  |          |
|         |                                | 291-6470-601.32-95 | PERIODICALS             | 8.94   |          |
|         |                                | 291-6470-601.32-75 | ZOOM DIGITAL RECORDER   | 91.99  | 9,914.82 |
| 74153   | ARLINGTON HTS MEMORIAL LIBRARY | 291-6470-601.32-95 | PERIODICALS-M SCHULTZ   | 9.49   | 9.49     |
| 74155   | ARLINGTON HTS MEMORIAL LIBRARY | 291-6470-601.32-05 | FLUORESCENT PINK LABELS | 40.90  |          |
|         |                                | 291-6470-601.32-05 | DVD CASES               | 146.00 |          |
|         |                                | 291-6470-601.32-05 | UN-DO ADHESIVE          | 140.00 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 196.49 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 13.00  |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 18.00  |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 22.98  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 149.75 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 25.95  |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 212.45 | 965.52   |
| 74160   | BAKER & TAYLOR                 | 291-6470-601.32-75 | AV MTLs                 | 432.77 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 55.25  |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 131.08 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 13.81  |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 376.58 |          |
|         |                                | 291-6470-601.32-75 | AV MTLs                 | 46.97  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 79.09  |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 269.71 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 417.18 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 425.16 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 573.82 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 319.09 |          |
|         |                                | 291-6470-601.32-80 | BOOKS                   | 84.96  |          |

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DEPARTMENT: 64            User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
Village of Arlington Heights  
DIVISION: 70

| CHECK   | PAYEE | ACCOUNT            | DESCRIPTION | AMOUNT   | TOTAL |
|---------|-------|--------------------|-------------|----------|-------|
| /PAYM # |       |                    |             |          |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 101.35   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 1,009.44 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 507.50   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 197.66   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 391.42   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 30.48    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 260.02   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 877.74   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 1,272.82 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 342.70   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 587.99   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 44.97    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 303.96   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 93.72    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 233.58   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 167.22   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 1,327.55 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 215.36   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 308.46   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 318.68   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 274.13   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 83.60    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 191.26   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 132.04   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 541.96   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 210.95   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 468.02   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 376.18   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 344.97   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 176.70   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 137.35   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 551.11   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 99.59    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 271.67   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 350.74   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 634.29   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 258.87   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 50.42    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 279.24   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 404.67   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 76.08    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 459.77   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 137.80   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 973.67   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 27.52    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 163.61   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 155.50   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 73.25    |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 1,014.32 |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 178.35   |       |
|         |       | 291-6470-601.32-80 | BOOKS       | 329.32   |       |

| CHECK   | PAYEE                        | ACCOUNT            | DESCRIPTION | AMOUNT   | TOTAL     |
|---------|------------------------------|--------------------|-------------|----------|-----------|
| /PAYM # |                              |                    |             |          |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 80.94    |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 497.56   |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 495.28   |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 268.42   |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 203.59   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 19.00    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 123.20   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 114.00   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 57.00    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 137.95   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 273.60   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 11.40    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 228.00   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 117.80   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 494.00   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 11.40    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 326.80   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 22.80    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 106.40   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 121.60   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 113.65   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 45.60    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 167.20   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 99.95    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 66.90    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 169.50   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 289.60   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 17.50    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 106.40   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 391.40   |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 324.15   |           |
|         |                              | 291-6470-601.32-80 | BOOKS       | 1,306.49 |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 4.50-    |           |
|         |                              | 291-6470-601.22-85 | PROC SERVS  | 3.80-    | 28,045.82 |
| 74161   | BAKER & TAYLOR ENTERTAINMENT | 291-6470-601.32-75 | AV MTLs     | 45.28    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 3,057.67 |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 315.68   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 14.69    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 214.82   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 101.09   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 2,163.40 |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 288.24   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 10.18    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 77.47    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 132.35   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 37.39    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 3.47     |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 77.93    |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 230.07   |           |
|         |                              | 291-6470-601.32-75 | AV MTLs     | 1,971.35 |           |

| CHECK   | PAYEE                    | ACCOUNT            | DESCRIPTION               | AMOUNT   | TOTAL     |
|---------|--------------------------|--------------------|---------------------------|----------|-----------|
| /PAYM # |                          |                    |                           |          |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 46.49    |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 46.65    |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 1,557.45 |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 29.98-   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 229.20-  | 10,132.49 |
| 74163   | BARNES & NOBLE INC       | 291-6470-601.32-75 | AV MTLs                   | 806.00   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 1,646.43 |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 340.06   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 31.49    |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 62.07    |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 913.18   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 868.97   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 132.24   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 116.04   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 1,199.06 |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 526.81   |           |
|         |                          | 291-6470-601.32-75 | AV MTLs                   | 904.19   | 7,546.54  |
| 74164   | BIBLIOTHECA +3M          | 291-6470-601.32-75 | eAUDIOBOOKS-NOVEMBER 2016 | 1,391.81 |           |
|         |                          | 291-6470-601.32-80 | eBOOKS-NOVEMBER 2016      | 4,474.27 |           |
|         |                          | 291-6470-601.32-75 | eAUDIOBOOKS-NOVEMBER 2016 | 95.00    |           |
|         |                          | 291-6470-601.32-80 | eBOOKS-NOVEMBER 2016      | 262.74   |           |
|         |                          | 291-6470-601.32-80 | eBOOKS-NOVEMBER 2016      | 315.91   |           |
|         |                          | 291-6470-601.32-75 | eAUDIOBOOKS-NOVEMBER 2016 | 299.92   |           |
|         |                          | 291-6470-601.32-75 | eAUDIOBOOKS-DECEMBER2016  | 437.44   |           |
|         |                          | 291-6470-601.32-80 | eBOOKS-DECEMBER2016       | 3,828.86 |           |
|         |                          | 291-6470-601.32-75 | eAUDIOBOOKS-DECEMBER2016  | 424.09   |           |
|         |                          | 291-6470-601.32-80 | eBOOKS-DECEMBER2016       | 77.99    | 11,608.03 |
| 74166   | BOTTOM LINE PERSONAL     | 291-6470-601.32-95 | PERIODICALS               | 39.00    | 39.00     |
| 74167   | BRODART CO               | 291-6470-601.32-05 | CLASS LABELS-BUSINESS     | 23.99    | 23.99     |
| 74170   | CCH INCORPORATED         | 291-6470-601.32-80 | BOOKS                     | 108.41   | 108.41    |
| 74172   | CENTER POINT LARGE PRINT | 291-6470-601.32-80 | BOOKS                     | 22.77    | 22.77     |
| 74179   | COMPUTYPE INC            | 291-6470-601.32-05 | CD/DVD DONUTS             | 1,172.63 |           |
|         |                          | 291-6470-601.32-05 | SPINE LABELS              | 653.09   | 1,825.72  |
| 74180   | COX SUBSCRIPTIONS,W T    | 291-6470-601.32-95 | PERIODICALS               | 25.28    |           |
|         |                          | 291-6470-601.32-95 | PERIODICALS               | 30.31    | 55.59     |
| 74183   | DEMCO INC                | 291-6470-601.32-05 | COLOR-CODED PAPER TAPE,   | 334.70   | 334.70    |
| 74185   | FINDAWAY WORLD LLC       | 291-6470-601.32-75 | AV MTLs                   | 159.98   | 159.98    |
| 74188   | FOCUS BOOKSTORE          | 291-6470-601.32-80 | BOOKS                     | 358.56   | 358.56    |
| 74191   | GALE/CENGAGE LEARNING    | 291-6470-601.32-80 | BOOKS                     | 65.22    |           |

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| CHECK   | PAYEE                         | ACCOUNT            | DESCRIPTION  | AMOUNT   | TOTAL    |
|---------|-------------------------------|--------------------|--------------|----------|----------|
| /PAYM # |                               |                    |              |          |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 292.71   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 537.60   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 102.36   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 25.59    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 25.59    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 60.78    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 189.42   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 79.98    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 80.96    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 92.96    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 51.18    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 51.18    | 1,655.53 |
| 74192   | GARVEYS OFFICE PRODUCTS       | 291-6470-601.30-05 | BINDER CLIPS | 1.12     | 1.12     |
| 74193   | GREAT COURSES                 | 291-6470-601.32-75 | AV MTLs      | 1,014.30 |          |
|         |                               | 291-6470-601.32-75 | AV MTLs      | 589.78   | 1,604.08 |
| 74194   | HEALTH SPECIAL REPORT         | 291-6470-601.32-80 | BOOKS        | 28.90    | 28.90    |
| 74198   | IL INST CONTINUING LEGAL EDUC | 291-6470-601.32-80 | BOOKS        | 71.25    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 119.25   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 93.75    | 284.25   |
| 74200   | INGRAM LIBRARY SERVICES       | 291-6470-601.32-80 | BOOKS        | 14.10    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 73.76    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 103.77   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 1,069.79 |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 104.33   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 15.48    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 16.19    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 95.36    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 67.90    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 256.04   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 77.10    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 109.73   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 155.85   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 81.32    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 81.53    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 113.68   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 60.23    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 76.38    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 75.26    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 52.67    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 293.68   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 44.89    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 9.60     |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 44.37    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 117.54   |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 18.55    |          |
|         |                               | 291-6470-601.32-80 | BOOKS        | 15.82    |          |

