### adding value in your life

### **BOARD OF LIBRARY TRUSTEES**

### 7:30 P.M. TUESDAY, FEBRUARY 21, 2017 BOARD ROOM

### - AGENDA -

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- IV. APPROVAL OF THE MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF JANUARY 17, 2017 (Action Item 1)
- V. APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF JANUARY 17, 2017 (Action Item 2)
- VI. REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED JANUARY 31, 2017 (Item 3)
- VII. REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED JANUARY 31, 2017 (Action Item 4)
- VIII. EXECUTIVE DIRECTOR'S REPORT
- IX. UNFINISHED BUSINESS
- X. NEW BUSINESS
  - APPROVAL OF TRUSTEE EXPENDITURES (Action Item 5)
    The Local Government Expense Control Act, which became effective
    January 1, 2017, requires any reimbursement to a trustee for travel,
    training, community events, etc., be approved by roll call vote of the
    board. Registration fees for trustee attendance at the Mayor's Prayer
    Breakfast, the Illinois Library Association Trustee Forum, and the
    Illinois Library Association Presidents' Day Library Legislative
    Breakfast will be presented.
  - APPROVAL OF PARADE REVIEWING STAND (Action Item 6)
    Approval of the annual request from the Frontier Days, Inc. Festival
    Committee for permission to set up the parade reviewing stand in front

of the library and to use the library's electrical outlet to power the sound system for the 4<sup>th</sup> of July parade.

- APPROVAL OF THE FY 2017 ILLINOIS PUBLIC LIBRARY ANNUAL REPORT FOR CY 2016 (Action Item 7) Approval and discussion of the FY 2017 Illinois Public Library Annual Report (IPLAR) to be filed with the Secretary of State's office.
- AUTHORIZATION TO REPLACE STUDIO COMPUTERS (Action Item 8)
   In the 2017 budget, \$12,000 was included to replace five Apple computers in the Studio.
- AUTHORIZATION TO REPLACE CORE NETWORK SWITCHES (Action Item 9)
  In the 2017 budget, \$34,740 was included to replace our current core network switches, which are eight years old and no longer supported by the manufacturer.
- AUTHORIZATION TO SEEK PROPOSALS FOR NEW HUMAN CAPITAL MANAGEMENT SYSTEM (Action Item 10)
  In the 2017 budget, \$46,130 was included to replace our Human Capital Management System. We are seeking authorization to issue an RFP to collect proposals.
- XI. COMMITTEE REPORTS (As appropriate)
  - (A) BUILDING (Trustee Unumb)
  - AUTHORIZATION TO SEEK BIDS TO REPLACE TRANSFORMER (Action Item 11)

We are requesting authorization to seek bids to replace a 150 KVA lighting transformer that is approaching 50 years in service and was recommended for replacement in our 2013 engineering assessment.

- AUTHORIZATION TO ENGAGE CONSULTANT AND SEEK BIDS FOR PUBLIC COMPUTER HVAC MODIFICATIONS (Action Item 12) As part of the 2017 budget, the Board of Library Trustees approved \$149,500 to make corrections/modifications that will improve airflow and ventilation in the public computer area. We are requesting authorization to engage an engineering consultant for the modification and addition of HVAC components for the public computer area and authorization for staff to go to bid on making changes to the HVAC system.

- (B) FINANCE (Trustee Zyck)
- 2017 BUDGET AMENDMENT (Action Item 13)

We are requesting approval of a budget amendment to the recently approved 2017 Budget. This amendment will add the Grants and Development Administrator position to the Administration budget. The dollars are being allocated from other budget lines from across the library, so the proposed budget amendment is a net \$0 change.

- (C) HUMAN RESOURCES (Trustee Zyck)
- (D) POLICY (Trustee Nelson)
- (E) STRATEGIC PLANNING (Trustee Brody Garkisch)
- PROCESS AND TIMELINE FOR 3-YEAR PLAN (Action Item 14) An outline of the process and timeline for producing a plan of significant initiatives to undertake in the next three years will be presented.
- IDEAS FROM STRATEGIC VISIONING SESSIONS (Action Item 15) An initial sorting of ideas from two strategic visioning sessions will be presented and discussed.
- XII. FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY (Trustee Unumb)
- XIII. OTHER
- XIV. CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (1) FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES
- XV. ITEM(S) FROM CLOSED SESSION FOR ACTION
- XVI. ADJOURNMENT

Final vote or action may be taken at the meeting on any agenda item subject matter listed above, unless the agenda line item specifically states otherwise.

Individuals with disabilities who plan to attend this meeting and who require certain accommodations to allow them to observe and/or participate are requested to contact the library's Business Office (phone 847-506-2611; TTY 847-392-1119) 48 hours in advance, if possible, to allow for the arrangement of reasonable accommodations.

### **BOARD OF LIBRARY TRUSTEES**

### COMMITTEE OF THE WHOLE

O1.17.01 A meeting of the Committee of the Whole of the Board of Library Trustees of the Arlington Heights Memorial Library **CONVENED** at 6:30 p.m. on Tuesday, January 17, 2017, in the Board Room of the Arlington Heights Memorial Library.

Upon <u>ROLL CALL</u>, the following answered Present: Trustees Brody Garkisch, Thanopoulos, Unumb, Zyck, and Smart. Trustee Nelson participated in the meeting by telephone due to a family emergency.

Absent: Trustee Medal.

Also present: Jason Kuhl, Executive Director; Jeremy Andrykowski, Deputy Director; Mike Driskell, Director of Administration; Diane Schultz, Director of Human Resources; Deb Whisler, Director of Communications and Marketing; Michael Kelly, Director of Finance; Janet Moravec, Business Office Administrator; Karen Ann Cullotta, Chicago Tribune; Chris Placek, Daily Herald.

01.17.02 There was no **PUBLIC COMMENT**.

Trustee Medal joined the meeting at 6:36 p.m.

01.17.03 **RECOMMENDATION ON NORTHSIDE BRANCH (Action Item 1)** – For several years, staff have been studying the feasibility of opening a branch library location in the northern part of the village. A key aspect of this comprehensive study has been to identify the real costs of opening, furnishing, and operating such a facility. Though staff believes a library facility north of Palatine Road would be well used and would enhance the overall library service to the village as a whole, it is staff's assessment that the ongoing costs would limit the possibility of future service enhancements to a degree that they do not recommend proceeding with opening a branch at this time.

After discussion, the committee agreed with staff's recommendation to not move forward with opening a branch library facility at this time. President Smart read a summary statement: "To sum up this discussion and the work that has occurred over the past few years on this topic, we learned a great many things about areas of need throughout the village that we must move forward on finding ways to address. This process highlights why we are a 5-star library: 1) that we are continually on the lookout for ways to improve service and make the library meaningful and relevant for all of our residents; and 2) that we do our due diligence and consider all aspects of a project before moving forward. I am tremendously proud of this effort and want to thank both the staff and my fellow trustees for all of the time that we have put into this study. In the end, it comes down to the fact that the ongoing cost of operating a

branch in the spaces currently available in the village would be too great, particularly under the shadow of the uncertainty of the state budget. By not committing ourselves to these fixed, ongoing costs, we are in a better position to address the new needs that will surely arise as the demographics of our village continue to change."

Trustee Medal moved THE COMMITTEE OF THE WHOLE ACCEPTS THE STAFF'S RECOMMENDATION NOT TO MOVE FORWARD WITH OPENING A BRANCH LIBRARY FACILITY AT THIS TIME AND TO DEVELOP ALTERNATE STRATEGIES TO ADDRESS THOSE NEEDS AND CONCERNS THAT PROMPTED OR WERE UNCOVERED BY THE BRANCH FEASIBILITY STUDY. Trustee Unumb seconded. All were in favor and the motion carried.

01.17.04 There were no **OTHER** items to be discussed.

There being no further business to discuss, Trustee Unumb moved <u>ADJOURNMENT</u>. Trustee Brody Garkisch seconded. All were in favor and the meeting was adjourned at 6:44 p.m.

Janet Moravec, Recorder

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF LIBRARY TRUSTEES OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY HELD ON TUESDAY, JANUARY 17, 2017.

- O1.17.01 A regular meeting of the Board of Library Trustees of the Arlington Heights Memorial Library was called to order in the Board Room of the Arlington Heights Memorial Library on Tuesday, January 17, 2017, at 7:30 p.m. by President Debbie Smart.
- 01.17.02 Upon <u>ROLL CALL</u>, the following answered Present: Trustees Brody Garkisch, Medal, Thanopoulos, Unumb, Zyck, and Smart. Trustee Nelson participated in the meeting by telephone due to a family emergency.

Absent: None.

Also present: Jason Kuhl, Executive Director; Jeremy Andrykowski, Deputy Director; Mike Driskell, Director of Administration; Diane Schultz, Director of Human Resources; Deb Whisler, Director of Communications and Marketing; Michael Kelly, Director of Finance; Jan Sissors, Customer Services Manager; Sarah Shaw, Digital Services Manager; Shannon Meyer, Circulation Supervisor; Candy Rossin, Collection Management Supervisor; Janet Moravec, Business Office Administrator; Karen Ann Cullotta, Chicago Tribune; Chris Placek, Daily Herald; John Supplitt, Resident.

- 01.17.03 There was no **PUBLIC COMMENT**.
- O1.17.04 Trustee Zyck moved <u>APPROVAL OF THE MINUTES OF THE REGULAR</u>
  BOARD MEETING OF DECEMBER 20, 2016 (Action Item 1). Trustee Brody
  Garkisch seconded. All were in favor and the minutes were approved as submitted.
- 01.17.05 **REVIEW OF THE FINANCIAL REPORT FOR THE PERIOD ENDED DECEMBER 31, 2016 (Item 2)** Mr. Kuhl reported 100% of the year 2016 has lapsed. Real estate tax revenues received to date are at \$13.667 million, which is 99.8% of the budgeted tax revenues for the year. Expenditures in the general fund were \$1.488 million under the budgeted expenditures for the year. Mr. Kuhl highlighted departmental accounts of note from the Detail Budget Report.
- 01.17.06 **REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED DECEMBER 31, 2016 (Action Item 3)** Mr. Kuhl provided information in response to trustees' questions about individual expenditures.

Trustee Zyck moved <u>THE BOARD OF LIBRARY TRUSTEES APPROVES THE</u> <u>CHECK REGISTER, DATED DECEMBER 31, 2016, IN THE AMOUNT OF</u> <u>\$958,358.40</u>. Trustee Unumb seconded. Upon <u>ROLL CALL</u>, the following answered Aye: Trustees Brody Garkisch, Medal, Nelson, Thanopoulos, Unumb, Zyck, and Smart. Nay: none. The motion carried.

01.17.07 **REVIEW OF THE CHECK REGISTER FOR THE PERIOD ENDED JANUARY 17, 2017 (Action Item 4)** – There were no questions about individual expenditures.

Trustee Zyck moved <u>THE BOARD OF LIBRARY TRUSTEES APPROVES THE</u> <u>CHECK REGISTER, DATED JANUARY 17, 2017, IN THE AMOUNT OF</u> <u>\$432,170.94</u>. Trustee Thanopoulos seconded. Upon <u>ROLL CALL</u>, the following answered Aye: Trustees Brody Garkisch, Medal, Nelson, Thanopoulos, Unumb, Zyck, and Smart. Nay: none. The motion carried.

- 01.17.08 **EXECUTIVE DIRECTOR'S REPORT** Mr. Kuhl highlighted the response to this year's Teen Finals Study Lounge; an upcoming public Internet upgrade; the latest outreach visit to the Newcomer Center; kids picks on display in the Kids' World marketplace; and his participation in the upcoming ALA Midwinter Conference.
- 01.17.09 There was no **UNFINISHED BUSINESS** to be discussed.
- 01.17.10 **NEW BUSINESS** 
  - STAFF PRESENTATION-MEASURING CUSTOMER SATISFACTION (Item 5) Staff presented mechanisms that have been established to measure and improve overall customer satisfaction. They discussed how customer satisfaction is currently measured, highlighted the goals for the project, presented baseline data, and outlined next steps to continue an ongoing dialogue and culture of assessment for continued customer service excellence.
- 01.17.11 **COMMITTEE REPORTS** 
  - (A) **BUILDING** (**Trustee Unumb**) Trustee Unumb reported the committee did not meet.
  - NEXT MEETING: MONDAY, FEBRUARY 13, 9:30 A.M.
  - (B) COMMITTEE OF THE WHOLE (President Smart) –
  - **RECOMMENDATION ON NORTHSIDE BRANCH (Action Item 6)** For several years, staff have been studying the feasibility of opening a branch library location in the northern part of the village. A key aspect of this comprehensive study has been to identify the real costs of opening, furnishing, and operating such a facility. Though staff believe a library facility north of Palatine Road would be well used and would enhance the overall library service to the village as a whole, it is staff's assessment that the ongoing costs would limit the possibility of future service enhancements to a degree that staff do not recommend proceeding with opening a branch at this time.

The Committee of the Whole recommends **THE BOARD OF LIBRARY TRUSTEES ACCEPTS THE STAFF'S RECOMMENDATION NOT TO MOVE FORWARD** 

WITH OPENING A BRANCH LIBRARY FACILITY AT THIS TIME AND TO DEVELOP ALTERNATE STRATEGIES TO ADDRESS THOSE NEEDS AND CONCERNS THAT PROMPTED OR WERE UNCOVERED BY THE BRANCH FEASIBILITY STUDY. No second was required as the motion came from committee. All were in favor and the motion carried.

- (C) FINANCE (Trustee Zyck) Trustee Zyck reported the committee did not meet.
- **(D) HUMAN RESOURCES (Trustee Zyck)** Trustee Zyck reported the committee did not meet.
- (E) POLICY (Trustee Nelson) Trustee Nelson reported the committee did not meet.
- **(F) STRATEGIC PLANNING (Trustee Brody Garkisch)** Trustee Brody Garkisch reported the committee met immediately prior to the regular January board meeting.
- AUTHORIZATION TO AMEND VISION, VALUES, AND PRIORITIES (Action Item 7) The committee reviewed the library's vision, values, and priorities and the proposed amendments that focus on the importance of diversity and inclusion. The three statements are the foundational documents for how the library develops its services and cultivates an inclusive atmosphere.

The Strategic Planning Committee recommends <u>THE BOARD OF LIBRARY</u> <u>TRUSTEES APPROVES CHANGES TO THE LIBRARY'S VISION, VALUES, AND PRIORITIES AS PRESENTED.</u> No second was required as the motion came from committee. All were in favor and the motion carried.

- NEXT MEETING: FRIDAY, FEBRUARY 10, 9:30 A.M.
- 01.17.12 **FRIENDS OF THE ARLINGTON HEIGHTS MEMORIAL LIBRARY** (**Trustee Unumb**) Trustee Unumb was unable to attend the Friends of the Library January board meeting. Mr. Andrykowski reported the Friends approved a wish list including support of the library's annual One Book One Village initiative.

### 01.17.13 **OTHER**

- Mr. Kuhl shared a video from the Columbus Metropolitan Library about customer service.
- 01.17.14 Trustee Medal moved <u>THE BOARD OF LIBRARY TRUSTEES ADJOURNS TO CLOSED SESSION IN ACCORDANCE WITH 5 ILCS 120/2 (C) (1) FOR THE PURPOSE OF DISCUSSING PERSONNEL ISSUES; AND (21) FOR THE PURPOSE OF REVIEWING CLOSED SESSION MINUTES. Trustee Unumb seconded. All were in favor and the motion carried. The board went into closed session at 8:49 p.m.</u>

The board returned to open session at 9:34 p.m.