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| CHECK   | PAYEE                               | ACCOUNT            | DESCRIPTION           | AMOUNT   | TOTAL    |
|---------|-------------------------------------|--------------------|-----------------------|----------|----------|
| /PAYM # |                                     |                    |                       |          |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 61.17    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 221.20   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 44.27    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 35.02    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 188.97   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 180.60   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 169.27   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 4.79     |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 122.13   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 29.32    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 14.68    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 88.48    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 38.92    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 62.33    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 370.88   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 97.40    |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 28.19    | 5,002.54 |
| 74202   | JANWAY COMPANY USA INC              | 291-6470-601.32-05 | LARGE ZIP BAGS        | 330.91   | 330.91   |
| 74205   | LIBRARY JOURNAL                     | 291-6470-601.32-95 | PERIODICALS           | 157.99   | 157.99   |
| 74208   | MANUFACTURERS NEWS INC              | 291-6470-601.32-80 | BOOKS                 | 209.00   | 209.00   |
| 74210   | MIDWEST TAPE                        | 291-6470-601.32-75 | AV MTLs               | 59.97    |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 22.48    |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 180.68   |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 37.45    |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 5,748.16 | 6,048.74 |
| 74215   | PENGUIN RANDOM HOUSE LLC            | 291-6470-601.32-75 | AV MTLs               | 129.00   |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 85.00    | 214.00   |
| 74216   | PETERSONS A NELNET COMPANY          | 291-6470-601.32-80 | BOOKS                 | 237.70   | 237.70   |
| 74223   | RAILS                               | 291-6470-601.32-80 | BOOKS                 | 82.50    | 82.50    |
| 74225   | RECORDED BOOKS INC                  | 291-6470-601.32-95 | PERIODICALS           | 400.00   |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 99.00    |          |
|         |                                     | 291-6470-601.32-75 | AV MTLs               | 74.20    | 573.20   |
| 74226   | REGENT BOOK CO INC                  | 291-6470-601.32-80 | BOOKS                 | 44.83    | 44.83    |
| 74227   | ROWMAN & LITTLEFIELD PUBLISHING GRP | 291-6470-601.32-80 | BOOKS                 | 190.18   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 191.26   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 125.75   |          |
|         |                                     | 291-6470-601.32-80 | BOOKS                 | 120.92   | 628.11   |
| 74228   | RUSSIAN PUBLISHING HOUSE LTD        | 291-6470-601.32-80 | BOOKS                 | 377.44   | 377.44   |
| 74231   | SHOWCASES                           | 291-6470-601.32-05 | POLY 48 CD/DVD ALBUM, | 389.23   |          |

PREPARED 01/17/17, 11:31 AM  
PROGRAM GM348US  
DEPARTMENT: 64            User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
Village of Arlington Heights  
DIVISION: 70

PAGE 19  
ACCOUNTING PERIOD 1/2017

| CHECK                     | PAYEE               | ACCOUNT            | DESCRIPTION | AMOUNT | TOTAL      |
|---------------------------|---------------------|--------------------|-------------|--------|------------|
| /PAYM #                   |                     |                    |             |        | 389.23     |
| 74236                     | TSAI FONG BOOKS INC | 291-6470-601.32-80 | BOOKS       | 840.16 | 840.16     |
| 74242                     | WALL STREET JOURNAL | 291-6470-601.32-95 | PERIODICALS | 525.00 |            |
|                           |                     | 291-6470-601.32-95 | PERIODICALS | 420.00 | 945.00     |
| 74243                     | WAREHOUSE DIRECT    | 291-6470-601.30-05 | OFF SUPPS   | 65.52  |            |
|                           |                     | 291-6470-601.32-05 | PROC SUPPS  | 48.68  | 114.20     |
| 74244                     | WHITE PAPERS        | 291-6470-601.32-80 | BOOKS       | 113.36 | 113.36     |
| 74246                     | WOMENS HEALTH       | 291-6470-601.32-95 | PERIODICALS | 16.94  | 16.94      |
| 74247                     | WORTH               | 291-6470-601.32-95 | PERIODICALS | 99.00  |            |
| ***** DIVISION TOTAL **** |                     |                    |             |        | 91,256.48  |
| ***** DEPARTMENT TOTAL ** |                     |                    |             |        | 101,669.70 |
| ***** GRAND TOTAL *****   |                     |                    |             |        | 217,156.82 |

FUND TOTALS

| FUND                      | FUND NAME                | FUND TOTAL |
|---------------------------|--------------------------|------------|
| 291                       | Memorial Library Fund    | 207,310.38 |
| 491                       | Capital Projects-Library | 9,846.44   |
| **** TOTAL ALL FUNDS **** |                          | 217,156.82 |

January 17, 2017

**Arlington Heights Memorial Library  
American Express Card Summary  
12/31/2016**

| <u>CARDHOLDER</u> | <u>ACCOUNT</u>     | <u>AMOUNT</u>      | <u>VENDOR</u>         | <u>DESCRIPTION</u>   |
|-------------------|--------------------|--------------------|-----------------------|--|
| J. Kuhl           | 489-90-00          | \$ (50.76)         | AMEX Cash back rebate | Other Income/Rebate  |
| M. Driskell       | 6010-2202          | \$ 270.00          | ALA                   | ALA Dues-M Driskell  |
|                   | 6010-3032          | \$ 199.00          | Optlmal               | Monthly renewal of Optimal Suite for website testing   |
|                   | 6002-2165          | \$ 450.00          | Screenvision          | Setup cost for theater advertisement   |
|                   | 6010-2005          | \$ 54.10           | PayPal                | PayPal payflow Pro subscription for website ecommerce  |
|                   | 6010-3032          | \$ 11.99           | Netflix.com           | Netflix monthly subscription for Digital Services Roku devices   |
|                   | 6010-3232          | \$ 10.60           | iTunes                | App purchase for KW iPad   |
|                   | 6010-3232          | \$ 12.71           | iTunes                | App purchase for KW iPad   |
|                   | 6010-3232          | \$ 10.60           | iTunes                | App purchase for KW iPad   |
|                   | 6010-3232          | \$ 12.71           | iTunes                | App purchase for KW iPad   |
|                   | 6010-3232          | \$ 10.60           | iTunes                | App purchase for KW iPad   |
|                   | 6010-3032          | \$ 50.00           | Trello                | Trello monthly subscription for Digital Services   |
|                   | 6010-3185          | \$ 43.14           | Amazon                | Surge suppressor for IT inventory  |
|                   | 6010-3185          | \$ 59.99           | Amazon                | Replacement LCD Screen for Ascentis time clock   |
|                   | 6010-3232          | \$ 6.35            | iTunes                | App purchase for KW iPad   |
|                   | 6010-3185          | \$ 199.00          | Oculus                | Oculus touch controller for Digital Devices  |
|                   | 6010-3032          | \$ 11.99           | Netflix.com           | Netflix monthly subscription for Digital Services Roku devices   |
|                   | 6010-3032          | \$ 9.99            | Spotify               | Spotify monthly membership for the HUB   |
|                   | 6010-3185          | \$ 22.24           | PayPal                | Replacement ribbon cable for Ascentis time clock   |
|                   | 6010-3185          | \$ (5.21)          | PayPal                | Refund   |
|                   | 6010-3185          | \$ 83.97           | Amazon                | Safety cord cover for carpeting - IT inventory   |
|                   | 6010-3185          | \$ 799.92          | Amazon                | Fire Kids Edition Tablets for KW-1   |
|                   | 6010-3032          | \$ 11.99           | Netflix.com           | Netflix monthly subscription for Digital Services Roku devices   |
|                   | 6010-3185          | \$ 799.92          | Amazon                | Fire Kids Edition Tablets for KW-2   |
|                   | 6010-3185          | \$ 799.92          | Amazon                | Fire Kids Edition Tablets for KW-3   |
|                   | 6010-3032          | \$ 25.00           | Github                | Github monthly subscription for IT   |
| J. Moravec        | 6010-3032          | \$ 39.50           | eBay                  | Ebay seller fees   |
|                   | 6002-3005          | \$ 18.22           | Utrechtart.com        | X-acto replacement knives  |
|                   | 6401-3005          | \$ 17.58           | Guitar Center         | Ukulele hanger   |
|                   | 6401-3005          | \$ (1.60)          | Guitar Center         | Refund Tax   |
|                   | 6401-3201          | \$ 119.90          | Container Store       | Small commercial crate   |
|                   | 6470-3205          | \$ 40.90           | Onlinelabels.com      | Fluorescent Pink Labels  |
|                   | 6401-3201          | \$ 15.57           | Etsy.com              | Bricks rubber stamp  |
|                   | 6401-3201          | \$ 0.42            | Etsy.com              | Foreign transaction fee  |
|                   | 6001-2203          | \$ 75.00           | AH Chamber of Com     | Attendance for staff Kuhl, Andrykowski and Whisler and Trustees Smart and B Garkisch                   |
|                   | 291-0000-140-05-00 | \$ 1,500.00        | AH Chamber of Com     | \$1,500 Goldfinger sponsorship-Table(for 10) for annual installation and awards celebration on 1/27/17 |
|                   | 6401-3202          | \$ 31.13           | SparkFun              | LED Lights, Copper Tape  |
|                   | 6002-3005          | \$ 209.20          | Paper Source          | Cardstock  |
|                   | 6470-3205          | \$ 146.00          | Inkntech              | DVD Cases  |
|                   | 6470-3205          | \$ 140.00          | Walmart               | Un-do Adhesive   |
|                   | 6420-3202          | \$ 55.86           | Walmart               | Lindor Truffles  |
|                   | 6420-3005          | \$ 35.93           | Container Store       | Garment Hooks  |
| M. Schultz        | 6470-3275          | \$ 196.49          | PayPal                | AV Mtls  |
|                   | 6470-3275          | \$ 13.00           | PayPal                | AV Mtls  |
|                   | 6470-3275          | \$ 18.00           | PayPal                | AV Mtls  |
|                   | 6470-3275          | \$ 22.98           | Chassy Media          | AV Mtls  |
|                   | 6470-3280          | \$ 149.75          | PayPal                | AV Mtls  |
|                   | 6470-3275          | \$ 25.95           | Spiritual Cinema      | AV Mtls  |
|                   | 6470-3275          | \$ 212.45          | Gamestop.com          | AV Mtls  |
|                   | <b>Total</b>       | <b>\$ 6,991.99</b> |                       |  |