Trustee Medal moved TO RELEASE THE CLOSED SESSION WRITTEN
MINUTES AND TO DESTROY THE CLOSED SESSION AUDIO TAPE FROM
JANUARY 20, 2015. Trustee Unumb seconded. All were in favor and the motion carried.

Trustee Brody Garkisch moved <u>APPROVAL OF THE WRITTEN CLOSED</u> <u>SESSION MINUTES OF JANUARY 17, 2017.</u> Trustee Thanopoulos seconded. All were in favor and the motion carried. The written minutes and audio recording were sealed until further action by the board.

$\mathcal{E}$	s to discuss, Trustee Unumb moved <b>ADJUURNMENT.</b> I. All were in favor and the meeting was adjourned at 9:36
p.m.	
	Deborah A. Nelson, Vice President/Secretary
Janet Moravec, Recorder	

PREPARED 02/16/2017, 13:40:45 PROGRAM: GM259L Village of Arlington Heights REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2017

PAGE

UND	291	. Me	morial Library Fund							
ACC	oun	IT	ACCOUNT DESCRIPTION	ESTIMATED	CURRENT ******* ACTUAL %	*** REV	****** YEA ESTIMATED	R-TO-DATE ******* ACTUAL %RI		UNREALIZEI BALANCE
400			Taxes							
401			Real Estate Taxes							
	03	00	Real Estate Tax IMRF	66,750	.00		66,750	.00	801,000	801,000.00
	04	00	Real Estate Tax FICA	34,666	.00		34,666	.00	416,000	416,000.00
	05	00	Real Estate Tax	1,051,090	.00		1,051,090	.00	12,613,091	12,613,091.00
401		**	Real Estate Taxes	1,152,506	.00		1,152,506	.00	13,830,091	13,830,091.00
400		***	Taxes	1,152,506	.00		1,152,506	.00	13,830,091	13,830,091.00
410			Intergovernmental Revenue							
411	65	00	Intergovernmental Per Capita Grant & Gifts	5,000	.00		5,000	.00	60,000	60,000.00
	70		Other Grants	250	.00		250	.00	3,000	3,000.00
	90		Contribution Ord. Library		.00		83	.00	1,000	1,000.00
411		**	Intergovernmental	5,333	.00		5,333	.00	64,000	64,000.00
410		***	Intergovernmental Revenue	5,333	.00		5,333	.00	64,000	64,000.00
			Page		_					
430 436			Fees Library Fees							
430	72	00	Non Resident Fees	100	.00		100	.00	1,200	1,200.00
		00	Copier/Reader Printer Fee		3,120.32	99	3,166	3,120.32	99 38,000	34,879.68
		00	Meeting Room Fees	333	-	228	333	760.00 2	28 4,000	3,240.00
436		**	Library Fees	3,599	3,880.32	108	3,599	3,880.32 1	08 43,200	39,319.68
430		***	Fees	3,599	3,880.32	108	3,599	3,880.32 1	08 43,200	39,319.68
440			Fines							
442	20	00	Library Late Charges	11,583	13,072.09	113	11,583	13,072.09 1	13 139,000	125,927.91
		00	Lost/Damaged Item Charges	-		116	1,666		16 20,000	18,067.92
442	`	**	Library	13,249	15,004.17	113	13,249	15,004.17 1	13 159,000	143,995.83
440		***	Fines	13,249	15,004.17	113	13,249	15,004.17 1	13 159,000	143,995.83
460			Interest Income							
461			Simple Interest							55 446 54
	02	00	Interest on Investments	2,291	4,053.21	177	2,291	4,053.21 1	77 27,500	23,446.79
461		**	Simple Interest	2,291	4,053.21	177	2,291	4,053.21 1	77 27,500	23,446.7
462	10	00	Investment Income Market Value Adjustments	0	1,852.35		0	1,852.35	0	1,852.35
	10	50	Harver same valuettes		1,002.00				_	
462		**	Investment Income	0	1,852.35		0	1,852.35	0	1,852.35

PREPARED 02/16/2017, 13:40:45 PROGRAM: GM259L

## Village of Arlington Heights REVENUE REPORT

PAGE

8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2017
Village of Arlington Heights

UND 291 M	emorial Library Fund ACCOUNT	******	CURRENT ****	****	****** YEA	AR-TO-DATE ***	****	ANNUAL	UNREALIZEI
ACCOUNT	DESCRIPTION	ESTIMATED	ACTUAL	%REV	ESTIMATED	ACTUAL	%REV	ESTIMATE	BALANCE
460	Interest Income								
462	Investment Income								
460 ***		2,291	5,905.56	258	2,291	5,905.56	258	27,500	21,594.44
470	Sales Reimbursable Rents								
472	Sales and Rents								
472 **	Sales and Rents	0	.00		0	.00		0.	.00
470 ***	Sales Reimbursable Rents	0	.00		0	.00		0	.00
480	Other								
482	Library Other								
482 **	Library Other	0	.00		0	.00		0	.00
483	Donations								
70 00	Donations - Library	83	.00		83	.00		1,000	1,000.00
483 **	Donations	83	.00		83	.00		1,000	1,000.00
489	Other								
90 00	Other Income	666	685.17	103	666	685.17	103	8,000	7,314.83
93 00	Donations Genealogy	41	.00		41	.00		500	500.00
94 00	FOL Reimbursements	5,416	.00		5,416	.00		65,000	65,000.00
489 **	Other	6,123	685.17	11	6,123	685.17	11	73,500	72,814.83
480 ***	Other	6,206	685.17	11	6,206	685.17	11	74,500	73,814.83
490	Other Financing Sources								
491	Other Financing Sources								
491 **	Other Financing Sources	0	.00		0	.00		0	.00
490 ***	Other Financing Sources	0	.00		0	.00		0	.00
FUND TOTA	AL Memorial Library Fund	1,183,184	25,475.22	2	1,183,184	25,475.22	2	14,198,291	14,172,815.78

PREPARED 02/16/2017, 13:40:55 PROGRAM: GM259L

## Village of Arlington Heights REVENUE REPORT

PAGE

PROGRAM: GM259L REVENUE REPORT

8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

FUND 491 (	Capital Projects-Library ACCOUNT DESCRIPTION	******* ESTIMATED	CURRENT ***** ACTUAL	***** *REV	******* YEAI ESTIMATED	R-TO-DATE *** ACTUAL	**** %REV	ANNUAL ESTIMATE	UNREALIZED BALANCE
460 461	Interest Income Simple Interest								
02 00	Interest on Investments	500	6,358.25	1272	500	6,358.25	1272	6,000	358.25-
461 **	Simple Interest	500	6,358.25	1272	500	6,358.25	1272	6,000	358.25-
462 10 00	Investment Income Market Value Adjustments	o	1,103.28		0	1,103.28		0	1,103.28-
462 **	Investment Income	0	1,103.28		0	1,103.28		0	1,103.28-
460 ***	Interest Income	500	7,461.53	1492	500	7,461.53	1492	6,000	1,461.53-
490	Other Financing Sources								
491 05 00	Other Financing Sources Operating Transfer In	145,833	1,750,000.00	1200	145,833	1,750,000.00	1200	1,750,000	.00
491 **	Other Financing Sources	145,833	1,750,000.00	1200	145,833	1,750,000.00	1200	1,750,000	.00
490 ***	Other Financing Sources	145,833	1,750,000.00	1200	145,833	1,750,000.00	1200	1,750,000	.00
FUND TOTA	AL Capital Projects-Library	146,333	1,757,461.53	1201	146,333	1,757,461.53	1201	1,756,000	1,461.53-

 PREPARED 02/16/2017, 13:41:08
 DETAIL BUDGET REPORT
 PAGE 2

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights	

		orial Library Fund	DE	PT/DIV 6001 CURRENT****		ANNUAL		*				
A ELE UB	SITE	ACCOUNT DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.	BUDGET	UNENCUMB. BALANCE	BDG
0		lture/Recreation										
01		brary										
16		brary Personal Services										
	01 Ex	ecutive Director	12204	11271.34	92	12204	11271.34	92	.00	146453	135181.66	8
		r. Library Operations	8333	5808.90	70	8333	5808.90	70	.00	100000	94191.10	
		puty Director	9032	8378.42	93	9032	8378.42	93	.00	108391	100012.58	
16	43 Bu	siness Office Adminr	4746	4234.55	89	4746	4234.55	89	.00	56963	52728.45	
		erk IV	3796	3466.88	91	3796	3466.88	91	.00	45552	42085.12	
		hievement Awards	166	1000.00	602	166	1000.00	602	.00	2000	1000.00	5
16	** Li	brary Personal Services	38277	34160.09	89	38277	34160.09	89	.00	459359	425198.91	
18	Ot	ther Personal Services									000 00	
		rertime Civilian	16	.00	0	16	.00	0	.00	200	200.00	
18	** Ot	ther Personal Services	16	.00	0	16	.00	0	.00	200	200.00	
19	Επ	nployee Benefits					4005 67	07	.00	61466	56480.33	
		dical Insurance	5121	4985.67		5121	4985.67	97 82	.00	56462	52608.98	
	10 IM		4704	3853.02		4704	3853.02	82 78	.00	28402	26554.01	
		ocial Security	2366	1847.99		2366	1847.99	78 81	.00	6454	6021.80	
19	12 Me	edicare	537	432.20		537	432.20		.00	2400	2077.00	
19	53 Fl	lexible Spending	200	323.00		200	323.00	162 0	.00	10000	10000.00	
		nemployment Compensation	833	.00		833	.00	83	.00	165184	153742.12	
19	** En	nployee Benefits	13761	11441.88	83	13761	11441.88	83	.00	103104	153/42.12	
20		rof Technical Services						_			15000 00	
20	05 Pr	rofessional Services	1250	.00		1250	.00		.00	15000	15000.00	
		onsulting Services	333	.00		333	.00		.00	4000	4000.00	
20	20 Le	egal Services	1333	.00		1333	.00	0	.00	16000	16000.00	
20	40 Ge	eneral Insurance	10578	111353.00		10578	111353.00		.00	126945	15592.00	
		CLC Services	5419	16172.70		5419	16172.70	298	.00	65028	48855.30	
20	** P1	rof Technical Services	18913	127525.70	674	18913	127525.70	674	.00	226973	99447.30	
21		roperty Services				505	147.00	21	.00	8464	8316.94	
		ther Services	705	147.06		705	147.06		.00	8464	8316.94	
21	** P1	roperty Services	705	147.06	21	705	147.06	21	.00	0404	0510.54	
22		ther Contractual Service			•		.00	0	.00	1000	1000.00	
		dvertising	83	.00		83 1089	610.00		.00	13077	12467.00	
	02 D		1089	610.00			7939.15		.00	122500	114560.85	
		raining	10208	7939.15		10208 4119	7939.15 3499.75		.00	49438	45938.25	
		ostage	4119	3499.75		2341	1592.16		.00	28101	26508.84	
		nternet Services	2341	1592.16					.00	42755	37843.36	
		elephone Services	3562	4911.64		3562	4911.64 18552.70		.00	256871	238318.30	
22	** Ot	ther Contractual Service	21402	18552.70	87	21402	10352.70	01	.00	230011	250510.50	
30		eneral Supplies	CO.4	104 00	10	604	124.93	18	.00	8333	8208.07	,
		ffice Supplies & Equip	694	124.93		694 694	124.93		.00	8333	8208.07	
30	** G	eneral Supplies	694	124.93	18	694	124.93	TR	.00	6333	3200.07	

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L

60 \*\* \*\* Culture/Recreation

Administration

DIV 6001 TOTAL \*\*\*\*\*\*

140068

140068

#### DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 3
ACCOUNTING PERIOD 01/2017

1681021 1488437.93

.00

192583.07 138 .00 1681021 1488437.93 12

12

Village of Arlington Heights \_\_\_\_\_\_ ANNUAL UNENCUMB. BDGT \_\_\_\_\_\_ 60 Culture/Recreation 601 Library 31 Public Works Supplies 31 Public Works Supplies
31 85 Small Tools and Equipment 416 99.99 24
31 \*\* Public Works Supplies 416 99.99 24 5000 4900.01 416 99.99 24 .00 4900.01 2 31 \*\* Public Works Supplies 416 99.99 24 .00 5000 32 Library Supplies 2070 302.94 15 0 227.78 0 2070 530.72 26 2070 15 0 26 1 302.94 .00 24850 24547.06 32 72 Special Events 227.78-32 99 Items Reimb by Employees 0 0 227.78 0 .00 0 0 530.72 .00 24850 24319.28 2 26 32 \*\* Library Supplies 2070 Other Charges .00 .00 .00 200000 200000.00 16666 16666 40 96 Operating Contingency 0 16666 .00 0 .00 200000 200000.00 40 \*\* Other Charges 16666 .00 0 50 Property 50 15 Other Equipment 325787 325787.00 0 27148 .00 0 .00 27148 .00 0 325787.00 .00 27148 .00 .00 325787 50 \*\* Property 27148 0 12 140068 192583.07 138 140068 192583.07 1681021 1488437.93 601 \*\* \*\* Library

140068

140068

192583.07 138

192583.07 138

192583.07 138

 PREPARED 02/16/2017, 13:41:08
 DETAIL BUDGET REPORT
 PAGE 4

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

village of Arlington Heights			 Perosit		/Communicati					
FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT	**********C	ILBEENL**** IlDIA 2007	****		*YEAR-TO-DAT	E******	cang	ANNUAL	UNENCUMB.	*
SUB SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	*EXP	ENCUMBR.		BALANCE	BDGT
60 Culture/Recreation 601 Library										
16 Library Personal Services									0.5550 0.5	
16 21 Dir. of Communications	7809	7165.14	92	7809	7165.14	92	.00	93718	86552.86	8 8
16 23 Graphic Supervisor	6106	5602.55	92	6106	5602.55	92	.00	73280	67677.45 24938.47	8
16 48 Library Assistant I	2254	2117.53	94	2254	2117.53	94	.00	27056 39329	36313.53	8
16 50 Graphics Designer	3277	3015.47	92	3277	3015.47	92	.00	34529	31647.07	8
16 79 Publication Editor	2877	2881.93		2877	2881.93	100	.00	24045	22429.33	7
16 80 Communications Assistant	2003	1615.67	81	2003	1615.67	81 92	.00	291957	269558.71	8
16 ** Library Personal Services	24326	22398.29	92	24326	22398.29	92	.00	231331	263336.71	o
18 Other Personal Services			_	22	00	0	.00	400	400.00	0
18 05 Overtime Civilian	33	.00	0	33	.00	0	.00	400	400.00	Ö
18 ** Other Personal Services	33	.00	0	33	.00	U	.00	400	400.00	J
19 Employee Benefits				4000	- 200F 00	97	.00	49187	45202.00	8
19 05 Medical Insurance	4098	3985.00	97	4098	3985.00	97 92	.00	36078	33314.05	8
19 10 IMRF	3006	2763.95	92	3006	2763.95	92 89	.00	18126	16789.83	7
19 11 Social Security	1510	1336.17	89	1510	1336.17	89	.00	4239	3926.49	7
19 12 Medicare	353	312.51	89	353	312.51 8397.63	94	.00	107630	99232.37	-
19 ** Employee Benefits	8967	8397.63	94	8967	8397.63	24	.00	107030	33232.5.	ŭ
20 Prof Technical Services			426	4406	19200.00	436	.00	52875	33675.00	36
20 05 Professional Services	4406	19200.00	436	4406 4406	19200.00	436	.00	52875	33675.00	
20 ** Prof Technical Services	4406	19200.00	436	4406	19200.00	430	.00	520.5	330.2.00	
21 Property Services	254	0.0	0	154	.00	0	.00	1850	1850.00	0
21 02 Equipment Maintenance	154	.00	-	826	1639.14	198	.00	9912	8272.86	
21 65 Other Services	826 980	1639.14 1639.14		980	1639.14	167	.00	11762	10122.86	
21 ** Property Services	980	1639.14	167	380	1033.14	10,		22.00		
22 Other Contractual Service	140	225 00	232	140	325.00	232	.00	1690	1365.00	19
22 02 Dues	140 7	325.00 20.00	286	7	20.00	286	.00	90	70.00	
22 03 Training	13104	643.00	200 5	13104	643.00	5	.00	157255	156612.00	
22 10 Printing	13251	988.00	8	13251	988.00	8	.00	159035	158047.00	
22 ** Other Contractual Service	13231	300.00	J	13231	300.00	· ·				
30 General Supplies	1227	464.80	38	1227	464.80	38	.00	14725	14260.20	3
30 05 Office Supplies & Equip	1227	464.80	38	1227	464.80	38	.00	14725	14260.20	
30 ** General Supplies	1221	464.60	30	1227	404.00	30		21/00		
31 Public Works Supplies	677	.00	0	677	.00	0	.00	8134	8134.00	0
31 85 Small Tools and Equipment			_	677	.00		.00	8134	8134.00	
31 ** Public Works Supplies	677	.00	U	011	.00	Ū	.00	0101	3201.00	•
32 Library Supplies	0.3	00	0	83	.00	0	.00	1000	1000.00	0
32 01 Program Supplies	83	.00	0	691	.00	-	.00	8300	8300.00	
32 72 Special Events	691 774	.00	0	774	.00		.00	9300	9300.00	
32 ** Library Supplies	//4	.00	J	//4	.00	ŭ		2200	2223100	-