January 17, 2017

Arlington Heights Memorial Library  
Master Card Summary  
12/31/2016

| <u>CARDHOLDER</u> | <u>ACCOUNT</u> | <u>AMOUNT</u>   | <u>VENDOR</u> | <u>DESCRIPTION</u>      |
|-------------------|----------------|-----------------|---------------|-------------------------|
| M Kelly           | 6401-3202      | \$111.02        | Fox and Hound | Program Food Order      |
|                   | 6401-3202      | \$115.57        | Dominoes      | TAG/TAB Meeting 12/9/16 |
|                   | Total          | <u>\$226.59</u> |               |                         |

January 17, 2017

**Arlington Heights Memorial Library  
Special Funds Summary  
12/31/2016**

|                                      | Account   | Amount           | Description                          | Staff            |
|--------------------------------------|-----------|------------------|--------------------------------------|------------------|
| <b>Check # 1453-AHML</b>             | 100-80-00 | \$ 40,000.00     | Harris Bank-Transfer<br>Disbursement |                  |
| <b>Check #1454-AHML - Petty Cash</b> |           |                  |                                      |                  |
| 12/5/2016                            | 6401-2203 | \$ 14.35         | Travel/Training                      | M Young          |
|                                      | 6401-3202 | \$ 25.00         | Program Events                       | M Young          |
|                                      | 6401-2203 | \$ 5.78          | Travel/Training                      | L Dakas          |
|                                      | 6470-3295 | \$ 9.49          | Periodicals                          | M Schultz        |
|                                      | 6401-3202 | \$ 5.49          | Program Events                       | K Devitt         |
| 12/12/2016                           | 6405-2203 | \$ 10.48         | Travel/Training                      | S Mayer          |
|                                      | 6401-3202 | \$ 42.36         | Program Events                       | K Devitt         |
|                                      | 6001-2203 | \$ 15.00         | Travel/Training                      | M Driskell       |
|                                      | 6420-3202 | \$ 36.12         | Program Events                       | J Czajka         |
|                                      | 6401-3201 | \$ 40.69         | Program Supplies                     | M Papanastassiou |
|                                      | 6401-3202 | \$ 11.98         | Program Events                       | M Papanastassiou |
|                                      | 6420-2203 | \$ 14.04         | Travel/Training                      | T Scallon        |
|                                      | 6020-2102 | \$ 27.00         | Equipment Maintenance                | T Scallon        |
|                                      | 6001-2203 | \$ 40.00         | Travel/Training                      | M Driskell       |
| 12/19/2016                           | 6401-3201 | \$ 44.13         | Program Supplies                     | T Dantis         |
|                                      | 6420-3202 | \$ 44.84         | Program Events                       | K McCoy          |
|                                      | 6405-3202 | \$ 17.98         | Program Events                       | K Zsupan         |
|                                      | 6401-3202 | \$ 28.60         | Program Events                       | J Jurgens        |
|                                      | 6401-3202 | \$ 9.96          | Program Events                       | L Dakas          |
|                                      | 6401-3202 | \$ 28.00         | Program Events                       | S Hill           |
|                                      | 6401-3202 | \$ 18.00         | Program Events                       | K Devitt         |
|                                      | 6401-3202 | \$ 12.97         | Program Events                       | P Sparreo        |
|                                      | 6401-3202 | \$ 7.44          | Program Events                       | S Hill           |
|                                      | 6401-3202 | \$ 23.98         | Program Events                       | S Hill           |
|                                      | 6420-2203 | \$ 15.00         | Trav/Train                           | K Awwisati       |
|                                      | 6020-2111 | \$ 36.88         | Building Maintenance                 | G LeClair        |
|                                      | 6401-2203 | \$ 9.92          | Travel/Training                      | T Dantis         |
|                                      | 6401-3201 | \$ 9.00          | Program Supplies                     | T Dantis         |
|                                      | 6401-3201 | \$ 49.43         | Program Supplies                     | T Dantis         |
|                                      | 6420-3201 | \$ 20.56         | Program Supplies                     | P Schwarting     |
|                                      | 6401-3202 | \$ 12.43         | Program Events                       | D Napravnik      |
|                                      | 6401-2203 | \$ 4.32          | Travel/Training                      | D Napravnik      |
| 12/26/2016                           | 6001-2203 | \$ 44.28         | Travel/Training                      | D Halpin         |
| 12/30/2016                           | 6401-3202 | \$ 16.80         | Prog Events                          | L Priest         |
|                                      | 6401-3202 | \$ 43.38         | Prog Events                          | A Son            |
|                                      | 6401-3202 | \$ 33.74         | Prog Events                          | M Vela           |
|                                      | 6401-3202 | \$ 22.97         | Prog Events                          | A Son            |
|                                      | 6405-3202 | \$ 27.78         | Prog Events                          | MJ Lepo          |
|                                      | 6450-2203 | \$ 6.37          | Trav/Train                           | D Olichwier      |
|                                      |           | <u>\$ 886.54</u> |                                      |                  |

January 17, 2017

(Action Item 4)

ACCOUNTS PAYABLE  
CHECK REGISTER  
ARLINGTON HEIGHTS MEMORIAL LIBRARY  
January 17, 2017

FUND TOTALS

| Fund Number   | Fund Name  | Fund Total          |
|---|--|---------------------|
| 291   | General Fund - Library (January invoices)          | \$131,573.51        |
| 491   | Capital Projects Fund - Library (January invoices) | \$39,206.87         |
| <b>Total Disbursements</b>  |  | <b>\$170,780.38</b> |
| <b>Payrolls Paid</b>  |  |                     |
| 1/6/2017  |  | \$261,390.56        |
|   |  | <b>\$261,390.56</b> |
| <b>Journal Entry Expenditures by Village On Behalf Of the Library</b> |  |                     |
|   |  | <b>\$0.00</b>       |
| <b>Voided Checks</b>  |  |                     |
| <u>Check No.</u>  | <u>Date</u> <u>Payee</u>                           | <u>Amount</u>       |
|   |  | <b>\$0.00</b>       |
| <b>Total Disbursed</b>  |  | <b>\$432,170.94</b> |

PREPARED 01/17/17, 08:34 AM  
 PROGRAM GM348U5  
 DEPARTMENT: 00

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV  
 Village of Arlington Heights  
 DIVISION: 00