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L

Communications & Mrkting

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

Ė PAGE ACCOUNTING PERIOD 01/2017

Village of Arli				0.4 OI	IDAK BATOS						
FUND 291 Memori BA ELE OBJ SUB SUB	al Library Fund ACCOUNT DESCRIPTION	DEPT	r/DIV 6002 JRRENT**** ACTUAL	Execut ***** %EXP	ive Office	/Communicati *YEAR-TO-DAT ACTUAL	ons & Mi E****** %EXP	ekting ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 Cultu 601 Libra 601 ** ** Libra	· · •	54641	53087.86	97	54641	53087.86	97	.00	655818	602730.14	8
	re/Recreation	54641	53087.86	97	54641	53087.86	97	.00	655818	602730.14	8
DIV 6002 TOTAL	L ****** unications & Mrkting	54641	53087.86	97	54641	53087.86	97	.00	655818	602730.14	8

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

PROGRAM: GM267L

Village of Arlington Heights

PAGE 6

ACCOUNTING PERIOD 01/2017

Village of Arlington Heights	
	PROMINELL CARS Executive Office / Unman Pacources

FUND 2: BA ELE		emorial Library Fund ACCOUNT	DEE	T/DIV 6003 CURRENT****	Execut	rces E*****		ANNUAL	UNENCUMB.	ક		
SUB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60	c	Culture/Recreation										
501		ibrary	•									
16		ibrary Personal Services										_
16	22 D	oir. of Human Resources	7420	6782.22	91	7420	6782.22	91	.00	89045	82262.78	8
16	51 C	Clerk IV	3708	3436.72	93	3708	3436.72	93	.00	44496	41059.28	8
16	53 V	Olunteer Coordinator	2029	1705.14	84	2029	1705.14	84	.00	24357	22651.86	7
		Library Personal Services	13157	11924.08	91	13157	11924.08	91	.00	157898	145973.92	8
18	o	ther Personal Services										
18	05 C	Overtime Civilian	16	34.38		16	34.38	215	.00	200	165.62	17
18	** 0	Other Personal Services	16	34.38	215	16	34.38	215	.00	200	165.62	17
19		Employee Benefits								20040	20453 00	
19	05 M	Medical Insurance	2670	2596.00	97	2670	2596.00	97	.00	32049	29453.00	8
19	10 I	IMRF	1625	1475.67	91	1625	1475.67	91	.00	19509	18033.33	_
		Social Security	816	706.21	87	816	706.21	87	.00	9802	9095.79	
19	12 M	<b>dedicare</b>	191	165.16	87	191	165.16	87	.00	2292	2126.84	
		Employee Asst. Program	520	1975.00	380	520	1975.00	380	.00	6250	4275.00	
19	** E	Employee Benefits	5822	6918.04	119	5822	6918.04	119	.00	69902	62983.96	1.0
21		Property Services					101 00	•	.00	24450	24269.00	1
		Other Services	2037	181.00	9	2037	181.00	9	.00	24450	24269.00	
21	** 1	Property Services	2037	181.00	9	2037	181.00	9	.00	24450	24265.00	•
22		Other Contractual Service		227 22		95	395.00	527	.00	900	505.00	44
		Advertising	75	395.00	527	75	.00	527 0	.00	2655	2655.00	
	02 I		221	.00	0	221	.00	0	.00	810	810.00	
		Fraining	67	.00	0	67	2206.06	-	.00	4500	2293.94	
22	55 ]	In Service Training	375	2206.06	588 352	375 738	2601.06	352	.00	8865	6263.94	
22	** (	Other Contractual Service	738	2601.06	352	130	2601.06	332	.00	0005	0203.71	
40		Other Charges	833	.00	0	833	.00	0	.00	10000	10000.00	
		Tuition Reimbursement	1320	.00	0	1320	.00	Ö	.00	15850	15850.00	
		Employee Recognition Prog	2153	.00	0	2153	.00	ő	.00	25850	25850.00	
		Library	23923	21658.56	91	23923	21658.56	91	.00	287165	265506.44	. 8
60 **	** (	Culture/Recreation	23923	21658.56	91	23923	21658.56	91	.00	287165	265506.44	. 8
DIV 6	003 1	TOTAL *****										
		Human Resources	23923	21658.56	91	23923	21658.56	91	.00	287165	265506.44	. 8

PREPARED 02/16/2017, 13:41:08 DETAIL BUDGET REPORT PROGRAM: GM267L 8% OF YEAR LAPSED

8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2017

PAGE 7

	e GM2676 of Arlington Heights										
FUND 29: BA ELE (	1 Memorial Library Fund DBJ ACCOUNT	DEP	T/DIV 6004	Execut	ive Office	/Paid by Gif *YEAR-TO-DAT	ts and 0 E*****	rants	ANNUAL	UNENCUMB.	ş
	SUB DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG
60	Culture/Recreation										
601	Library Property Services										
21	65 Other Services	416	.00	0	416	.00	0	.00	5000	5000.00	0
	** Property Services	416	.00	Ŏ	416	.00	0	.00	5000	5000.00	0
22	Other Contractual Service										
	18 Contr Programs & Exhibits	416	3175.00	763	416	3175.00	763	.00	5000	1825.00	64
22	** Other Contractual Service	416	3175.00		416	3175.00	763	.00	5000	1825.00	64
22	Other contractual pervice	****	3273.00								
31	Public Works Supplies									F000 00	(
	85 Small Tools and Equipment	416	.00		416	.00	0	.00	5000	5000.00 5000.00	
31	** Public Works Supplies	416	.00	0	416	.00	0	.00	5000	5000.00	,
32	Library Supplies						_			5000 00	
32	01 Program Supplies	416	.00		416	.00	0	.00	5000	5000.00	
	02 Program Events	416	.00		416	.00	0	.00	5000	5000.00 2500.00	
32	32 Software	208	.00		208	.00	0	.00	2500		
32	72 Special Events	833	500.00		833	500.00	60	.00	10000	9500.00	
32	75 Audio Visual	416	.00		416	.00	0	.00	5000	5000.00	
32	78 Electronic Resources	208	.00		208	.00	, 0	.00	2500	2500.00	
32	80 Books	416	303.00		416	303.00	73	.00	5000	4697.00	
	** Library Supplies	2913	803.00	28	2913	803.00	28	.00	35000	34197.00	
50	Property									4005 06	
50	15 Other Equipment	416	9995.26		416	9995.26		.00	5000	4995.26 4995.26	
50	** Property	416	9995.26	2403	416	9995.26	2403	.00	5000	4995.26	- 20
601 **	** Library	4577	13973.26	305	4577	13973.26	305	.00	55000	41026.74	. 2
60 **	** Culture/Recreation	4577	13973.26	305	4577	13973.26	305	.00	55000	41026.74	. 2
DIV 60	04 TOTAL ******										
	Paid by Gifts and Grants	4577	13973.26	305	4577	13973.26	305	.00	55000	41026.74	2

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

DETAIL BUDGET REPORT
8% OF YEAR LAPSED

PAGE 8
ACCOUNTING PERIOD 01/2017

ND-291 M ELE OBJ	emorial Library Fund ACCOUNT	DEPT	DIV 6008		ANNUAL	UNENCUMB.					
B SUB		BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDO
	Culture/Recreation										
	Library										
16	Library Personal Services						_		64193	64193.00	
16 24	Accounting Supervisor	5349	.00	0	5349	.00	0	.00	100691	92907.76	
16 29	Finance Director	8390	7783.24	93	8390	7783.24	93		48710	45036.16	
16 48	Library Assistant I	4059	3673.84	91	4059	3673.84	91	.00		20933.00	
16 51	Clerk IV	1744	.00		1744	.00	0	.00	20933	17308.36	1
16 57	Clerk II	1609	2009.64		1609	2009.64	125	.00	19318	240378.28	-
	Library Personal Services	21151	13466.72	64	21151	13466.72	64	.00	253845	240378.28	
18	Other Personal Services						1005	.00	200	26,36	
18 05	Overtime Civilian	16	173.64		16	173.64			200	26.36	
18 **	Other Personal Services	16	173.64	1085	16	173.64	1085	.00	200	20.30	•
19	Employee Benefits					0000 00	0.7	.00	36659	33689.00	
19 05	Medical Insurance	3054	2970.00	97	3054	2970.00	97	.00	31349	29665.78	
19 10	IMRF	2612	1683.22		2612	1683.22	64	.00	15751	14935.88	
19 11	Social Security	1312	815.12		1312	815.12	62		3701	3510.37	
19 12	Medicare	308	190.63		308	190.63	62	.00		81801.03	
19 **	Employee Benefits	7286	5658.97	78	7286	5658.97	78	.00	87460	81801.03	
20	Prof Technical Services			_		00	0	.00	5250	5250.00	
20 05	Professional Services	437	.00		437	.00	0	.00	5250	5250.00	
20 **	Prof Technical Services	437	.00	0	437	.00	U	.00	5250	3230.00	
21	Property Services				100	536.00	293	.00	2200	1664.00	ı
21 36	Equipment Rental	183	536.00		183 807	7967.39	987	.00	9685	1717.61	
21 65	Other Services	807	7967.39		990	8503.39	859	.00	11885	3381.61	
21 **	Property Services	990	8503.39	859	990	8503.39	033	.00	11003	000	
22	Other Contractual Service		280.00	329	85	280.00	329	.00	1025	745.00	)
22 02		85	.00		100	.00	0	.00	1200	1200.00	j
	Training	100	1975.00		1974	1975.00	100	.00	23690	21715.00	)
22 25	IT/GIS Service Charge	1974			2159	2255.00	104	.00	25915	23660.00	j
22 **	Other Contractual Service	2159	2255.00	104	2133	2233.00	10-2				
)1 ** **	Library	32039	30057.72	94	32039	30057.72	94	.00	384555	354497.28	;
) ** **	Culture/Recreation	32039	30057.72	94	32039	30057.72	94	.00	384555	354497.28	}
EV 6008	TOTAL ******							.00	384555	354497.28	

 PREPARED 02/16/2017, 13:41:08
 DETAIL BUDGET REPORT
 PAGE 9

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights	

	-		ibrary Fund	DEPT/DIV 6010 Executive Office/Information Technology  *********CURRENT******** ****************************											
BA ELE SUB	SUE		ACCOUNT SCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDG'		
60		Culture/R	Recreation												
601		Library													
16			Personal Services										_		
16	25		nt Manager II	6916	6246.45	90	6916	6246.45	90	.00	83000	76753.55	8		
16	26	Departmen	nt Manager I	6000	5565.92	93	6000	5565.92	93	.00	72006	66440.08	8		
16	28	Web Devel	Loper	10304	5714.62	56	10304	5714.62	56	.00	123654	117939.38	5		
16	44	Library A	Assistant III	5037	4724.12	94	5037	4724.12	94	.00	60455	55730.88			
16	49	Computer	Technician	9246	8540.62	92	9246	8540.62	92	.00	110963	102422.38			
16	54	Clerk III	<b>C</b>	7855	7242.55	92	7855	7242.55	92	.00	94262	87019.45			
16	68	LAN Admir	nistrator	6178	5668.86	92	6178	5668.86	92	.00	74147	68478.14			
16	**	Library F	Personal Services	51536	43703.14	85	51536	43703.14	85	.00	618487	574783.86	7		
18			csonal Services			_			•	.00	500	500.00	0		
18		Overtime		41	.00	0	41	.00	0	.00	500	500.00	_		
18	**	Other Per	rsonal Services	41	.00	0	41	.00	U	.00	500	300.00			
19			Benefits			0.5	1155	11221 00	97	.00	138643	127412.00	ε		
		Medical 1	Insurance	11553	11231.00	97	11553 6086	11231.00 5377.12	88	.00	73041	67663.88			
		IMRF	• .	6086	5377.12	88		2710.10	85	.00	38378	35667.90			
		Social Se	ecurity	3198	2710.10	85 05	3198 749	633.82	85	.00	8991	8357.18			
		Medicare		749	633.82	85 92	21586	19952.04	92	.00	259053	239100.96			
19	**	Embrokee	Benefits	21586	19952.04	32	21300	19932.04	24	.00	233033		_		
20			nnical Services								4010	4008.85			
			onal Services	350	201.15	58	350	201.15	58	.00	4210				
20			ng Services	1625	.00	0	1625	.00	0	.00	19500	19500.00			
20	**	Prof Tecl	hnical Services	1975	201.15	10	1975	201.15	10	.00	23710	23508.85	•		
21			Services						010	00	145963	35100.83	. 76		
21			t Maintenance	12163	110862.17	912	12163	110862.17	912	.00	145963	35100.83			
21	L **	Property	Services	12163	110862.17	912	12163	110862.17	912	.00	145563	35100.63	, (		
22			ntractual Service			•	22	00	0	.00	329	329.00	) :		
		Dues		27	.00	0	27	.00	103	.00	450	412.02			
		Training Other Co	ntractual Service	37 64	37.98 37.98	103 59	37 64	37.98 37.98	59	.00	779	741.02			
2.0		Conoral	Sunnlies												
30		General :	supplies upplies & Equip	31	.00	0	31	.00	0	.00	375	375.00	)		
31	7 72	Data Curi	tem Supplies	4142	2303.11	56	4142	2303.11		.00	49707	47403.89			
		Software		14404	62473.00	434	14404	62473.00	434	.00	172852	110379.00			
			ation Library	52	.00	434	52	.00	0	.00	625	625.00			
		General		18629	64776.11	348	18629	64776.11	-	.00	223559	158782.89			
31	ı.	Public We	orks Supplies												
			ols and Equipment	1149	398.78	35	1149	398.78	35	.00	13791	13392.22			
			orks Supplies	1149	398.78	35	1149	398.78	35	.00	13791	13392.22	2		

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 10 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