| CHECK                     | PAYEE                             | ACCOUNT            | DESCRIPTION              | AMOUNT    | TOTAL                             |
|---------------------------|-----------------------------------|--------------------|--------------------------|-----------|-----------------------------------|
| /PAYM #                   |                                   |                    |                          |           |                                   |
| 74266                     | GROUP ADMINISTRATORS              | 291-0000-210.98-00 | FSA MED-JANUARY-2017     | 3,349.16  |                                   |
|                           |                                   | 291-0000-210.94-00 | FSA DEP-JANUARY-2017     | 769.24    | 4,118.40                          |
| ***** DIVISION TOTAL **** |                                   |                    |                          |           | 4,118.40                          |
| ***** DEPARTMENT TOTAL ** |                                   |                    |                          |           | 4,118.40                          |
| DEPARTMENT: 60            | Executive Office                  | DIVISION: 01       |                          |           |                                   |
| 74258                     | COMCAST                           | 291-6001-601.21-65 | OTHER SERVS-1/1/-1/31/17 | 21.03     | 21.03                             |
| 74262                     | FIRST CLASS TRAVEL                | 291-6001-601.22-03 | ALA CONF AIRFARE-J KUHL  | 147.20    | 147.20                            |
| 74266                     | GROUP ADMINISTRATORS              | 291-6001-601.19-53 | FSA FEES-JANUARY-2017    | 161.50    | 161.50                            |
| 74267                     | HITEC GROUP INTERNATIONAL INC     | 291-6001-601.22-70 | JANUARY 2017-TEXTNET TTY | 49.95     | 49.95                             |
| 74270                     | ILA CONFERENCE                    | 291-6001-601.22-03 | IYSI CONF-D NAPRAVNIK    | 150.00    | 150.00                            |
| 74273                     | LIBRARIES OF ILLINOIS RISK AGENCY | 291-6001-601.20-40 | GENERAL INSURANCE        | 62,639.00 | 62,639.00                         |
| ***** DIVISION TOTAL **** |                                   |                    |                          |           | 63,168.68                         |
|                           |                                   |                    |                          |           | <i>Marketing + Communications</i> |
| DEPARTMENT: 60            | Executive Office                  | DIVISION: 02       |                          |           |                                   |
| 74253                     | ARLINGTON HTS CHAMBER OF COM      | 291-6002-601.22-02 | 2017 CHAMBER DUES-       | 325.00    | 325.00                            |
| ***** DIVISION TOTAL **** |                                   |                    |                          |           | 325.00                            |
|                           |                                   |                    |                          |           | <i>Gifts + Grants</i>             |
| DEPARTMENT: 60            | Executive Office                  | DIVISION: 04       |                          |           |                                   |
| 74254                     | BENSON, RAYMOND                   | 291-6004-601.21-65 | DANN & RAYMOND'S MOVIE   | 350.00    | 350.00                            |
| 74263                     | GIRE, DANN                        | 291-6004-601.21-65 | DANN & RAYMOND'S MOVIE   | 350.00    | 350.00                            |
| 74288                     | PONTICELLI, ALFONSO               | 291-6004-601.32-02 | 1/22/17 SUNDAY MUSICALE  | 600.00    | 600.00                            |
| ***** DIVISION TOTAL **** |                                   |                    |                          |           | 1,300.00                          |
|                           |                                   |                    |                          |           | <i>Finance</i>                    |
| DEPARTMENT: 60            | Executive Office                  | DIVISION: 08       |                          |           |                                   |
| 74265                     | GOVERNMENT FINANCE OFFICERS ASSOC | 291-6008-601.22-02 | GFOA DUES-M KELLY-2017   | 280.00    | 280.00                            |
| ***** DIVISION TOTAL **** |                                   |                    |                          |           | 280.00                            |
| DEPARTMENT: 60            | Executive Office                  | DIVISION: 10       |                          |           |                                   |

| CHECK                         | PAYEE                            | ACCOUNT            | DESCRIPTION               | AMOUNT    | TOTAL      |
|-------------------------------|----------------------------------|--------------------|---------------------------|-----------|------------|
| <i>Information Technology</i> |                                  |                    |                           |           |            |
| /PAYM #                       |                                  |                    |                           |           |            |
| 74250                         | ADVANTAGE MICROFILM SERVICES     | 291-6010-601.21-02 | ANNUAL SERVICE AGREEMENT  | 2,600.00  | 2,600.00   |
| ***** DIVISION TOTAL ****     |                                  |                    |                           |           | 2,600.00   |
| <i>Facilities</i>             |                                  |                    |                           |           |            |
| DEPARTMENT: 60                | Executive Office                 | DIVISION: 20       |                           |           |            |
| 74276                         | MASTER MAINTENANCE SERVICE INC   | 291-6020-601.21-11 | JANUARY 2017 JANITORIAL   | 4,599.00  | 4,599.00   |
| 74277                         | MIDCO INC                        | 291-6020-601.21-02 | 2017 SERVICE AGREEMENT ON | 10,396.00 | 10,396.00  |
| 74282                         | NOFFS SELF STORAGE INC           | 291-6020-601.21-11 | FEBRUARY 2017 PARADE      | 73.00     | 73.00      |
| 74284                         | OAK BROOK MECHANICAL SERVICES    | 491-6020-601.50-55 | CHANGE ORDER-FLUE CLEAN   | 2,459.07  | 2,459.07   |
| 74285                         | OAK BROOK MECHANICAL SERVICES    | 491-6020-601.50-55 | REPLACE 1978 BOILERS      | 36,747.80 | 36,747.80  |
| 74293                         | TYCO INTEGRATED SECURITY LLC     | 291-6020-601.21-02 | FIRE ALARM MONITORING     | 243.00    | 243.00     |
| ***** DEPARTMENT TOTAL **     |                                  |                    |                           |           | 122,191.55 |
| <i>Customer Services</i>      |                                  |                    |                           |           |            |
| DEPARTMENT: 64                | User Services                    | DIVISION: 20       |                           |           |            |
| 74249                         | ADULT READING ROUND TABLE        | 291-6420-601.22-02 | ARRT MEMBERSHIP-10 STAFF  | 100.00    | 100.00     |
| 74252                         | ALA MEMBERSHIP                   | 291-6420-601.22-02 | ALA DUES-J SISSORS        | 260.00    | 260.00     |
| ***** DIVISION TOTAL ****     |                                  |                    |                           |           | 54,877.87  |
| <i>Programs + Exhibits</i>    |                                  |                    |                           |           |            |
| DEPARTMENT: 64                | User Services                    | DIVISION: 40       |                           |           |            |
| 74251                         | AFTERSCHOOL ENRICHMENT SOLUTIONS | 291-6440-601.22-18 | CHESS CLUB 2/12/2017      | 100.00    | 100.00     |
| 74257                         | CLESEN, REBECCA                  | 291-6440-601.22-18 | SPANISH STORYTIME 2/18/17 | 100.00    | 200.00     |
|                               |                                  | 291-6440-601.22-18 | SPANISH STORYTIME 1/28/17 | 100.00    |            |
| 74259                         | CURTIN, DENIS                    | 291-6440-601.22-18 | OPTIMIZING YOUR RESUME ON | 100.00    | 100.00     |
| 74260                         | DAVIDSON, SCOTT                  | 291-6440-601.22-18 | ONLINE PRIVACY 101 ON     | 140.00    | 140.00     |
| 74261                         | DAVIDSON, SCOTT                  | 291-6440-601.22-18 | BUYING A NEW PC OR TABLET | 140.00    | 140.00     |
| 74264                         | GOODMAN, CLARENCE                | 291-6440-601.22-18 | DEVIL IN THE WHITE CITY   | 200.00    | 200.00     |
| 74268                         | HOUSE OF MUSIC & ENTERTAINMENT   | 291-6440-601.22-18 | AP-BAD ART NIGHT AT HOME- | 250.00    | 250.00     |
| 74269                         | HUNTINGTON LEARNING CENTER       | 291-6440-601.22-18 | COLLEGE KNOWLEDGE-ACT/SAT | 150.00    | 150.00     |
| 74271                         | JEANNIE B! MUSIC                 | 291-6440-601.22-18 | LIVE CONCERT WITH FULL    | 1,000.00  |            |

| CHECK   | PAYEE                             | ACCOUNT            | DESCRIPTION               | AMOUNT    | TOTAL      |
|---|-----------------------------------|--------------------|---------------------------|-----------|------------|
| /PAYM #                                       |                                   |                    |                           |           | 1,000.00   |
| 74274   | MADAY, JULIE I                    | 291-6440-601.22-18 | ONE STOP LINKEDIN WKSHP   | 100.00    | 100.00     |
| 74275   | MARGOLIN, LAUREN                  | 291-6440-601.22-18 | THIRD ANNUAL READERS      | 150.00    | 150.00     |
| 74279   | MOTION PICTURE LICENSING CORP     | 291-6440-601.22-18 | MOTION PICTURE LICENSE-   | 236.04    | 236.04     |
| 74283   | NORTHERN ILLINOIS LEGO TRAIN CLUB | 291-6440-601.22-18 | LEGO TRAIN SHOW-FEB 11&12 | 595.00    | 595.00     |
| 74289   | SCHROEDER, JOHN                   | 291-6440-601.22-18 | 1/26/17 INTRO TO HTML     | 200.00    | 200.00     |
| 74290   | SCHROEDER, JOHN                   | 291-6440-601.22-18 | 2/9/17 INTRO-JAVASCRIPT   | 200.00    | 200.00     |
| 74291   | SCHROEDER, JOHN                   | 291-6440-601.22-18 | 2/2/17 INTRO TO CSS       | 200.00    | 200.00     |
| 74294   | VRABLIK, LISA                     | 291-6440-601.22-18 | 1/22/2017-MINECRAFT MANIA | 150.00    | 150.00     |
| 74295   | VRABLIK, LISA                     | 291-6440-601.22-18 | 2/4/2017-MINECRAFT MANIA  | 150.00    | 150.00     |
| ***** DIVISION TOTAL **** Digital Services    |                                   |                    |                           |           | 4,261.04   |
| DEPARTMENT: 64                                | User Services                     | DIVISION: 50       |                           |           |            |
| 74272   | LIBRARIES FIRST                   | 291-6450-601.32-78 | LEXISNEXIS SUBSCRIPTION   | 7,206.00  | 7,206.00   |
| 74278   | MOCAVO                            | 291-6450-601.32-78 | 12 MONTH FMP WORLD SUB-   | 895.50    | 895.50     |
| 74280   | NEWSBANK                          | 291-6450-601.32-78 | NEWSBANK ANNUAL SUBSCRIP- | 26,770.00 | 26,770.00  |
| 74281   | NICHE ACADEMY                     | 291-6450-601.32-78 | NICHE ACADEMY ANNUAL SUB- | 1,530.00  | 1,530.00   |
| ***** DIVISION TOTAL **** Collection Services |                                   |                    |                           |           | 36,401.50  |
| DEPARTMENT: 64                                | User Services                     | DIVISION: 70       |                           |           |            |
| 74255   | CHICAGO TRIBUNE                   | 291-6470-601.32-95 | PERIODICALS               | 545.61    |            |
|   |                                   | 291-6470-601.32-95 | PERIODICALS               | 727.48    | 1,273.09   |
| 74256   | CHIEF CDS                         | 291-6470-601.30-33 | DOCUMENTATION LIBRARY     | 525.00    | 525.00     |
| 74286   | PADDOCK PUBLICATIONS INC          | 291-6470-601.32-95 | PERIODICALS               | 202.80    | 202.80     |
| 74287   | POLONIA BOOKSTORE INC             | 291-6470-601.32-95 | PERIODICALS               | 1,370.00  | 1,370.00   |
| 74292   | TIME INC UK LTD                   | 291-6470-601.32-95 | PERIODICALS               | 77.00     |            |
| ***** DIVISION TOTAL ****                     |                                   |                    |                           |           | 3,447.89   |
| ***** DEPARTMENT TOTAL **                     |                                   |                    |                           |           | 44,470.43  |
| ***** GRAND TOTAL *****                       |                                   |                    |                           |           | 170,780.38 |