TRANS 201 Managinal Library Fund DEPT/DIV 6010 Executive Office/Information Technology

FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT		T/DIV 6010 URRENT****	•	ANNUAL	UNENCUMB. BALANCE	% BDGT				
SUB SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET		
60 Culture/Recreation										
601 Library										
32 Library Supplies				100	.00	0	.00	1200	1200.00	0
32 05 Processing Supplies	100	.00	0	100	695.00	44	.00	18783	18088.00	4
32 32 Software	1565	695.00	44	1565	695.00	42	.00	19983	19288.00	4
32 ** Library Supplies	1665	695.00	42	1665	695.00	42	.00	15505	1,200.00	-
50 Property	60.45	00	^	6845	.00	0	.00	82149	82149.00	0
50 12 Computer Equipment	6845	.00	0		.00	0	.00	12800	12800.00	Ō
50 15 Other Equipment	1066	.00	0	1066	.00	0	.00	94949	94949.00	Ö
50 ** Property	7911	.00	0	7911	.00	U	.00	24242	34343.00	_
		040606 30	200	116710	240626.37	206	.00	1400774	1160147.63	17
601 ** ** Library	116719	240626.37	206	116719	240020.37	200	.00	2400772		
			225	116710	240626.37	206	.00	1400774	1160147.63	17
60 ** ** Culture/Recreation	116719	240626.37	206	116719	240020.37	200	.00	1400//1	2200211100	
DIV 6010 TOTAL ******		040505 38	200	116719	240626.37	206	.00	1400774	1160147.63	17
Information Technology	116719	240626.37	206	110/13	240020.37	200	.00			

DETAIL BUDGET REPORT PREPARED 02/16/2017, 13:41:08 ACCOUNTING PERIOD 01/2017 PROGRAM: GM267L Village of Arlington Heights 8% OF YEAR LAPSED

FUND 29 BA ELE	91 Memorial Library Fund OBJ ACCOUNT	DEP:	T/DIV 6015 URRENT****	Execut	ive Office	:/Security :*YEAR-TO-DAT	E*****		ANNUAL	UNENCUMB.	*
SUB	SUB DESCRIPTION	BUDGET	ACTUAL			ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60	Culture/Recreation										
601	Library										
16	Library Personal Services							20	68746	63509.41	8
16	63 Security Supervisor	5728	5236.59	91	5728	5236.59	91	.00	175390	161999.90	8
16	66 Security Guard	14615	13390.10	92	14615	13390.10	92	.00	244136	225509.31	8
16	** Library Personal Services	20343	18626.69	92	20343	18626.69	92	.00	244136	225509.31	·
18	Other Personal Services						450		750	470.91	37
18	05 Overtime Civilian	62	279.09	450	62	279.09	450	.00		470.91	37
18	** Other Personal Services	62	279.09	450	62	279.09	450	.00	750	470.91	31
19								00	54404	49997.00	8
	05 Medical Insurance	4533	4407.00		4533	4407.00	97	.00	26489	24472.72	
19	10 IMRF	2207	2016.28	91	2207	2016.28	91	.00	15183	14057.39	
	11 Social Security	1265	1125.61	89	1265	1125.61	89	.00	3551	3287.76	
	12 Medicare	295	263.24	89	295	263.24	89	.00	99627	91814.87	
19	** Employee Benefits	8300	7812.13	94	8300	7812.13	94	.00	33621	91814.07	Ū
22				_			•	.00	500	500.00	0
	03 Training	41	.00	0	41	.00	0	.00	500	500.00	
22	** Other Contractual Service	41	.00	0	41	.00	U	.00	300	300.00	·
30				_		20	•	0.0	225	225.00	0
	05 Office Supplies & Equip	18	.00	0	18	.00	0	.00	225	225.00	
30	** General Supplies	18	.00	0	18	.00	0	.00	225	225.00	J
601 **	*** Library	28764	26717.91	93	28764	26717.91	93	.00	345238	318520.09	8
60 **	** Culture/Recreation	28764	26717.91	93	28764	26717.91	93	.00	345238	318520.09	8
DT11 (	015 TOTAL ******										
DIV 6	Security	28764	26717.91	93	28764	26717.91	93	.00	345238	318520.09	8

PAGE 11

DETAIL BUDGET REPORT

PREPARED 02/16/2017, 13:41:08 ACCOUNTING PERIOD 01/2017 8% OF YEAR LAPSED PROGRAM: GM267L Village of Arlington Heights

12

PAGE

	291 Memorial Library Fund		DEP	r/DIV 6020	Execut			ANNUAL	UNENCUMB.	*		
JB :	CITO	ACCOUNT DESCRIPTION	BUDGET	ACTUAL	*EXP	BUDGET	YEAR-TO-DAT	%EXP	ENCUMBR.	BUDGET	BALANCE	BD
) )1		/Recreation										
	Library	Personal Services					•					
16	60 Clerk I		4724	4233.14	90	4724	4233.14	90	.00	56698	52464.86	
		ance Supervisor	8222	7515.82	91	8222	7515.82	91	.00	98667	91151.18	
			19804	18130.06	92	19804	18130.06	92	.00	237658	219527.94	
		ance Worker Personal Services	32750	29879.02	91	32750	29879.02	91	.00	393023	363143.98	
18	Other P	ersonal Services										
		e Civilian	208	261.28	126	208	261.28	126	.00	2500	2238.72	
		ersonal Services	208	261.28	126	208	261.28	126	.00	2500	2238.72	
19	Employe	e Benefits						0.7	.00	107837	99102.00	
19	05 Medical	Insurance	8986	8735.00	97	8986	8735.00	97	.00	41503	38306.05	
19	10 IMRF		3458	3196.95	93	3458	3196.95	93		24522	22785.52	
19	11 Social	Security	2043	1736.48	85	2043	1736.48	85	.00	5735	5328.88	
19	12 Medicar	re .	477	406.12	85	477	406.12	85	.00	179597	165522.45	
		e Benefits	14964	14074.55	94	14964	14074.55	94	.00	179597	165522.45	
21		y Services				2425	17031.62	496	.00	41231	24199.38	
		ent Maintenance	3435	17031.62		3435		25	.00	8326	8155.93	
21	07 Vehicle	e Equipment Maint	693	170.07	25	693	170.07	25 87	.00	252193	233881.55	
		ng Maintenance	21016	18311.45	87	21016	18311.45	0	.00	1000	1000.00	
21	36 Equipme	ent Rental	83	.00	0	83	.00	-	.00	16472	16472.00	
21	60 Water a	and Sewer Service	1372	.00	0	1372	.00	0	.00	319222	283708.86	
21	** Propert	y Services	26599	35513.14	134	26599	35513.14	134	.00	313222	203700.00	
22		Contractual Service	24	00	0	36	.00	0	.00	432	432.00	ļ
	03 Trainir		36	.00	0	36 36	.00	Ö	.00	432	432.00	)
22	** Other (	Contractual Service	36	.00	U	30	.00	·	.00			
30		l Supplies	542	.00	0	542	.00	0	.00	6507	6507.00	)
		eum Products	5666	248.85	4	5666	248.85	4	.00	68000	67751.15	j
30 30	51 Heating ** General	g Fuel L Supplies	6208	248.85	4	6208	248.85	4	.00	74507	74258.15	j
31	Public	Works Supplies										
21	45 Tanito	rial Supplies	1948	4089.34	210	1948	4089.34	210	.00	23387	19297.66	
31	** Public	Works Supplies	1948	4089.34	210	1948	4089.34	210	.00	23387	19297.66	,
50	Proper	ty								26600	24126 00	,
-	15 Other	-	2216	2474.00		2216	2474.00	112	.00	26600	24126.00 24126.00	
	** Proper		2216	2474.00	112	2216	2474.00	112	.00	26600	24126.00	,
1 **	** Librar	у	84929	86540.18	102	84929	86540.18	102	.00	1019268	932727.82	ž
**	** Culture	e/Recreation	84929	86540.18	102	84929	86540.18	102	.00	1019268	932727.82	2
	20 TOTAL											
V 6											932727.82	_

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 13 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

60 Culture/Recreation 601 Library

DEPT 60 TOTAL \*\*\*\*\*\*

Executive Office 485660 665244.93 137 485660 665244.93 137 .00 5828839 5163594.07 11

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

PROGRAM: GM267L

Village of Arlington Heights

PAGE 14

ACCOUNTING PERIOD 01/2017

	291 Memo E OBJ	orial Library Fund ACCOUNT	DEP:	r/DIV 6401 URRENT****	User S	ervices/You	uth Services *YEAR-TO-DAT	: 'E******		ANNUAL	UNENCUMB.	*
UB	SUB	DESCRIPTION	BUDGET	ACTUAL		BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
50	Cul	ture/Recreation										
501		orary										
1	6 Lib	orary Personal Services								_		_
1	6 25 Dep	partment Manager II	0	913.00	0	0	913.00	0	.00	0	913.00-	
1	6 33 Lib	orarian IV	0	1092.76	0	0	1092.76	0	.00	0	1092.76-	
1	6 36 Lib	orarian III	0	5558.79	0	0	5558.79	0	.00	0	5558.79-	
1	6 39 Lib	orarian II	0	1851.38	0	0	1851.38	0	.00	Ü	1851.38-	_
1	6 48 Lib	orary Assistant I	0	12683.25	0	0	12683.25	0	.00	Ü	12683.25-	-
1	6 54 Cle	erk III	0	672.27	0	0	672.27	0	.00	Ü	672.27-	-
1	6 57 Cle	erk II	0	853.55	0	0	853.55	0	.00	Ü	853.55-	_
1	6 ** Lib	orary Personal Services	0	23625.00	0	0	23625.00	0	.00	0	23625.00-	U
1	9 Emp	ployee Benefits						_	••		2524 62	^
1.	9 10 IMF	RF	0	3534.67	0	0	3534.67	0	.00	0	3534.67-	
1	9 11 Soc	cial Security	0	1854.67	0	0	1854.67	0	.00	Ü	1854.67-	
1	9 12 Med	dicare	0	433.79	0	0	433.79	0	.00	U	433.79-	
1	.9 ** Emp	ployee Benefits	0	5823.13	0	0	5823.13	0	.00	U	5823.13-	U
601 *	* ** Lik	brary	0	29448.13	0	0	29448.13	0	.00	. 0	29448.13-	- 0
60 *	* ** Cu]	lture/Recreation	0	29448.13	0	0	29448.13	0	.00	0	29448.13-	- 0
DIV	6401 TO	TAL ******										
		uth Services	0	29448.13	0	0	29448.13	0	.00	0	29448.13-	- 0

 PREPARED 02/16/2017, 13:41:08
 DETAIL BUDGET REPORT
 PAGE 15

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2017

PROGRAM: Village (	GM267L of Arlington Heights				ACCOUNTING FERIOD 01/2017						
	Memorial Library Fund					siness & Spe			ANNUAL	UNENCUMB.	·
BA ELE OI SUB SI	BJ ACCOUNT UB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	*YEAR-TO-DAT ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
			~								
60 601	Culture/Recreation Library										
16	Library Personal Services				6000	COC3 34	90	.00	80765	74703.86	8
	6 Department Manager I	6730 26965	6061.14 17520.93	90 65	6730 26965	6061.14 17520.93	65	.00	323588	306067.07	5
	6 Librarian III 9 Librarian II	26965 9275	6591.94	71	9275	6591.94	71	.00	111300	104708.06	6
	4 Library Assistant III	5072	4654.09	92	5072	4654.09	92	.00	60874	56219.91	8
	5 Library Assistant II	5003	4590.82	92	5003	4590.82	92	.00	60047	55456.18	8
	8 Library Assistant I	13854	8595.27	62	13854	8595.27	62	.00	166253	157657.73	5
	1 Clerk IV	3234	1977.76	61	3234	1977.76	61	.00	38817	36839.24	5
	O Clerk I	296	.00	0	296	.00	0	.00	3552	3552.00	0
	* Library Personal Services		49991.95	71	70429	49991.95	71	.00	845196	795204.05	6
18	Other Personal Services										_
18 0	5 Overtime Civilian	41	.00	0	41	.00	0	.00	500	500.00	0
18 *	* Other Personal Services	41	.00	0	41	.00	0	.00	500	500.00	0
19	Employee Benefits					2525 22		0.0	110570	109894.00	8
	5 Medical Insurance	9964	9685.00	97	9964	9685.00	97	.00 .00	119579 99424	94221.39	5
	0 IMRF	8285	5202.61	63	8285	5202.61	63 58	.00	52433	49886.74	
	1 Social Security	4369	2546.26	58	4369	2546.26 595.49	58	.00	12263	11667.51	
	2 Medicare * Employee Benefits	1021 23639	595.49 18029.36	58 76	1021 23639	18029.36	76	.00	283699	265669.64	
	Other Contractual Service										
22	2 Dues	363	815.00	225	363	815.00	225	.00	4358	3543.00	19
	2 Dues 3 Training	401	81.41	20	401	81.41	20	.00	4819	4737.59	
	8 Contr Programs & Exhibits	600	330.00	55	600	330.00	55	.00	7200	6870.00	
	* Other Contractual Service	1364	1226.41	90	1364	1226.41	90	.00	16377	15150.59	
30	General Supplies										
	5 Office Supplies & Equip	25	.00	0	25	.00	0	.00	310	310.00	
	* General Supplies	25	.00	0	25	.00	0	.00	310	310.00	0
32	Library Supplies										
	1 Program Supplies	529	250.04	47	529	250.04	47	.00	6353	6102.96	
	2 Program Events	278	4.91	2	278	4.91	2	.00	3341	3336.09	
	O Circulation Supplies	183	.00	0	183	.00	0	.00	2203	2203.00	
32 *	* Library Supplies	990	254.95	26	990	254.95	26	.00.	11897	11642.05	2
501 ** *	* Library	96488	69502.67	72	96488	69502.67	72	.00	1157979	1088476.33	6
60 ** *	* Culture/Recreation	96488	69502.67	72	96488	69502.67	72	.00	1157979	1088476.33	6
OIV 640	5 TOTAL ******										_
	Business & Specialty Serv	96488	69502.67	72	96488	69502.67	. 72	.00	1157979	1088476.33	6

 PREPARED 02/16/2017, 13:41:08
 DETAIL BUDGET REPORT
 PAGE 16

 PROGRAM: GM267L
 8% OF YEAR LAPSED
 ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