PREPARED 1/11/17, 08:34 AM  
PROGRAM GM348U5

ACCOUNTS PAYACHECK/EFT REGISTER BY FUND  
Village of Arlington Heights

PAGE 4  
ACCOUNTING PERIOD 1/2017

FUND TOTALS

| FUND                      | FUND NAME                | FUND TOTAL |
|---------------------------|--------------------------|------------|
| 291                       | Memorial Library Fund    | 131,573.51 |
| 491                       | Capital Projects-Library | 39,206.87  |
| **** TOTAL ALL FUNDS **** |                          | 170,780.38 |

**To:** Board of Library Trustees

**From:** Jason Kuhl

**Date:** January 13, 2017

**Re:** Staff Presentation – Measuring Customer Satisfaction

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At your meeting, staff will present on mechanisms that have been established to measure and improve overall customer satisfaction. They will discuss how we currently measure customer satisfaction, highlight the goals of the project, present baseline data, and outline next steps.

**To:** Board of Library Trustees  
**From:** Jason Kuhl  
**Date:** January 11, 2017  
**Re:** Recommendation on Northside Branch

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The Committee of the Whole will be discussing this agenda item at its meeting just prior to the board meeting on January 17. With the exception of minor wording changes, this memo is identical to the one that will be considered by the committee.

For several years, we have been studying the feasibility of opening a branch library location in the northern part of the village. The process, as outlined below, has been comprehensive. A key aspect of this study has been to identify the real costs of opening, furnishing, and operating such a facility. Though we believe a library facility north of Palatine Rd. would be well used and would enhance the overall library service to the village as a whole, it is our assessment that the ongoing costs would limit the possibility of future service enhancements to a degree that it is our recommendation not to proceed with opening a branch at this time.

### **Process**

We have been considering the possibility of opening a branch location in the northern part of the village for several years. During that time, we conducted a thorough process to assess need and the feasibility of the idea. The process included:

- **Consideration of customer feedback and anecdotal evidence.**  
The impetus for the exploration was:
  - The longstanding notion that people residing in the extreme northern and southern portions of the village use the library less frequently than those in the central portion of the village
  - The number of customer comments we receive requesting services (such as drop boxes) be located in the northern part

of the village

- Feedback indicating we focus our service on those residing in the center of Arlington Heights (with a frequent example being the perception that School District 25 receives a disproportionate amount of service relative to Districts 21, 23, and 59).
- **Analysis of library use patterns.** In 2014, we used a product from CIVICTechnologies to compare usage of the library among people living in various portions of the village. The analysis confirmed suspicions that residents north of Palatine Road and South of Central Road use the library less than those living between those roads do.
- **Consideration of options.** At its August 2014 meeting, we presented the board with the usage data along with several other pieces of information. These included the distances of various neighborhoods to a library facility and bookmobile usage statistics from the various sections of the village. While both the north and south showed lower library use, data indicated the reasons behind the situation were very different for each region, with the lower use in the north being more likely due to the distance to a library facility than that in the south. We presented a comparison of potential options including:
  - expanded bookmobile service
  - a self-service outlet
  - a staffed outlet.

Our recommendation was to continue to explore the possibility of a staffed outlet, as it would provide the greatest return in service for the investment.

- **Community survey.** In 2015, we engaged Turks Cap Consulting to conduct a survey mailed to all households north of Palatine Road and south of Central Road and to conduct focus groups with residents from those areas. The goal was to obtain additional

information as to the reasons for lower library use in these areas and to seek input regarding the usefulness of a branch location. In August 2015, Turks Cap presented its findings to the board, which ultimately concluded there was enough evidence to move forward with the exploration.

- **Development of plan of service.** Over a series of meetings in 2016, we presented potential plans of service for a northern location. The plans varied in scope from a small location intended primarily for the checkout of library materials to larger venues that would allow us to expand into new services and offer types of spaces not currently available at the main library (such as interactive learning areas for children). A larger space would also better alleviate crowding for many services at the main library that are at capacity, including programming, storytimes, conference rooms, and parking. It is for these reasons we recommended focusing on a larger space with a more robust plan of service, and the board authorized continuing the exploration using those parameters.
- **Detailed search of available property.** With a plan of service in place, we worked with Brian Properties over several months to locate potential properties that would meet the parameters set forth by the plan of service. Because there are so many variables, it was necessary to look at specific spaces in order to perform an accurate cost analysis to determine the feasibility and long-term viability of a branch location.
- **Cost analysis.** Once we identified a suitable location, we performed a thorough analysis of the one-time and ongoing costs (details below). Critical funding requirements were:
  - It would be paid for out of our existing fund balance and operating budget
  - We would not sell bonds or otherwise incur any debt
  - We would prioritize maintaining a 0% increase over the prior year's extended property tax levy for as long as possible while

continuing to take a conservative approach to revenue projections given the uncertainty with the state budget and the possibility of a legislated property tax freeze

## Costs

As noted, when developing our plan of service for a potential branch we realized that in order to be a meaningful and justifiable use of tax dollars, the potential facility would need to include new services and experiences that we do not provide at the main library. This necessitated the potential rental of a correspondingly large and costlier space than what we originally envisioned. With a larger space, there would also be corresponding increases to the one-time costs of the buildout and furnishings and to recurring operating costs such as utilities and personnel.

In order to get accurate cost estimates for the initial buildout, we worked with Product Architecture + Design on a preliminary concept, for which Shales McNutt Construction provided a cost estimate. The estimate for the buildout and furnishing of the space was \$740,500 with annual operating expenses estimated at \$348,330 for the first year and subject to typical inflationary increases thereafter:

### *One-time Costs*

|                             |                  |
|-----------------------------|------------------|
| Construction:               | \$510,500        |
| Furnishings/Equipment:      | <u>\$230,000</u> |
| <b>Total One-time Costs</b> | <b>\$740,500</b> |

### *Recurring Costs*

|                              |                  |
|------------------------------|------------------|
| Rent and CAM                 | \$211,582        |
| Utilities                    | \$ 24,500        |
| Security Cameras             | \$ 1,789         |
| Technology Licenses          | \$ 1,661         |
| Custodial Service            | \$ 10,327        |
| Delivery Service             | \$ 4,601         |
| Personnel                    | <u>\$ 93,870</u> |
| <b>Total Recurring Costs</b> | <b>\$348,330</b> |

We thoroughly vetted these figures and believe they are a reasonable estimate to deliver a facility capable of providing the appropriate level of benefit relative to its cost. However, as noted above, we are mindful of the desirability of maintaining a 0% increase in our tax levy for as long as possible, and these numbers would have a significant impact on our annual budget. This is particularly true in light of the possibility of a number of building maintenance and infrastructure projects at the main library on the horizon and continued discussion of a state mandated property tax freeze. While there are challenges and needs that could be met exceptionally well by opening a new facility, we believe there are ways to address many of them adequately at a lower cost if we direct these resources elsewhere. By not committing to the fixed costs of opening a new branch, we also preserve the budget flexibility that enables us to adapt to new challenges and opportunities.

### **Next Steps**

The needs and challenges that a branch would help meet remain concerns that we should address in other ways. As you know, we will spend the first part of 2017 formulating a 3-year plan, and addressing these issues will be a significant point of discussion in that process. There are also actions we can take earlier if possible:

*Issue: **Changing demographics in Arlington Heights*** (shift from empty nesters to families, increasing school enrollment, recent immigrant population and limited mobility in specific neighborhoods and complexes).

*Potential actions:* Increase presence outside of library, particularly through programs and services offered to specific complexes/populations at a time and place convenient for them, assessment of diversity and inclusion practices and elimination of barriers, develop a new/different mobile library.