	1 Memorial Library Fund	DE	DEPT/DIV 6420 User Services/Customer Services *******CURRENT***********************************							UNENCUMB.	¥
	SUB DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.		BALANCE	BDG'
0	Culture/Recreation							•			
01	Library										
16	Library Personal Service	S									
	05 Customer Service Manager	7715	7156.60	93	7715	7156.60	93	.00	92584	85427.40	8
	07 Customer Service Assc.	13301	12438.62	94	13301	12438.62	94	.00	159612	147173.38	8
16	16 Lib Asst I Circulation	15771	13194.82	84	15771	13194.82	84	.00	189264	176069.18	7
16 2	26 Department Manager I	6040	4345.38	72	6040	4345.38	72	.00	72491	68145.62	6
	33 Librarian IV	4597	3491.37	76	4597	3491.37	76	.00	55169	51677.63	6
16	39 Librarian II	5490	9295.85	169	5490	9295.85	169	.00	65887	56591.15	14
16	46 Library Asst I Mags/News	15191	11969.34	79	15191	11969.34	79	.00	182293	170323.66	7
16	48 Library Assistant I	15568	5902.54	38	15568	5902.54	38	.00	186823	180920.46	3
	51 Clerk IV	7436	8337.05	112	7436	8337.05	112	.00	89242	80904.95	9
16 !	52 Clerk IV Circulation	4093	3569.43	87	4093	3569.43	87	.00	49127	45557.57	7
16 !	54 Clerk III	0	5009.32	0	0	5009.32	0	.00	0	5009.32-	
16	55 Clerk III Circulation	34287	28040.61	82	34287	28040.61	82	.00	411447	383406.39	
16	57 Clerk II	3940	1369.37	35	3940	1369.37	35	.00	47285	45915.63	3
16	58 Clerk II Circulation	1917	1583.33	83	1917	1583.33	83	.00	23015	21431.67	
16	59 Clerk II Call Center	35885	19071.39	53	35885	19071.39	53	.00	430631	411559.61	
16	75 Library Page II	36846	33756.02	92	36846	33756.02	92	.00	442153	408396.98	
16	** Library Personal Service	s 208077	168531.04	81	208077	168531.04	81	.00	2497023	2328491.96	•
18	Other Personal Services						124	0.0	1000	888.66	1
	05 Overtime Civilian	83	111.34		83	111.34	134 134	.00	1000	888.66	
18	** Other Personal Services	83	111.34	134	83	111.34	134	.00	1000	888.00	-
19	Employee Benefits	00074	10660 00	97	20234	19669.00	97	.00	242819	223150.00	
	05 Medical Insurance	20234	19669.00			16887.31	86	.00	234791	217903.69	
	10 IMRF	19565	16887.31	86	19565		81	.00	154879	144433.92	
	11 Social Security	12906	10445.08	81	12906	10445.08	81	.00	36275	33832.21	
	12 Medicare	3022	2442.79	81 89	3022	2442.79 49444.18	89	.00	668764	619319.82	
19	** Employee Benefits	55727	49444.18	89	55727	49444.10	0,9	.00	000/04	019319.02	
21	Property Services										4
	02 Equipment Maintenance	46	.00	0	46	.00	0	.00	555	555.00	
21	64 Access Services	291	236.00-		291	236.00-		.00	3500	3736.00	
21	65 Other Services	260	1161.85	447	260	1161.85	447	.00	3129	1967.15	
21	** Property Services	597	925.85	155	597	925.85	155	.00	7184	6258.15	1
22	Other Contractual Servic									1.00	_
22	02 Dues	159	510.00		159	510.00	321	.00	1916	1406.00	
	03 Training	344	.00	0	344	.00	0	.00	4133	4133.00	
22	** Other Contractual Servic	e 503	510.00	101	503	510.00	101	.00	6049	5539.00	
30	General Supplies	400	00.00	~~	400	00.00	20	00	E1 E C	E0 <i>6</i> 2 20	
	05 Office Supplies & Equip	429	92.30	22	429	92.30	22	.00	5156	5063.70	
	07 Supplies Reimb by Patron		.00	0	166	.00	0	.00	2000	2000.00	
30	** General Supplies	595	92.30	16	595	92.30	16	.00	7156	7063.70	

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 17
ACCOUNTING PERIOD 01/2017

Village of Arlington Heights	
	many later con the author of Charleman Correinas

FUND 291 Memo: BA ELE OBJ	rial Library Fund		PT/DIV 6420 CURRENT****			stomer Servi *YEAR-TO-DAT			ANNUAL	UNENCUMB.	*
SUB SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
601 Lib 32 Lib 32 01 Pro 32 90 Cir	ture/Recreation rary rary Supplies gram Supplies culation Supplies rary Supplies	581 938 1519	789.12 64.73 853.85	136 7 56	581 938 1519	789.12 64.73 853.85	136 7 56	.00 .00 .00	6973 11256 18229	6183.88 11191.27 17375.15	11 1 5
601 ** ** Lib	rary	267101	220468.56	83	267101	220468.56	83	.00	3205405	2984936.44	7
60 ** ** Cul	ture/Recreation	267101	220468.56	83	267101	220468.56	83	.00	3205405	2984936.44	7
	AL ****** tomer Services	267101	220468.56	. 83	267101	220468.56	83	.00	3205405	2984936.44	7

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

PROGRAM: GM267L

Village of Arlington Heights

DETAIL BUDGET REPORT

8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2017

Village of Arlington Heights	

FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT	DEE	PT/DIV 6440	User S	ervices/Pr	ograms and E *YEAR-TO-DAT	xhibits		ANNUAL	UNENCUMB.	*
SUB SUB DESCRIPTION	BUDGET	ACTUAL			ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 Culture/Recreation										
601 Library										
16 Library Personal Services										_
16 25 Department Manager II	6117	4235.00	69	6117	4235.00	69	.00	73407	69172.00	6
16 36 Librarian III	14722	6494.38	44	14722	6494.38	44	.00	176665	170170.62	4
16 48 Library Assistant I	4883	1860.00	38	4883	1860.00	38	.00	58597	56737.00	3
16 51 Clerk IV	6053	2717.73	45	6053	2717.73	45	.00	72644	69926.27	4
16 60 Clerk I	1194	.00	0	1194	.00	0	.00	14334	14334.00	0
16 ** Library Personal Services	32969	15307.11	46	32969	15307.11	46	.00	395647	380339.89	4
18 Other Personal Services										
18 05 Overtime Civilian	16	.00	0	16	.00	0	.00	200	200.00	0
18 ** Other Personal Services	16	.00	0	16	.00	0	.00	200	200.00	0
19 Employee Benefits										
19 05 Medical Insurance	7436	7229.00	97	7436	7229.00	97	.00	89236	82007.00	8
19 10 IMRF	2744	1498.87	55	2744	1498.87	55	.00	32939	31440.13	5
19 11 Social Security	2045	730.34	36	2045	730.34	36	.00	24543	23812.66	3
19 12 Medicare	478	170.79	36	478	170.79	36	.00	5740	5569.21	3
19 ** Employee Benefits	12703	9629.00	76	12703	9629.00	76	.00	152458	142829.00	6
22 Other Contractual Service										
22 02 Dues	62	.00	0	62	.00	0	.00	753	753.00	0
22 03 Training	138	60.00	44	138	60.00	44	.00	1660	1600.00	4
22 18 Contr Programs & Exhibits		11251.68	82	13680	11251.68	82	.00	164169	152917.32	7
22 ** Other Contractual Service		11311.68	82	13880	11311.68	82	.00	166582	155270.32	7
32 Library Supplies										
32 01 Program Supplies	25	.00	0	25	.00	0	.00	303	303.00	0
32 02 Program Events	4232	3311.84	78	4232	3311.84	78	.00	50795	47483.16	7
32 ** Library Supplies	4257	3311.84	78	4257	3311.84	78	.00	51098	47786.16	7
601 ** ** Library	63825	39559.63	62	63825	39559.63	62	.00	765985	726425.37	5
60 ** ** Culture/Recreation	63825	39559.63	62	63825	39559.63	62	.00	765985	726425.37	5
DIV 6440 TOTAL ******										
Programs and Exhibits	63825	39559.63	62	63825	39559.63	62	.00	765985	726425.37	5

PREPARED 02/16/2017, 13:41:08 DETAIL BUDGET REPORT PAGE 19
PROGRAM: GM267L 8% OF YEAR LAPSED ACCOUNTING PERIOD 01/2017

PROGRAM	. G	120111	
Village	of	Arlington	Heights

		Memorial Library Fund	DE	T/DIV 6450	User S	ervices/Di	gital Servic	es		ANNUAL	UNENCUMB.	*
BA ELE SUB	SUI		BUDGET	ACTUAL		BUDGET	*YEAR-TO-DAT ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60	<b></b>	Culture/Recreation										
601		Library										
16	•	Library Personal Services										
		Department Manager II	6117	5777.82	95	6117	5777.82	95	.00	73410	67632.18	8
		Digital Media Specialist	4133	3761.57	91	4133	3761.57	91	.00	49599	45837.43	8
		Librarian IV	6399	5763.00	90	6399	5763.00	90	.00	76792	71029.00	8
		Librarian III	8614	8035.68	93	8614	8035.68	93	.00	103373	95337.32	8
16	5 48	Library Assistant I	14942	13390.63	90	14942	13390.63	90	.00	179310	165919.37	8
16	5 54	Clerk III	1149	865.59	75	1149	865.59	75	.00	13790	12924.41	6
16	5 **	Library Personal Services	41354	37594.29	91	41354	37594.29	91	.00	496274	458679.71	8
18		Other Personal Services						_				•
		Overtime Civilian	8	.00	0	8	.00	0	.00	100	100.00	0
18	3 **	Other Personal Services	8	.00	0	8	.00	0	.00	100	100.00	0
19		Employee Benefits				4222	4060.00	97	.00	52681	48414.00	8
		Medical Insurance	4390	4267.00	97	4390	4267.00	97 92	.00	57832	53378.07	
		IMRF	4819	4453.93	92	4819	4453.93 2288.02	92 89	.00	30775	28486.98	
		Social Security	2564	2288.02	89 89	2564 599	535.10	89	.00	7197	6661.90	
		Medicare	599 12372	535.10 11544.05	93	12372	11544.05	93	.00	148485	136940.95	-
13	9 **	Employee Benefits	12372	11544.05	73	12372	11344.03	23	.00	140403	200710170	ŭ
22		Other Contractual Service Dues	164	150.00	92	164	150.00	92	.00	1975	1825.00	8
		Training	54	.00	0	54	.00	0	.00	650	650.00	
		Outside Reference Service	183	2554.13	_	183	2554.13	-	.00	2200	354.13	
		Other Contractual Service	401	2704.13		401	2704.13	674	.00	4825	2120.87	56
3(	0	General Supplies										
		Office Supplies & Equip	58	68.97	119	58	68.97	119	.00	700	631.03	10
		Supplies Reimb by Patrons	75	.00	0	75	.00	0	.00	900	900.00	
30	0 **	General Supplies	133	68.97	52	133	68.97	52	.00	1600	1531.03	4
3		Public Works Supplies										
		Small Tools and Equipment	512	1010.72		512	1010.72	197	.00	6149	5138.28	
3	1 **	Public Works Supplies	512	1010.72	197	512	1010.72	197	.00	6149	5138.28	16
32		Library Supplies			_			_		1500	3500.00	0
		Program Supplies	125	.00	0	125	.00	0	.00	1500	1500.00	
		Electronic Resources	25810	150711.76		25810	150711.76	584	.00	309725	159013.24	
		Circulation Supplies	123	66.83	54	123	66.83	54 570	.00	1477	1410.17	
32	2 **	Library Supplies	26058	150778.59	5/9	26058	150778.59	579	.00	312702	161923.41	*0
50	-	Property	950	582.98	61	950	582.98	61	.00	11410	10827.02	5
		Other Equipment			61	950 950	582.98	61	.00	11410	10827.02	
50	U **	Property	950	582.98	91	<b>33</b> 0	302.30	37	.00			
601 **	* **	Library	81788	204283.73	250	81788	204283.73	250	.00	981545	777261.27	21
60 **	* **	Culture/Recreation	81788	204283.73	250	81788	204283.73	250	.00	981545	777261.27	21

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L

### DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 20 ACCOUNTING PERIOD 01/2017

Village of	f Arlington	Heights
------------	-------------	---------

Village of	Arlington Heights										
FUND 291 N BA ELE OBS SUB SUI			T/DIV 6450 URRENT**** ACTUAL			gital Servic *YEAR-TO-DAT ACTUAL		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601 DIV 6450	Culture/Recreation Library TOTAL ******* Digital Services	81788	204283.73	250	81788	204283.73	250	.00	981545	777261.27	21

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

Village of Arlington Heights

DETAIL BUDGET REPORT

8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2017

illage of Arlington Heights	

FUND 291 Memorial Library Fund BA ELE OBJ ACCOUNT		DEI	PT/DIV 6470 CURRENT****	DEPT/DIV 6470 User Services/Collection Services *******CURRENT******** ********YEAR-TO-DATE******					ANNUAL	UNENCUMB.	8	
UB	SUE	B DESCRIPTION	BUDGET	ACTUAL	4FY L	BODGET	ACTOAL	SEAF	ENCUMBR.	BUDGET	BALANCE	BDG
0		Culture/Recreation										
01		Library										
		Library Personal Services										
16	06	Collection Services Manar	8222	7515.82	91	8222	7515.82	91	.00	98667	91151.18	8
16	33	Librarian IV	5728	5236.59		5728	5236.59		.00	68746	63509.41	:
16	36	Librarian III	11457	10473.18		11457	10473.18		.00	137492	127018.82	
16	39	Librarian II	9046	8077.58		9046	8077.58		.00	108561	100483.42	
16	41	Head Acquisitions	4339	3981.53		4339	3981.53	92	.00	52077	48095.47	
16	48	Library Assistant I	2587	2605.80		2587	2605.80		.00	31044	28438.20	
16	51	Clerk IV	3639	.00		3639	.00	0	.00	43674	43674.00	
16	54	Clark III	18358	17647.07		18358	17647.07	96	.00	220298	202650.93	
16	75	Library Page TT	2792	2523.36		2792	2523.36	90	.00	33514	30990.64	
16	**	Librarian IV Librarian III Librarian III Head Acquisitions Library Assistant I Clerk IV Clerk III Library Page II Library Personal Services	66168	58060.93		66168	58060.93	88	.00	794073	736012.07	
		Other Personal Services										
18			1.0	.00	0	16	.00	0	.00	200	200.00	
		Overtime Civilian	16 16	.00	0	16	.00	o o	.00	200	200.00	
18	**	Other Personal Services	10	.00	U	10	.00	U	.00	200	200.00	
19		Employee Benefits									1.61.0.0.00	
				14257.00		14666	14257.00		.00	176000	161743.00	
19	10	IMRF	8134	7178.12		8134	7178.12		.00	97609	90430.88	
19	11	Social Security Medicare	4103	3484.06		4103 959	3484.06			49245	45760.94	
19	12	Medicare	959	814.85			814.85			11517		
19	**	Employee Benefits	27862	25734.03	92	27862	25734.03	92	.00	334371	308636.97	
22		Other Contractual Service										
22	02	Dues	204	350.00	172	204	350.00		.00	2454	2104.00	
22	03	Training	91	.00	0	91	.00	0	.00	1100	1100.00	
22	85	Training Processing Services	7666	6677.00	87	7666	6677.00		.00	92000	85323.00	
22	**	Other Contractual Service	7961	7027.00		7961	7027.00	88	.00	95554	88527.00	
30		General Supplies		45.90 525.00 570.90								
30	05	Office Supplies & Equip	125	45.90	37	125	45.90	37	.00	1500	1454.10	
30	33	Documentation Library	59	525.00	890	59	525.00	890	.00	710	185.00	
30	**	Office Supplies & Equip Documentation Library General Supplies	184	570.90	310	184	570.90	310	.00	2210	1639.10	
		- 11 · · · · · · · · · · · · · · · · · ·										
32	0.3	Rinding	16	.00	0	16	.00	0	.00	200	200.00	
32	05	Processing Supplies	2666	3392.44	_	2666	3392.44		.00	32000	28607.56	
32	75	Andio Vienal	43895	38649.82		43895	38649.82		.00	526743	488093.18	
32	80	Rooke	60541	50063.67		60541	50063.67		.00	726499	676435.33	
32	90	Circulation Supplies	325	457.98		325	457.98		.00	3900	3442.02	
32	90	Derindicale	10907	37187.53		10907	37187.53		.00	130889	93701.47	
32 32	**	Binding Processing Supplies Audio Visual Books Circulation Supplies Periodicals Library Supplies	118350	129751.44		118350	129751.44		.00	1420231		
				223144 22	100	220541	221144 22	100	.00	2646639	2425494.70	
)T **	# <b>#</b>	Library	220541	221144.30	TOO	220541	221144.30	100	.00	40400JJ	2423474./U	
		Culture/Recreation	220541	221144.30	100	220541	221144.30	100	.00	2646639	2425494.70	