*Issue: **Alleviate crowding for many services at main library***  
(programming, storytime, conference rooms, parking)

*Potential actions:* Reevaluate practice of using conference rooms for library ESL services, offer programs/storytimes to specific complexes/neighborhoods/populations, increase emphasis on alternate parking arrangements (e.g. the municipal lot) for customers and staff.

*Issue:* **Address underserved audiences** (Tweens, Recent immigrants)

*Potential actions:* Build tween space at main library, develop new outreach strategies

*Issue:* **Create opportunity for more community-driven service model** (Community driven programming, public art, third place)

*Potential actions:* Evaluate existing procedures and spaces

Suggested motion: **The committee of the whole accepts the staff's recommendation not to move forward with opening a branch library facility and to develop alternate strategies to address those needs and concerns that prompted or were uncovered by the branch feasibility study.**

**To:** Board of Library Trustees  
**From:** Jason Kuhl  
**Date:** January 13, 2017  
**Re:** Authorization to Amend Vision, Values, and Priorities

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The Strategic Planning Committee discussed this agenda item at its meeting on Friday, January 13. With the exception of minor wording changes, this memo is identical to the one considered by the committee.

Attached you will find proposed revisions to AHML's Vision (most recently reviewed in 2012), Values (most recently amended in 2013), and Priorities (most recently affirmed in 2014). As a reminder:

- **Our Values** represents those things we believe in so deeply as an organization that we would likely continue to do them even if it was not to our benefit to do so. The values will rarely, if ever, change in any substantial way.
- **Our Vision** is what we aspire to be to our community. It will change infrequently, and a substantial change signals a major shift in course or a significant new external influence.
- **Our Priorities** are those few areas in which we must devote a majority of our resources in order to achieve Our Vision. While they should remain more-or-less stable, they change as new needs arise, conditions shift, and/or progress in areas is made. Unlike Our Values and Our Vision, which are public statements, Our Priorities are primarily used internally for decision making, planning, and resource allocation.

Because these three statements are the building blocks for all that we do, the first step in embarking on a 3 year planning process is to make sure they are still relevant and in-line with community needs. As you can see, most of each statement has been retained because we believe they are still appropriate to guide us in our efforts. However, as our community changes (and will continue to change), we continue to focus more sharply on reaching our entire community, and we become more cognizant of the

role we can play in Arlington Heights in terms of education and public discourse, it becomes clear that references to inclusion and diversity are noticeably absent from these statements. Their omission from our most important, foundational documents could be interpreted as tacit approval to disregard these issues. We believe that it is no longer enough simply to *not be exclusive*. Instead, we need to *be actively inclusive*, the first step of which is to incorporate the importance of diversity, inclusion, and varying points-of-view in these statements that serve as the building blocks for all that we do.

Motion from committee: **The Strategic Planning Committee recommends the Board of Library Trustees approve changes to the library's Vision, Values, and Priorities as presented.**

## Our Vision

The Arlington Heights Memorial Library strives to add value in our customers' lives by:

- partnering with them to develop skills they need to succeed in all stages of their lives;
- helping local businesses and community agencies thrive;
- **inspiring understanding** by creating occasions **for the exchange of ideas**, cultural experiences, and discovery; and
- offering opportunities in Arlington Heights for gathering, learning, contemplating, creating, and finding inspiration.

Adopted by the Board of Library Trustees—  
October 16, 2012

## Our Values

We believe in:

- **Unparalleled Customer Service:** our best-in-class staff strives for continuous improvement by identifying and providing the services our residents and businesses need most.
- **Free and Equal Access:** all individuals have the right to choose for themselves what to read, hear, or view.
- **Diversity and Inclusion:** we cultivate an inclusive atmosphere, celebrate our diversity, and create an environment for the open exchange of differing ideas and points of view.
- **Fiscal Responsibility:** all decisions are weighed against the value added to the lives of our customers.
- **A Focus on Arlington Heights:** we are a part of the fabric of our community; all services are tailored to the unique needs of our residents and businesses.

Amended by the Board of Library Trustees—  
February 19, 2013

## Priorities

Our overarching priority is to **respond to the needs of Arlington Heights residents and businesses** by offering the formats, tools, and services they need most when they need them most. Without ever losing sight of that overall focus, our priorities are:

- **Popular Materials:** We will offer the books, movies, music, and emerging formats most in demand by our residents, ensure they are in good condition and easy to find, and make every effort to deliver them in a timely manner with minimal waiting for even the most in-demand items. **We will seek to ensure our collection reflects the diversity of our world.**
- **Popular Programs:** We will offer displays, programs, and exhibits most in demand by our residents, **that highlight diverse experiences and points of view,** and that support local educational curricula.
- **Technology Instruction and Access:** We will become the “go-to” place for our residents to learn about the technology they need through the use of formal classes, one-on-one instruction, demonstrations, and other techniques, emphasizing the practical applications of tools for business, school, and home.
- **Audience Development:** **We will continue to learn about our residents to ensure our services meet the needs of our increasingly diverse community.** ~~focus on expanding our existing service to teens and businesses, and on identifying other underserved audiences.~~

Affirmed by the Board of Library Trustees—  
January 21, 2014

## Executive Director's Report

### January 2017

#### Facilities and Operations

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##### Circulation News

- **LIBRARY CARDS** – At the end of 2016, new library cards issued to residents remained virtually flat over the previous year with 4,946 cards issued in 2016 compared to 4,993 in 2015. Registrations of reciprocal borrowers increased 1.3%, possibly because we are attracting customers from other libraries during our expanded weekend hours.
- **DRIVE UP** – There was a 4% increase in the number of cars at the drive up during 2016.
- **HOLDS** – We filled 6.8% fewer holds in 2016 than in 2015. Interestingly though, the number of “no-pics” (items customers have placed on hold but do not pick up) decreased by 12.8%. A likely reason is the convenience of the longer hours on weekends, giving customers more time to make it to the library to pick up their items.

##### Increases in Digital Services

2016 brought increases in use and new offerings in our digital services, including:

- 34% increase in registrations for the Studio (7% of these occurring during the new weekend hours)
- 6% increase in public computer use
- 11% increase in one-on-one appointments for technology issues and topics
- Two significant new offerings: 1) 3D printing for the public; and 2) circulating Roku with Netflix

##### Recent Internet Issues

You might know that we experienced a few Internet outages in early January. The intermittent outages on January 2 and 3 were the result of a software bug on our firewall's anti-virus protection module. We disabled it until we introduce a permanent fix. The outage

on January 7 was the result of a malfunction in the router responsible for managing the flow of all Internet traffic in and out of the building. This has not happened in over four years and was seemingly an anomaly.

## Programs

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### Sunday Musicale

In December, we welcomed back *The Rip Chords* to AHML by popular demand. For the second time, this University of Illinois group attracted more than 200 to the Hendrickson Room for a celebration of acapella - and this time in a snowstorm. Attendees again complimented the caliber of the performers and the family friendly nature of their show –

*“Wonderful well put together performance. Beautiful singing and gets us excited about the Christmas season” –*

*“Hoping they come back next year. My 7 year old daughter really enjoyed.”*

### Bread Making with Chef Cherise

Open to residents of Arlington Heights, this hands-on introduction to yeast breads was one of few adult programs in 2016 that yielded “perfect attendance.” All 30 participants brought their own mixing bowl and Chef Cherise shared ingredients and guidance for each to start a loaf, which they brought home to bake.

*“Very knowledgeable and delightful speaker. My bread is currently in the proofing stage and I expect to have a yummy addition to dinner tonight. Thanks.”*



### **Almost New Year's**

Over 70 people came to our annual New Year's Eve program to partake in the crafts and festivities from making crowns to the balloon countdown at twelve noon to ring in the new year. Both the *Chicago Tribune* and *Daily Herald* featured stories about the event.



### **Paws to Read**

December 27 brought the return of our popular *Paws to Read* program. Rainbow Assisted Therapy dogs and their handlers came to hear children in grades 2-4 work on their reading fluency and confidence while snuggling up to a new furry friend. Staff enjoyed it as much as the readers did. The dogs were all great, and the children really enjoyed the experience. The parents appreciated the opportunity to take pictures.



**TAG/TAB Card Making**

The Teen and Tween advisory groups collaborated on a service project to brighten the holiday season for hospitalized children. The meeting began with an icebreaker to encourage socialization between the age groups. Next, participants explored the Cards for Hospitalized Kids website so they could see pictures of actual card recipients. The rest of the program, the tweens and teens worked hard on crafting 70 very creative and festive cards that helped spread joy and hope to sick kids. A few tweens were brave enough to sit at the teen tables, and the teens were very welcoming and happy to be working with them.



## In the Community

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### Outreach to Newcomer Center

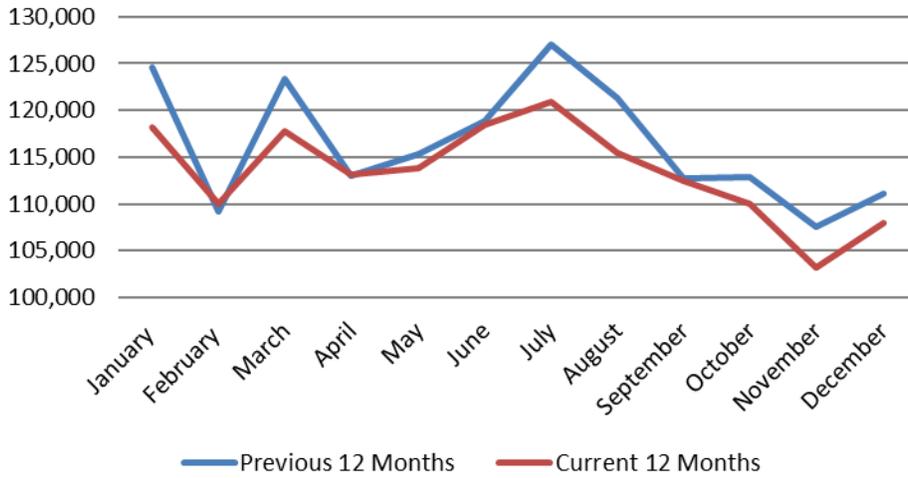
In preparation for the holiday season and winter break, we coordinated two outreach visits for Newcomer students. On December 7, staff presented a stocking and ornament making activity at Newcomer Center. Besides creating stockings and ornaments to take home, students learned about American cultural traditions, like Rudolph the Red-nosed Reindeer and hanging stockings up over the fireplace. On December 12, Teen Services and Bookmobile staff visited Newcomer Center so students could check out materials to keep busy over winter break. Staff curated native language, holiday, read-it/watch-it pairs, and high interest titles for students to browse.



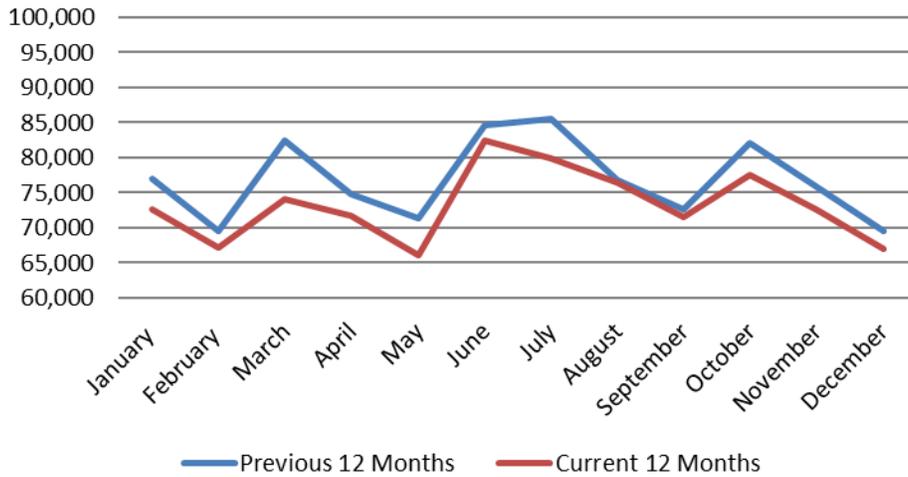
**AHML - DASHBOARD - DEC 2016**

|   | Dec 2016 | Dec 2015 | % change<br>from last Dec | Jan 2016-<br>Dec 2016 | Jan 2015-<br>Dec 2015 | % change<br>from last YTD |
|---|----------|----------|---------------------------|-----------------------|-----------------------|---------------------------|
| Total circulation                       | 177,220  | 183,079  | -3%                       | 2,271,891             | 2,351,280             | -3%                       |
| Adult circulation                       | 107,951  | 111,122  | -3%                       | 1,361,513             | 1,396,885             | -3%                       |
| Teen circulation                        | 2,290    | 2,492    | -8%                       | 31,144                | 32,413                | -4%                       |
| Children circulation                    | 66,979   | 69,465   | -4%                       | 879,234               | 921,982               | -5%                       |
| Print book circulation                  | 83,881   | 87,226   | -4%                       | 1,117,186             | 1,156,857             | -3%                       |
| Audiovisual circulation                 | 67,261   | 72,817   | -8%                       | 837,938               | 916,088               | -9%                       |
| Downloadables circulation               | 17,278   | 13,894   | 24%                       | 206,864               | 159,265               | 30%                       |
| Self-check as % of main floor circ      | 64%      | 62%      | 2%                        | 64%                   | 63%                   | 1%                        |
| Circulation to reciprocal borrowers     | 9,770    | 7,724    | 26%                       | 114,660               | 97,975                | 17%                       |
| ILLs borrowed for our customers         | 372      | 392      | -5%                       | 5,587                 | 6,283                 | -11%                      |
| ILLS lent to other libraries            | 607      | 729      | -17%                      | 8,900                 | 9,513                 | -6%                       |
| Resident cards issued                   | 251      | 276      | -9%                       | 4,946                 | 4,993                 | -1%                       |
| Reciprocal cards registered             | 125      | 135      | -7%                       | 2,244                 | 2,216                 | 1%                        |
| Reference questions                     | 13,756   | 13,786   | 0%                        | 182,902               | 178,914               | 2%                        |
| Program attendance                      | 3,961    | 4,434    | -11%                      | 89,451                | 96,824                | -8%                       |
| First-time attendees at programs        | 115      | 100      | 15%                       | 2,808                 | 2,742                 | 2%                        |
| % of target audience attending          | 78%      | 71%      | 7%                        | 67%                   | 70%                   | -3%                       |
| % of progs meeting target audience #    | 78%      | 73%      | 5%                        | 82%                   | 79%                   | 3%                        |
| Public computer use                     | 10,139   | 9,031    | 12%                       | 130,222               | 125,148               | 4%                        |
| Website visits                          | 98,907   | 110,752  | -11%                      | 1,256,960             | 1,459,204             | -14%                      |
| In-person visitors                      | 80,637   | 71,856   | 12%                       | 1,037,096             | 1,002,089             | 3%                        |
| Marketplace - % of adult coll / of circ | 8% / 34% | 8% / 33% | 0% / 1%                   | 8% / 34%              | 8% / 30%              | 0% / 4%                   |
| Kids' Mktplace - % of KW coll / of circ | 5% / 15% | 4% / 13% | 1% / 2%                   | 5% / 15%              | 5% / 13%              | 0% / 2%                   |
| Volunteer hours                         | 1,682    | 1,868    | -10%                      | 29,267                | 28,360                | 3%                        |