DIV 6470 TOTAL \*\*\*\*\*\*

PREPARED 02/16/2017, 13:41:08 PROGRAM: GM267L

DETAIL BUDGET REPORT 8% OF YEAR LAPSED

PAGE 22

ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

	91 Memori	al Library Fund ACCOUNT DESCRIPTION		•			llection Ser *YEAR-TO-DAT		ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	* BDGT
60 601	Cultu Libra	re/Recreation	220541	221144.30	100	220541	221144.30	100	.00	2646639	2425494.70	8
DEPT	64 TOTAL User	****** Services	729743	784407.02	108	729743	784407.02	108	.00	8757553	7973145.98	9

PREPARED 02/16/2017, 13:41:08

PROGRAM: GM267L

Village of Arlington Heights

DETAIL BUDGET REPORT

8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2017

ACCOUNTING PERIOD 01/2017

Village o	f Arlington Heights										
FUND 291 BA ELE OB	Memorial Library Fund J ACCOUNT	DEPT/DIV 6901 Non Operating/Non Operating ********CURRENT******** *******YEAR-TO-DATE******							ANNUAL	UNENCUMB.	* 
SUB SU	B DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	ENCUMBR.	BUDGET	BALANCE	BDGT
60 <sub>-</sub> 601 90	Culture/Recreation Library Other Financing Uses										
	Operating Transfer Out	145833	1750000.00		145833	1750000.00	1200	.00	1750000	.00	
90 **	Other Financing Uses	145833	1750000.00	1200	145833	1750000.00	1200	.00	1750000	.00	100
601 ** **	Library	145833	1750000.00	1200	145833	1750000.00	1200	.00	1750000	.00	100
60 ** **	Culture/Recreation	145833	1750000.00	1200	145833	1750000.00	1200	.00	1750000	.00	100
DIV 6901	TOTAL ****** Non Operating	145833	1750000.00	1200	145833	1750000.00	1200	.00	1750000	.00	100
DEPT 69	TOTAL ****** Non Operating	145833	1750000.00	1200	145833	1750000.00	1200	.00	1750000	.00	100
FUND 291	TOTAL ******** Memorial Library Fund	1361236	3199651.95	235	1361236	3199651.95	235	.00	16336392	13136740.05	20
GRAND	TOTAL *******	1361236	3199651.95	235	1361236	3199651.95	235	.00	16336392	13136740.05	20

PREPARED 02/16/2017, 13:41:20 PROGRAM: GM267L Village of Arlington Heights DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 2 ACCOUNTING PERIOD 01/2017

ATTI	ige or Arili	igton Heights										
FUND 491 Capit BA ELE OBJ SUB SUB		l Projects-Library ACCOUNT DESCRIPTION	DEPT/DIV 6001 Executive Office/Administration *******CURRENT**************YEAR-TO-DATE******* BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP						ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601	Cultur Librar 50 Prope	•										
5	50 15 Other 50 ** Prope	Equipment	50000 50000	.00 .00	0	50000 50000	.00 .00	0	.00 .00	600000 600000	600000.00 600000.00	0
601	** ** Libra:	ry	50000	.00	0	50000	.00	0	.00	600000	600000.00	0
60	** ** Cultu	re/Recreation	50000	.00	0	50000	.00	0	.00	600000	600000.00	0
DIV		****** istration	50000	.00	0	50000	.00	0	.00	600000	600000.00	0

PAGE 3 PREPARED 02/16/2017, 13:41:20 DETAIL BUDGET REPORT ACCOUNTING PERIOD 01/2017 PROGRAM: GM267L 8% OF YEAR LAPSED

Villa	ge of Arl	Lington Heights										
FUND 491 Capital Projects-Library BA ELE OBJ ACCOUNT SUB SUB DESCRIPTION			DEPT/DIV 6004 Executive Office/Paid by Gifts and Grants ********CURRENT******** *******YEAR-TO-DATE****** BUDGET ACTUAL %EXP BUDGET ACTUAL %EXP ENCUMBR.							ANNUAL BUDGET	UNENCUMB. BALANCE	\$ BDGT
	Libi 10 Prop	perty						_		10000	10000 00	0
_	0 55 Othe	er Capital Outlay perty	833 833	.00 .00	0	833 833	.00	0	.00 .00	10000 10000	10000.00 10000.00	0
601 *	* ** Lib	rary	833	.00	0	833	.00	0	.00	10000	10000.00	0
60 1	* ** Cult	ture/Recreation	833	.00	0	833	.00	0	.00	10000	10000.00	0
DIV		AL ****** d by Gifts and Grants	833	.00	0	833	.00	0	.00	10000	10000.00	0

Paid by Gifts and Grants

PREPARED 02/16/2017, 13:41:20 PROGRAM: GM267L DETAIL BUDGET REPORT 8% OF YEAR LAPSED PAGE 4
ACCOUNTING PERIOD 01/2017

Village of Arlington Heights

FUND 4 BA ELE SUB		Projects-Library ACCOUNT DESCRIPTION	DEPT/ *********CUR BUDGET				/Information *YEAR-TO-DAT ACTUAL			ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601 50 50	Libra: Prope: Comput	rty ter Equipment	2683 2683	.00	0	2683 2683	.00	0 0	.00 .00	32200 32200	32200.00 32200.00	0
601 **	* ** Libra:	ry	2683	.00	0	2683	.00	0	.00	32200	32200.00	0
60 **	* ** Cultur	re/Recreation	2683	.00	0	2683	.00	0	.00	32200	32200.00	0
DIV 6		****** mation Technology	2683	.00	0	2683	.00	0	.00	32200	32200.00	0

PREPARED 02/16/2017, 13:41:20
PROGRAM: GM267L
Village of Arlington Heights

DETAIL BUDGET REPORT
8% OF YEAR LAPSED
ACCOUNTING PERIOD 01/2017

village o	r Ariingcon Heights										
FUND 491 BA ELE OB SUB SU		DEPT ************CU BUDGET		****		/Facilities *YEAR-TO-DAT ACTUAL	E****** %EXP	ENCUMBR.	ANNUAL BUDGET	UNENCUMB. BALANCE	% BDGT
60 601 50	Culture/Recreation Library Property										
50 15	Other Equipment	9416	.00	0	9416	.00	0	.00	113000	113000.00	0
50 55	Other Capital Outlay	131625	39206.87	30	131625	39206.87	30	.00	1579500	1540293.13	3
50 **	Property	141041	39206.87	28	141041	39206.87	28	.00	1692500	1653293.13	2
601 ** **	Library	141041	39206.87	28	141041	39206.87	28	.00	1692500	1653293.13	2
60 ** **	Culture/Recreation	141041	39206.87	28	141041	39206.87	28	.00	1692500	1653293.13	2
DIV 6020	TOTAL ******* Facilities	141041	39206.87	28	141041	39206.87	28	.00	1692500	1653293.13	2
DEPT 60	TOTAL ****** Executive Office	194557	39206.87	20	194557	39206.87	20	.00	2334700	2295493.13	2
FUND 491	TOTAL ************************************	194557	39206.87	20	194557	39206.87	20	.00	2334700	2295493.13	2
GRAND	TOTAL *******	194557	39206.87	20	194557	39206.87	20	.00	2334700	2295493.13	2

February 21, 2017 (Action Item 4)

# ACCOUNTS PAYABLE CHECK REGISTER ARLINGTON HEIGHTS MEMORIAL LIBRARY January 31, 2017

#### **FUND TOTALS**

Fund Number	Fund Name	Fund Total
291	General Fund - Library	\$323,318.31
491	Capital Projects Fund - Library	\$45,856.63
Total Disbursements		\$369,174.94
Payrolls Paid		
1/20/2017		\$266,737.52
		\$266,737.52
Journal Entry Expenditures by Village On Behalf Of the Library		
1/31/2017	Group Insurance	\$94,016.67
1/31/2017	IMRF	\$59,121.72
1/31/2017	Social Security	\$31,626.11
1/31/2017	Medicare	\$7,396.49
		\$192,160.99

**Voided Checks** 

Check No.	<u>Date</u>	<u>Payee</u>	<u>Amount</u>
73701	10/25/2016	ASI Signage Innovations	\$35,825.90

(\$35,825.90)

Total Disbursed \$792,247.55

DEPARTMENT: 00

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

Village of Arlington Heights DIVISION: 00

PAGE 1

ACCOUNTING PERIOD 2/2017

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
74300	AFLAC WORLD HEADQUARTERS	291-0000-210.89-00	AFLAC DEDUCTION-JANUARY	99.84	99.84
74310	ARLINGTON HTS MEMORIAL LIBRARY	291-0000-489.90-00	OTHER INCOME/REBATE	49.47-	49.47~
74366	GROUP ADMINISTRATORS	291-0000-210.98-00 291-0000-210.94-00	FSA MED FEBRUARY 2017 FSA DEP FEBRUARY 2017	3,349.16 769.24	4,118.40
******	********* DIVI	SION TOTAL ****			4,168.77
*****	******* DEPA	RTMENT TOTAL **			4,168.77
	NT: 60 Executive Office	DIVISION:	01		
DEPARTMEI	ALA CONFERENCE REGISTRATION DEPT		3 ALA CONF-T DANTIS	240.00	240.00
74303	ALA MEMBERSHIP	291-6001-601.22-0	2 ALA DUES-J KUHL	260.00	260.00
74304	ALIBRIS	291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	177.00	
74304	AUIBRIS	291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	44.40	
		291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	97.25	504.75
		291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	186.10	304.73
74305	AMAZON.COM CREDIT	291-6001-601.31-8	5 G-STAR MONEY COUNTER	99.99	99.99
74308	ARLINGTON HTS MEMORIAL LIBRARY	291-6001-601.22-0	3 TRAV/TRAIN-J MORAVEC	21.00	
74300	ARBINGTON MIO MEMORETA	291-6001-601.22-0	3 TRAV/TRAIN-D HALPIN	5.99	52.99
		291-6001-601.22-0	3 TRAV/TRAIN-J MORAVEC	26.00	54.33
		291-6001-601.22-0	3 AT.A CONF.J KUHL	1,251.87	
74310	ARLINGTON HTS MEMORIAL LIBRARY	291-6001-601.22 0	2 FOOD-AHML/VAH JOINT TRUST	302.94	
		291-6001-601.22-0	3 REGISTRATION-AH MAYORS	80.00	1,634.81
74313	ARTHUR J GALLAGHER RISK MANAGMENT	291-6001-601.20-4	0 GENL INS/TREASURER BOND	7,100.00	7,100.00
		291-6001-601.22-7	o Trie	3,791.18	
74316	AT & T		2 INTERNET ACCESS	1,208.41	4,999.59
				134.40	134.40
74317	AT&T MOBILITY	291-6001-601.22-4	2 INTERNET ACCESS	134.40	201.10
24221	BAKER & TAYLOR	291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	15.34	
74321	BARBR & IAIBOR	291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	28.41	
		291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	14.75	82.85
		291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	24.35	02.03
	STATE OF THE PROPERTY OF THE PARTY OF THE PA	291-6001-601 32-9	9 EMP REIMBURSED PURCHASE	44.08	
74322	BAKER & TAYLOR ENTERTAINMENT	291-6001-601.32-9	9 EMP REIMBURSED PURCHASE	51.43	95.51
				240 35	
74335	COMCAST	291-6001-601.22-4	2 1/23/17-2/22/17 INTERNET	249.35 21.03	
		291-6001-601.21-6	55 OTHER SERVS FEBRUARY 2017	21.03	

DEPARTMENT: 60

Executive Office

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

Village of Arlington Heights

DIVISION:

TOTAL AMOUNT ACCOUNT DESCRIPTION CHECK PAYEE /PAYM # 270.38 440.82 440.82 291-6001-601.22-03 ALA CONF-T DANTIS DANTIS, PATRICIA 74343 59.91 59.91 291-6001-601.22-05 POSTAGE 74352 FEDEX 13.26 13.26 291-6001-601.30-05 7 NAME BADGES 74354 FINER LINE 389.40 291-6001-601.22-03 IUG CONF-M JASINSKI FIRST CLASS TRAVEL 74355 778.80 389.40 291-6001-601.22-03 IUG CONF-S BECKMAN 21.67 291-6001-601.30-05 RUBBERBANDS, PENS GARVEYS OFFICE PRODUCTS 74359 28.91 7.24 291-6001-601.30-05 PEN REFILLS 2,845.25 2,845.25 291-6001-601.22-03 PLANNING & ADMINISTERING GLOBAL KNOWLEDGE TRAINING LLC 74361 161.50 291-6001-601.19-53 FSA FEES FEBRUARY 2017 161.50 GROUP ADMINISTRATORS 74366 41,614.00 41,614.00 291-6001-601.20-40 WORKERS COMP INSURANCE 74370 HARTFORD, THE 49.95 291-6001-601.22-70 TEXTNET TTY SERV-FEB 2017 49.95 HITEC GROUP INTERNATIONAL INC 74373 600.00 IL DEPT OF CENTRAL MANAGEMENT SERVS 291-6001-601.22-42 INTERNET ACCESS-DECEMBER 600.00 74376 260,00 291-6001-601.22-03 2017 TRUSTEE WORKSHOP-260.00 ILA CONFERENCE 74378 250.00 250.00 291-6001-601.22-02 ILA DUES-J KUHL TLA MEMBERSHIP 74379 16,172.70 291-6001-601.20-81 FY 2017 3RD QUARTER OCLC 16,172.70 ILLINOIS HEARTLAND LIBRARY SYSTEM 74380 11.97 291-6001-601.32-99 EMP REIMBURSED PURCHASE INGRAM LIBRARY SERVICES 74382 291-6001-601.32-99 EMP REIMBURSED PURCHASE 28.24 38.94 291-6001-601.32-99 EMP REIMBURSED PURCHASE 5.19 291-6001-601.32-99 EMP REIMBURSED PURCHASE 291-6001-601.32-99 EMP REIMBURSED PURCHASE 17.98 28.24 291-6001-601.32-99 EMP REIMBURSED PURCHASE 13.56 291-6001-601.32-99 EMP REIMBURSED PURCHASE 291-6001-601.32-99 EMP REIMBURSED PURCHASE 12.43 176.33 19.78 291-6001-601.32-99 EMP REIMBURSED PURCHASE 331.89 331.89 291-6001-601.22-03 ALA CONF-J KUHL 74387 KUHL, JASON 4.75 4.75 291-6001-601.21-65 OTHER SERVS LANGUAGE LINE SERVICES 74388 63.00 63.00 291-6001-601.22-70 2ND FLOOR PAY PHONE-PACIFIC TELEMANAGEMENT SERVICES 74410 1,365.00 291-6001-601.20-20 LEGAL SERVS-10/1/2016-1,365.00 PEREGRINE STIME NEWMAN RITZMAN & 74414 11.98 11.98 291-6001-601.22-03 STAFF MTG W/DIRECTOR PURCHASE ADVANTAGE CARD 74421 62.40 291-6001-601.22-05 POSTAGE OUICK DELIVERY SERVICE INC 74422 62.40 291-6001-601.22-05 POSTAGE