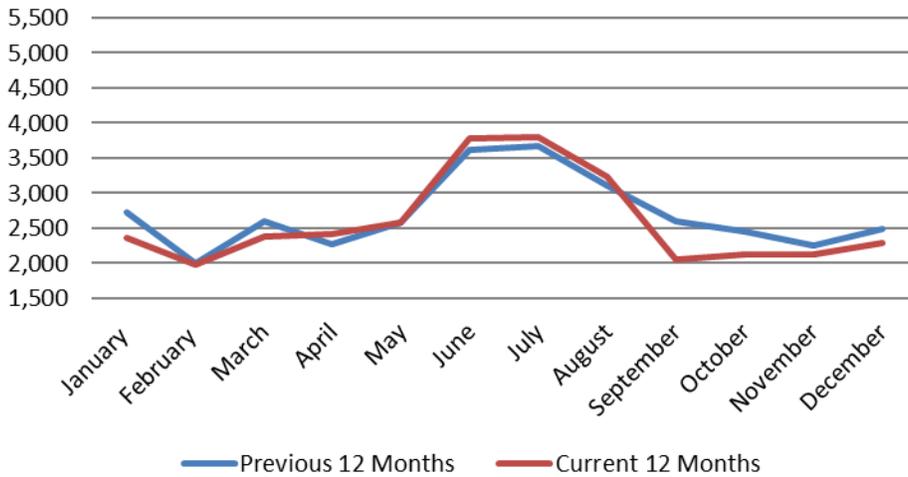
### Adult Circulation



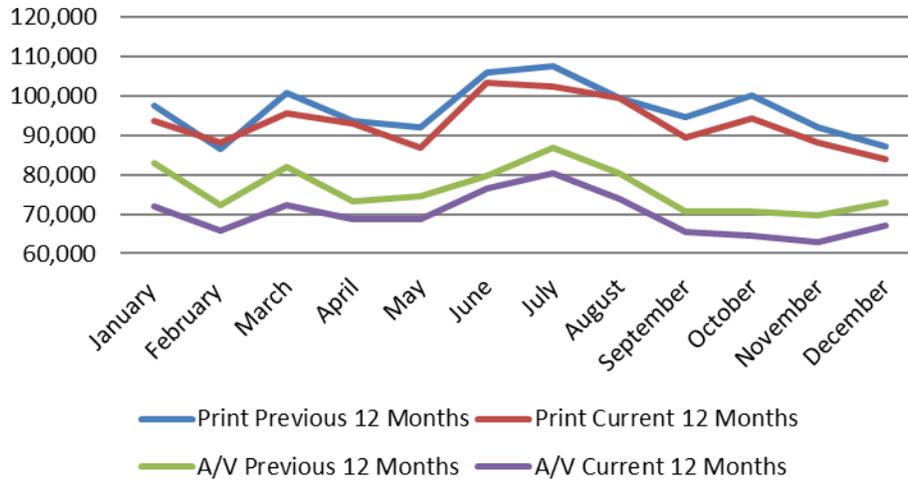
### Children's Circulation



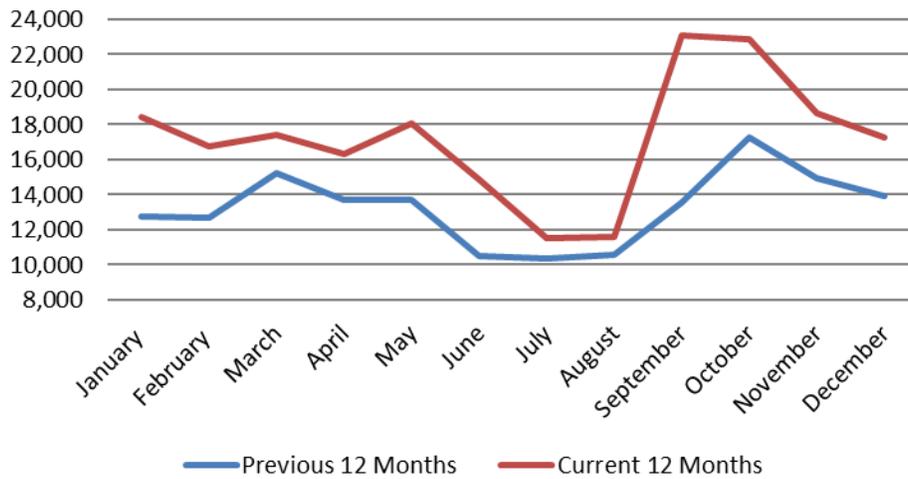
### Teen Circulation



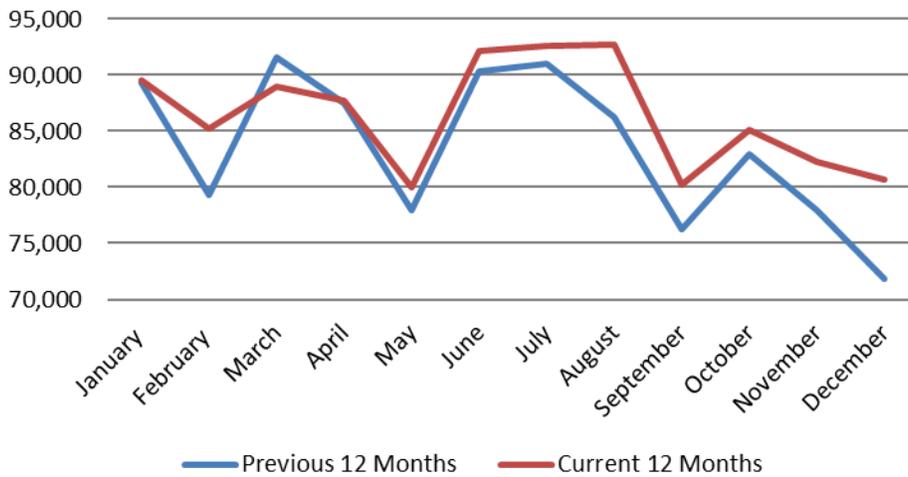
## Physical Circulation



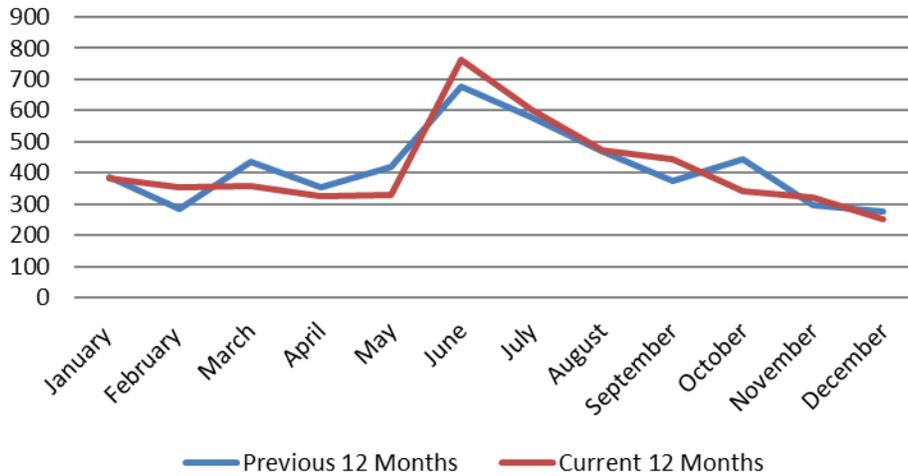
## Downloadables Circulation



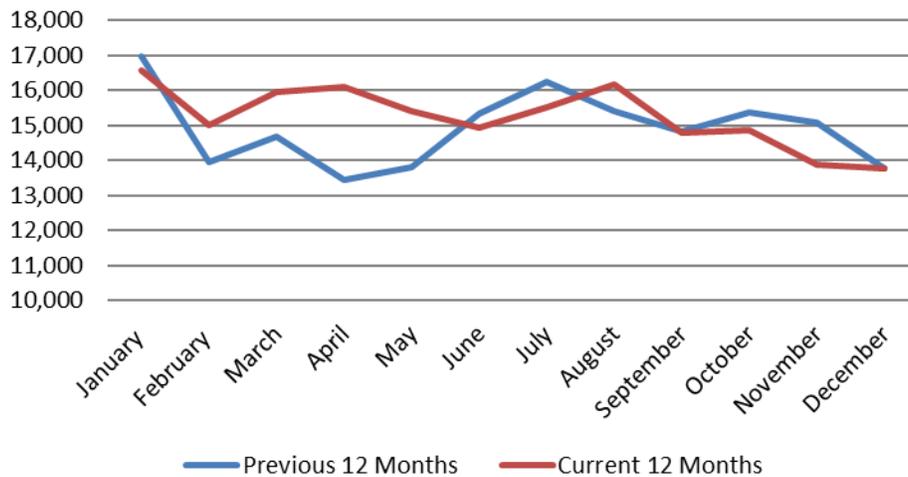
## In-person Attendance



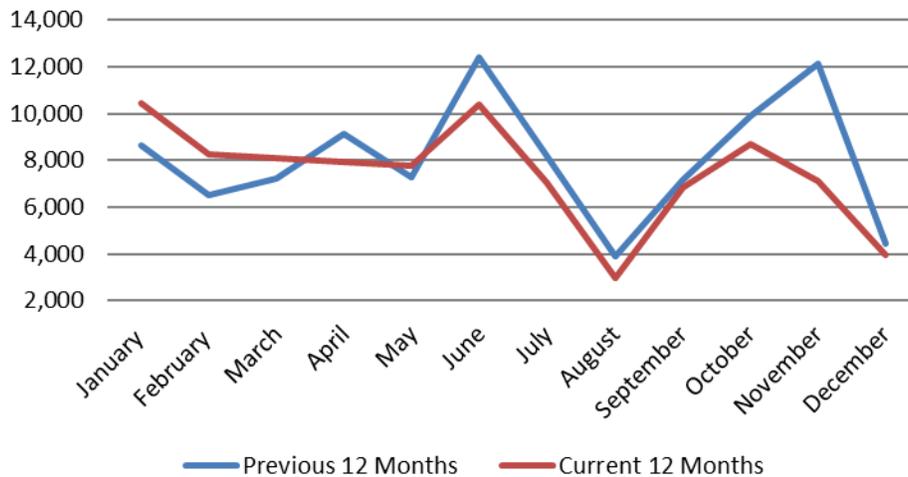
## Resident Library Cards Issued



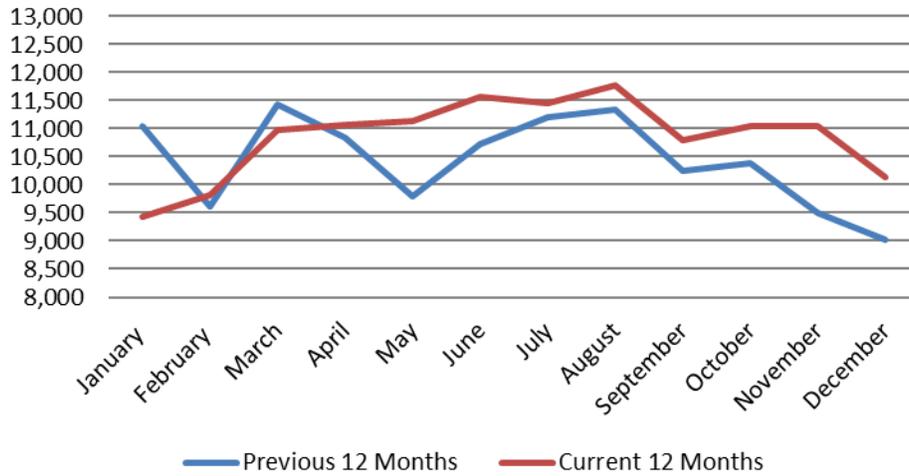
## Reference Questions



## Program Attendance



## Public Computer Use



## Website Visits