DEPARTMENT: 60

Executive Office

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

Village of Arlington Heights DIVISION: 01

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
		291-6001-601.22-05	POSTAGE	62.40	
		291-6001-601.22-05		135.20	
		291-6001-601.22-05		135.20	457.60
74447	VAN METER MAILING	291-6001-601.22-05	POSTAGE	2,982.24	2,982.24
	INDIANA MIDDI BCC	291-6001-601.22-70	11/26-12/25/2016	248.52	
74449	VERIZON WIRELESS	291-6001-601.22-70	TELE 12/26/16-1/25/17,	894.56	1,143.08
74450	VILLAGE OF ARLINGTON HEIGHTS	291-6001-601.21-65	OTHER SERVS	100.00	100.00
74452	WAREHOUSE DIRECT	291-6001-601.30-05	OFF SUPPS	82.76	82.76
74458	ZSUPAN, KATALIN	291-6001-601.22-03	COABE CONF REGISTRATION	1,045.40	1,045.40
******	**************************************	ision total ****	larketing and Commu	ni cations	86,514.40
DEPARTMEN	NT: 60 Executive Office	DIVISION:	02		
74305	AMAZON.COM CREDIT	291-6002-601.30-05	PRIVACY SCREEN	64.99	
74505		291-6002-601.30-05	BLACK PICTURE FRAMES	86.58	100 01
		291-6002-601.30-05	2-HEAVYWEIGHT VELLUM	35.64	187.21
24210	ARLINGTON HTS MEMORIAL LIBRARY	291-6002-601.30-05	TAX REMOVAL-PAPER SOURCE	17.75-	
74310	ARBINGION ATS MEMORIAL BIDIORE	291-6002-601.22-03	LACONI EVENT 1/27/17	20.00	
		291-6002-601.30-05	PRE-FORMED PEEL & STICK	123.65	
		291-6002-601.22-10	STRETCH TABLE COVER	309.03	434.93
74741	CREATIVE GROUP	291-6002-601.20-05	PROF SERVS	3,200.00	
74341	CREATIVE GROUP	291-6002-601.20-05		3,200.00	
		291-6002-601.20-05	PROF SERVS	3,200.00	
		291-6002-601.20-05		3,200.00	
		291-6002-601.20-05	PROF SERVS	3,200.00	
		291-6002-601.20-05	5 PROF SERVS	3,200.00	19,200.00
74426	ROTARY CLUB/ARLINGTON HTS	291-6002-601.22-02	QTLY DUES-D WHISLER	275.00	275.00
74428	SCREENVISION	291-6002-601.21-65	OTHER SERVS	372.00	372.00
74431	SIGNS BY TOMORROW	291-6002-601.22-10	VINYL PVC SIGN FOR PUPPET	421.10	
74431	SIGNS BI TOMORROW	291-6002-601.22-10	SIGNS FOR ELEVATOR	159.40	
		291-6002-601.22-10	SIGNS FOR STUDIO DOOR	62.50	643.00
74436	STAPLES ADVANTAGE	291-6002-601.30-05	5 DOUBLE SIDED TAPE	171.69	171.69
74442	TOWN SQUARE PUBLICATIONS	291-6002-601.21-65	5 2017 CHAMBER BUSINESS	625.00	625.00
	······ VEMBE WATETING	291-6002-601.21-65	OTHER SERVS	19.20	
74447	VAN METER MAILING	291-6002-601.21-69		600.00	
		291-6002-601.21-69	OTHER SERVS	22.94	

PROGRAM GM348U5

DEPARTMENT: 60

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

Village of Arlington Heights DIVISION: 02

PAGE ACCOUNTING PERIOD 2/2017

Executive Office

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					642.14
******	******* DIVIS	SION TOTAL ****	Human Resources		22,550.97
DEPARTMEN 74305	T: 60 Executive Office AMAZON.COM CREDIT	DIVISION: 291-6003-601.22-55	03 SCRABBLE TILE LETTERS,	124.44	124.44
74310	ARLINGTON HTS MEMORIAL LIBRARY	291-6003-601.22-55	DOILIES, TABLE COVERS	81.62	81.62
74318	AURICO REPORTS	291-6003-601.21-65	AURICO SERVICES-JAN 2017	81.00	81.00
74342	CROSSROADS ANTIRACISM ORGANIZING &	291-6003-601.22-55	IN SERVICE TRAINING	2,000.00	2,000.00
74348	DICE CAREER SOLUTIONS INC	291-6003-601.22-01	ADVERTISING	395.00	395.00
74406	NORTHWEST COMMUNITY HOSPITAL	291-6003-601.21-69	OTHER SERVS	100.00	100.00
*****	**************************************	SION TOTAL ****	Gifts and Grants		2,782.06
DEPARTMEN	NT: 60 Executive Office ARLINGTON HTS MEMORIAL LIBRARY	DIVISION: 291-6004-601.32-80	04 ) I LOVE YOU LIKE SUNSHINE-	303.00	303.00
74324	BENSON, RAYMOND	291-6004-601.22-18	3 DANN & RAYMOND 3/9/2017	350.00	350.00
74325	BEST BUY BUSINESS ADVANTAGE	291-6004-601.50-15 291-6004-601.50-15	GOOGLE EXPEDITION PHONES GOOGLE EXPEDITION KIT	7,319.70 2,675.56	9,995.26
74360	GIRE, DANN	291-6004-601.22-1	B DANN & RAYMOND 3/9/17	350.00	350.00
74385	JUSTMAN, STEVEN H	291-6004-601.22-1	B SUNDAY MUSICALE-JOHNNY	175.00	175.00
74424	REASOR, LILLIAN ROSE	291-6004-601.22-1	8 SUNDAY MUSICALE 3/19/2017	300.00	300.00
******	******** DIVI	SION TOTAL ****	Finance		11,473.26
DEPARTMEI 74298	NT: 60 Executive Office ACCOUNTEMPS	DIVISION: 291-6008-601.21-6 291-6008-601.21-6 291-6008-601.21-6 291-6008-601.21-6	5 OTHER SERVS 5 OTHER SERVS 5 OTHER SERVS	1,402.99 738.01 1,942.13 1,942.13 1,942.13	7,967.39
74314	ASCENTIS CORPORATION	291-6008-601.21-3 291-6008-601.21-3	6 CLOCK RENTAL-JANUARY 2017 6 CLOCK RENTAL-FEB 2017	115.00 115.00	230.00
*****	**************************************				8,197.39

10

DEPARTMENT:

PROGRAM GM348U5

Executive Office

ACCOUNTS PA Vil:

DIVISION: 10

AYABLE CHECK REGISTER BI DEFI/DIV		
llage of Arlington Heights	ACCOUNTING PERIOD	2/2017
riage or arrangeon mergina		

PAGE

28,872.29

TOTAL AMOUNT DESCRIPTION ACCOUNT CHECK PAYEE Information Technology /PAYM # 28.99 291-6010-601.31-85 ETHERNET SWITCH AMAZON.COM CREDIT 74305 53.08 291-6010-601.31-85 MONITOR STAND 21.76 291-6010-601.31-85 CHARGING DATA CABLE 100.24 3.59-291-6010-601.31-85 SMALL TOOLS 291-6010-601.30-32 TO REPLACE LOST WARRANT 400.00 ARLINGTON HTS MEMORIAL LIBRARY 74308 437.98 37.98 291-6010-601.22-03 TRAV/TRAIN-B SLIWA 291-6010-601.30-32 OPTIMAL WORKSHOP ANNUAL 796.00 ARLINGTON HTS MEMORIAL LIBRARY 74310 35.96 291-6010-601.31-85 BELT CLIP CASE FOR NEW 291-6010-601.20-05 MONTHLY PAYPAL SUBSCRIP-54.10 291-6010-601.32-32 SKETCHUP PRO LICENSE FOR 695.00 291-6010-601.20-05 RENEWAL OF AHML CODECAMP. 147.05 199.00 291-6010-601.30-32 RENEWAL OF OPTIMAL WORK-291-6010-601.30-32 RENEWAL OF TRELLO-DIGITAL 50.00 105.19 291-6010-601.30-32 RENEWAL OF ANNUAL SUPPORT 291-6010-601.31-85 CASE FOR JA, DS iPHONE 7S 48.58 25.00 291-6010-601.30-32 GITHUB MONTHLY SUBSCRIP-48.00 291-6010-601.30-32 eBAY SELLER FEES FOR THE 9.99 291-6010-601.30-32 SPOTIFY SUBSCRIPTION FOR 2,273.35 59.48 291-6010-601.31-85 BLU-RAY WRITER 652,40 291-6010-601.30-32 ASCENTIS TIME-JANUARY ASCENTIS CORPORATION 74314 1,293.60 291-6010-601.30-32 ASCENTIS TIME-FEB 2017 641.20 42.99 291-6010-601.31-85 HDMI ADAPTER B & H PHOTO VIDEO 74319 2.326.60 2,283.61 291-6010-601.30-30 TONER 2.635.00 2,635.00 291-6010-601.30-32 SOFTWARE LIBRARY BAKER & TAYLOR ENTERTAINMENT 74322 99.00 99.00 291-6010-601.30-32 VIDEO CONFERENCING SUB-74330 CISCO WEBEX LLC 7.392.00 291-6010-601.30-32 ANALYTICS ON DEMAND-2017 7,392.00 GALE/CENGAGE LEARNING 74358 1,181.86 291-6010-601.21-02 OVERAGE CHARGE 10/3/2016-IMPACT NETWORKING LLC 74381 78.00 291-6010-601.21-02 BASE RATE CHG 1/9/2017-291-6010-601.21-02 OVERAGE CHARGE 12/9/2016-182.27 324.67 291-6010-601.21-02 OVERAGE CHARGE 10/9/2016-19.50 291-6010-601.30-30 TONER 1,901.30 291-6010-601.21-02 BASE RATE CHARGE 1/19/17-115.00 5,464.00 291-6010-601.30-32 BARRACUDA-UNLIMITED CLOUD MNJ TECHNOLOGIES DIRECT INC 74397 8,434,00 2,970.00 291-6010-601.21-02 BARRACUDA-INSTANT REPLACE 111.53 291-6010-601.31-85 POWER CORDS, HEADPHONES, 111.53 MONOPRICE INC 74398 702.56 702.56 291-6010-601.20-05 COST PER FAX PROGRAM TODAYS BUSINESS SOLUTIONS 74441 1,165.13 1,165.13 291-6010-601.21-02 6/30/16-1/4/17 EXCESS XEROX CORPORATION 74456

\*\*\*\*\* DIVISION TOTAL \*\*\*\*

PROGRAM GM348U5

74375 IGS

Executive Office 60

#### ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION:

PAGE ACCOUNTING PERIOD 2/2017

DEPARTMENT: TOTAL DESCRIPTION AMOUNT ACCOUNT CHECK PAYEE Facilities /PAYM # 82.00 82.00 291-6020-601.21-11 6 KEYS CUT & LABELED A-ALERT LOCK & ALARM 74296 2,096.91 2.096.91 291-6020-601.21-11 STANDARD SERVICE 1/1/2017 ADVANCED DISPOSAL SERVICES 74299 291-6020-601.21-11 CRUCIAL AIR CARBON FILTER 39.99 74305 AMAZON.COM CREDIT 63.97 23.98 291-6020-601.21-11 HAMILTON BEACH CARBON 89.00 89.00 291-6020-601.21-11 SERVICE MONTH-JANUARY ANDERSON PEST SOLUTIONS 74306 200.00 200.00 291-6020-601.21-02 JANUARY 2017-EQUIP MAINT AOUARIUM ADVENTURE 74307 38.94 291-6020-601.21-11 BUILD MAINT-G LECLAIR 38.94 ARLINGTON HTS MEMORIAL LIBRARY 74308 291-6020-601.21-11 RECYCLING SERVICE/BOX FOR 145.00 ARLINGTON HTS MEMORIAL LIBRARY 74310 218.88 291-6020-601.21-11 CARPET PROTECTOR 456.07 92.19 291-6020-601.21-11 SPIRAL LIGHT BULBS 1.199.00 291-6020-601.50-15 SNOW BLOWER ARLINGTON POWER EQUIPMENT 74311 61.27 1,260.27 291-6020-601.21-11 KEY, SCREW PIN, SPARK PLUGS 491-6020-601.50-55 EXTERIOR SIGN FABRICATION 35,825.90 35,825.90 ASI SIGNAGE INNOVATIONS 74315 291-6020-601.31-45 PAPER TOWELS 133.80 74320 BADE SUPPLY 300.00 433.80 291-6020-601.31-45 BATHROOM TISSUE 291-6020-601.30-51 HEATING 12/7/17-1/10/17 248.85 248.85 74337 COMED 291-6020-601.21-11 INSTALLED NEW FILTERS 114.00 COMPLETE TEMPERATURE SYSTEMS 74339 291-6020-601.21-11 QUARTERLY MAINTENANCE 1,650.00 945.00 291-6020-601.21-11 SERVICE CALL TO TROUBLE-291-6020-601.21-11 REPLACE MOTOR MOUNTS OF 379.00 3,088.00 105.00 105.00 291-6020-601.21-11 PIANO TUNING ESPOSITO PIANO SERVICE 74350 291-6020-601.50-15 INSTALL BURGLAR ALARM 1,275.00 F E MORAN SECURITY SOLUTIONS 74351 291-6020-601.21-02 BURGLAR ALARM MONITORING 14.70 10.60 291-6020-601.21-02 ELEVATOR PHONE MONITORING 291-6020-601.21-02 ELEVATOR EMERGENCY MONI-10.60 594.12 1,905.02 291-6020-601.21-11 FIXED ALARM IN ADMIN 291-6020-601.21-07 BOOKMOBILE OIL CHANGE AND 170.07 170.07 FRIES AUTOMOTIVE SERVICES 74357 26.78 291-6020-601.21-11 SPRAYER GARVEYS OFFICE PRODUCTS 74359 105.38 291-6020-601.31-45 RUBBER MAT 169.68 37.52 291-6020-601.21-11 RESPIRATOR MASK 10.30 291-6020-601.21-11 5 MFD CAPACITOR 74362 GRAINGER INC, W W 151.56 291-6020-601.21-11 AC MOTOR 291-6020-601.21-11 SAFETY VEST, COVERALLS 84.60 835.40 1.081.86 291-6020-601.31-45 20 GOJO SOAP PACKS 4,745.90 291-6020-601.30-51 NATURAL GAS-DECEMBER 2016

Executive Office

PROGRAM GM348U5

DEPARTMENT:

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

Village of Arlington Heights

DIVISION:

TOTAL TRUOMA DESCRIPTION ACCOUNT CHECK PAYEE /PAYM # 4,745.90 4.599.00 4,599.00 291-6020-601.21-11 JANITORIAL SERVICE-MASTER MAINTENANCE SERVICE INC 74391 149.00 291-6020-601.21-11 2 TOOL COMBO SET MENARDS-MOUNT PROSPECT 74394 4.58 153.58 291-6020-601.21-11 1/4" DR SOCKET 291-6020-601.30-51 NAT GAS DISTRIBUTION 806.42 74404 NICOR GAS 1,268.15 291-6020-601.30-51 NAT GAS DISTRIBUTION 461.73 291-6020-601.21-11 MARCH 2017 PARADE VEHICLE 73.00 73.00 74405 NOFFS SELF STORAGE INC PROGRAM ONE PROFESSIONAL BLDG SERVS 291-6020-601.21-11 WINDOW CLEANING, OUTSIDE-551.00 551.00 74418 291-6020-601.31-45 BATHROOM TISSUE, PLASTIC 1,152.46 RAMROD DISTRIBUTORS INC 74423 297.75 291-6020-601.31-45 NATURAL LINERS 2.075.41 625.20 291-6020-601.31-45 MULTIFOLD TOWELS 173.04 291-6020-601.21-11 GLOVES, OUTLET BOX, GFI, SHERWIN HARDWARE INC 74429 3.02-291-6020-601.21-11 RETURN 59.95 291-6020-601.21-11 TARPS, HARDWARE, 6-PC 39.96 291-6020-601.21-11 ACE LED BULBS 16.97 291-6020-601.21-11 CAULK, SILICONE 15.24 291-6020-601.21-11 KEYS 6.99 291-6020-601.21-11 COVER PLATE 428.56 119.43 291-6020-601.21-11 BULKWIRE, BATTERIES, 931.24 931.24 291-6020-601.21-02 REGULAR SERVICE-JANUARY 74434 STANDARD ELEVATOR CO 291-6020-601.21-02 DUMBWAITER NOT WORKING 695.80 695.80 STANDARD ELEVATOR CO 74435 288.36 291-6020-601.30-50 PETROL-DECEMBER 2016 VILLAGE OF ARLINGTON HEIGHTS 74450 73.73 291-6020-601.21-60 WATER/SEWER 11/2-1/3/2017 2,299.67 1,937.58 291-6020-601.21-60 WATER/SEWER 10/31-1/3/17 291-6020-601.31-45 JANITORIAL PRODUCTS 639.35 74452 WAREHOUSE DIRECT 1,414.62 291-6020-601.21-11 BLDG MAINT 775.27 10,030.73 491-6020-601.50-55 PARKING LOT PROJECT-10,030.73 WIGHT & COMPANY 74454 76,582.00 \*\*\*\*\*\* DIVISION TOTAL \*\*\*\* 236,972.37 \*\*\*\*\*\* DEPARTMENT TOTAL \*\* Specialty Info Services DIVISION: User Services 64 DEPARTMENT: 291-6405-601.22-02 ALA DUES-J JURGENS 260.00 ALA MEMBERSHIP 74303 36.00 296.00 291-6405-601.22-02 ALA DUES-M YOUNG 18.99 74305 AMAZON.COM CREDIT 291-6405-601.32-01 STRONG MAGNETS 133.76 291-6405-601.32-01 CRAYONS, STICKERS, MARKERS,

PRO LIBRA ASSOCIATES INC

74417

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

Village of Arlington Heights

DIVISION: 05

PAGE

ACCOUNTING PERIOD 2/2017

225.00

**User Services** DEPARTMENT: 64 TOTAL AMOUNT DESCRIPTION ACCOUNT CHECK PAYEE /PAYM # 60.33 213.08 291-6405-601.32-01 TEMPERA PAINT, STAPLER, 10.99 291-6405-601.32-02 PROG EVENTS-K ZSUPAN ARLINGTON HTS MEMORIAL LIBRARY 74308 20.00 291-6405-601.22-03 TRAV/TRAIN-T DANTIS 291-6405-601.22-03 TRAV/TRAIN-S MAYER 29.96 11.00 291-6405-601.32-02 PROG EVENTS-S HILL 30.18 291-6405-601.22-03 TRAV/TRAIN-L DAKAS 113.58 11.45 291-6405-601.22-03 TRAV/TRAIN-S MAYER 20.00 291-6405-601.22-03 IS-LACONI EVENT 1/27/17 20.00 ARLINGTON HTS MEMORIAL LIBRARY 74310 15.75 15.75 291-6405-601.32-02 LUNAR NEW YEAR TEEN PRO-COMDATA CORPORATION 74336 93.00 93.00 291-6405-601.22-02 ALA, PLA & YALSA DUES-HARISSIS, STACIE 74369 210.00 210.00 291-6405-601.22-18 FEB 2017 RESUME REVIEWS HENOUINET, RICHARD 74372 25.00 291-6405-601.22-02 ILA DUES-S HILL 74379 ILA MEMBERSHIP 100.00 291-6405-601.22-02 ILA DUES-S MAYER 225.00 100.00 291-6405-601.22-02 ILA DUES-M MONAHAN 120.00 120.00 291-6405-601.22-18 RESUME REVIEWS-JANUARY MADAY, JULIE I 74389 36.96 36.96 291-6405-601.32-01 POSTCARDS, NOTE CARDS ORIENTAL TRADING COMPANY INC 74409 201.00 201.00 291-6405-601.22-02 ALA, PLA & YALSA DUES-74433 SON, ALICE 1,544.37 \*\*\*\*\*\*\* DIVISION TOTAL \*\*\*\* Customer Services DIVISION: 20 User Services 64 DEPARTMENT: 127.49 291-6420-601.32-01 MAGNA TILES-CLEAR COLORS 127.49 AMAZON.COM CREDIT 74305 99.54 291-6420-601.32-01 MODELING CLAY, WHITE PAPER 99.54 DISCOUNT SCHOOL SUPPLY 74349 291-6420-601.32-90 IS-FREEZER BAGS, WIPES 64.73 GARVEYS OFFICE PRODUCTS 74359 .54 291-6420-601.30-05 IS-HIGHLIGHTER 17.37 291-6420-601.30-05 CC-RUBBERBANDS 5.94 291-6420-601.30-05 IS-HIGHLIGHTERS 29.98 291-6420-601.30-05 CC-MINI FANS 180.65 62.09 291-6420-601.32-01 WIPES, WHITE LASER LABELS 150.00 291-6420-601.22-02 ILA DUES-J SISSORS 150.00 74379 ILA MEMBERSHIP 221.25 291-6420-601.21-64 ACCESS SERVS-DECEMBER ILLINOIS HEARTLAND LIBRARY SYSTEM 74380 236.00-14.75-291-6420-601.21-64 ACCESS SERVS-JANUARY 2017 500.00 500.00 291-6420-601.32-01 PROFESSIONAL TOY LENDING 74401 NATIONAL LEKOTEK CENTER

291-6420-601.21-65 OTHER SERVS

User Services

PROGRAM GM348U5 DEPARTMENT: 64 ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

Village of Arlington Heights
DIVISION: 20

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
		291-6420-601.21-65	OTHER SERVS	450.00	
		291-6420-601.21-65	OTHER SERVS	236.25	911.25
74445	UNIQUE MANAGEMENT SERVICES INC	291-6420-601.21-65	JANUARY PLACEMENTS	250.60	250.60
74452	WAREHOUSE DIRECT	291-6420-601.30-05		20.21	22.45
		291-6420-601.30-05	CC-OFF SUPPS	18.26	38.47
******	******* DIVIS	SION TOTAL ****	programs and Ex	x hibits	2,243.25
DEPARTMEN	T: 64 User Services	DIVISION:	40	100.00	100.00
74301	AFTERSCHOOL ENRICHMENT SOLUTIONS	291-6440-601.22-18	CHESS CLUB 3/26/2017	100.00	100.00
74305	AMAZON.COM CREDIT	291-6440-601.32-02	SMALL GREAT THINGS & A	37.51	
74505		291-6440-601.32-02	PENCILS	9.94	
		291-6440-601.32-02	IRON FILINGS-1 POUND	9.71	
		291-6440-601.32-02	HARRY POTTER BATTLE GAME	41.95 6.49	
		291-6440-601.32-02	HEART SHAPED PONY BEADS CANVAS, PAPER STRAWS, BEAD	92.16	
		291-6440-601.32-02		.40-	
		291-6440-601.32-02	HARRY POTTER BUTTONS	6.82	
		291-6440-601.32-02	HARRY POTTER PATCH SET	14.95	
		291-6440-601.32-02	HIKER BOOT RUBBER STAMP	71.40	
		291-6440-601.32-02	4 SETS-4 COLOR POM POMS	199.08	
		291-6440-601.32-02	POPCORN MACHINE	209.99	
		291-6440-601.32-02	PHOTO BOOTH PROPS-HARRY	154.48	854.08
74308	ARLINGTON HTS MEMORIAL LIBRARY	291-6440-601.32-02	PROG EVENTS-S HILL	32.83	
74300	AKULINGION IIIO MANOKIMA SISIEMI	291-6440-601.32-02	PROG EVENTS-K MCCOY	49.40	
		291-6440-601.32-02	PROG EVENTS-K DEVITT	48.57	
		291-6440-601.32-02	AP-PROG EVENTS-K MCCOY	42.64	
		291-6440-601.32-02	PROG EVENTS-C GIOVANNELLI	25.00	222.67
		291-6440-601.32-02	PROG EVENTS-A BELFORD	24.23	222.67
74310	ARLINGTON HTS MEMORIAL LIBRARY	291-6440-601.22-03	LACONI EVENT 1/27/17	60.00	
74310	ANDIHOTON MID MANAGEMENT DEPARTMENT		CONSTRUCTION PAPER	27.89	
		291-6440-601.32-02		32.35	
		291-6440-601.32-02	LEGO RAINFOREST ANIMALS	47.96	168.20
74312	ART EXCURSIONS INC	291-6440-601.22-18	FRIDA KAHLO PROGRAM ON	350.00	350.00
74331	CLESEN, REBECCA	291-6440-601.22-18	SPANISH STORYTIME	100.00	100.00
74333	COLLABORATIVE SUMMER LIBRARY PROG	291-6440-601.22-18	CSLP DUES & MANUAL	40.00	40.00
74334	COLLINS, PATRICK	291-6440-601.22-18	S STAY SAFE TACTICS 3/18/17	275.00	275.00
74336	COMDATA CORPORATION	291-6440-601.32-02	TWEEN & PARENT NUTRITION,	264.35	264.35
74345	DAVES SPECIALTY FOODS	291-6440-601.22-18	COMFORT FOOD-CHEF DAVE	350.00	

PROGRAM GM348U5

ARLINGTON HTS MEMORIAL LIBRARY

74310

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

10 PAGE ACCOUNTING PERIOD 2/2017

259.98

PROGRAM GN DEPARTMENT		DIVISION:	1ngton Heights 40	ACCOUNTING PERIOD	2,202,
CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					350.00
74346	DAVIS, JOAN LESLIE	291-6440-601.22-18	GREENS, GRAINS AND BEANS	75.00	75.00
74347	DEVITT, KERRY	291-6440-601.32-02	HARRY POTTER BOOK NIGHT	79.96	79.96
74364	GREEN, SCOTT	291-6440-601.22-18	FAMILY MAGIC SHOW 3/25/17	495.00	495.00
74367	HALE, JENNIFER	291-6440-601.22-18	HARRY POTTER BOOK NIGHT	100.00	100.00
74368	HALE, LISA M	291-6440-601.22-18	HARRY POTTER BOOK NIGHT	100.00	100.00
74386	KOLLUM, JASON	291-6440-601.22-18	JUGGLING PERFORMANCE	399.00	399.00
74392	MATHISEN, MARTINA	291-6440-601.22-18	CLEOPATRA PROGRAM 3/2/17	250.00	250.00
74415	PODGORSKI, ROBERT	291-6440-601.22-18	RESCUE ANY INTERVIEW	200.00	200.00
74420	PULSATION YOGA	291-6440-601.22-18	AP-INTRO TO YOGA	300.00	300.00
74421	PURCHASE ADVANTAGE CARD	291-6440-601.32-02 291-6440-601.32-02	PROG EVENTS PROG EVENTS, PRESCHOOL	22.86 348.55	371.41
74427	SCHOLASTIC INC	291-6440-601.32-02	BOOK PRIZES WINTER/SUMMER	1,399.75	1,399.75
74432	SOMETHING COMPANY	291-6440-601.22-18	DNA TEST RESULTS 2/25/17	200.00	200.00
74437	SWIDERSKI, ANN	291-6440-601.22-18	ESL WRITING CLASS 1/31/17	130.00	130.00
74438	SWIDERSKI, ANN	291-6440-601.22-18	ESL WRITING CLASS 2/28/17	130.00	130.00
74439	THOMAS, RICHARD	291-6440-601.22-18	WRITER'S INK-2 SESSIONS	300.00	300.00
74446	VALLILLO, CHRISTOPHER J	291-6440-601.22-18	PERFORMANCE 3/11/17	600.00	600.00
74448	VELA, MAUREEN	291-6440-601.32-02	WINTER CRAFT SUPPLIES &	85.72	85.72
74451	VRABLIK, LISA	291-6440-601.22-18	MINECRAFT MANIA 3/4/2017	150.00	150.00
74453	WESOLOWSKI, PAUL	291-6440-601.22-18	HOW TO MAGIC PROG 3/28/17	100.00	100.00
******	******* DIVIS	SION TOTAL ****	Digital Services		8,190.14
DEPARTMEN 74305	T: 64 User Services AMAZON.COM CREDIT	291-6450-601.31-85 291-6450-601.31-85	50 5 SCAN DISK 32 GB USB 6 USB PRINTER CABLE, GALAXY 6 CASE W/ FOAM, USB 32GB, 6 CANON BATTERY PACK	21.35 18.94 97.96 47.49	185.74

291-6450-601.50-15 SPHERO SPRK+

DEPARTMENT: 64

User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

11

Village of Arlington Heights
DIVISION: 50

DM					
CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
		291-6450-601.50-15	BLOXELS CLASSROOM 10-PACK	478.00	
		291-6450-601.50-15		295.00	
		291-6450-601.31-85		799.99	1,832.97
74319	B & H PHOTO VIDEO		ZOOM ACCESSORY PACK FOR	24.99	24.99
74328	CAPSTONE PRESS INC		PEBBLEGO DATABASE RENEWAL	888.25	888.25
74358	GALE/CENGAGE LEARNING	291-6450-601.32-78 291-6450-601.32-78	GENERAL ONE FILE DATABASE BOOKS & AUTHORS SUBSCRIP-	5,874.75 1,243.75	7,118.50
74359	GARVEYS OFFICE PRODUCTS	291-6450-601.32-90	WIPES	56.88	56.88
74379	ILA MEMBERSHIP	291-6450-601.22-02	ILA DUES-B PARDUE	150.00	150.00
74403	NEW READERS PRESS	291-6450-601.32-78	NEWS FOR YOU ONLINE	259.95	259.95
74407	OCLC INC	291-6450-601.22-66	OUTSIDE REFERENCE SERVS	2,554.13	2,554.13
74419	PRONUNCIATOR LLC		PRONUNCIATOR-ANNUAL	2,100.00	2,100.00 875.61
74440	THOMSON REUTERS-WEST PAYMENT CENTER			875.61 1,493.00	1,493.00
74443	TREEHOUSE ISLAND INC		ACCESS-50 LICENSES	68.97	1,493.00
74452	WAREHOUSE DIRECT	291-6450-601.30-05 291-6450-601.32-90		9.95	78.92
*****	******** DIVIS	ION TOTAL ****	Collection Service	.5	17,618.94
DEPARTMEN	T: 64 User Services	DIVISION:	70		
74297	ABC-CLIO LLC	291-6470-601.32-80		54.00	
14231	ABC-CHIO DBC	291-6470-601.32-80		50.58	
		291-6470-601.32-80		52.32	
		291-6470-601.32-80		52.32	209.22
74305	AMAZON.COM CREDIT	291-6470-601.32-75	AV MTLS	29.95	
,4505	111111111111111111111111111111111111111	291-6470-601.32-75		15.90	
		291-6470-601.32-75	AV MTLS	9.99	
		291-6470-601.32-75		140.13	
		291-6470-601.32-75	AV MTLS	16.91	
		291-6470-601.32-75		49.62	
		291-6470-601.32-75		131.44	
		291-6470-601.32-75		13.77	
		291-6470-601.32-75		79.38	
		291-6470-601.32-75		87.52	
		291-6470-601.32-75	AV MTLS	40.22	
		291-6470-601.32-75		7.97	
		291-6470-601.32-75	AV MTLS	47.33	

PROGRAM GM348U5

DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 12
ACCOUNTING PERIOD 2/2017

CHECK PAYEE

ACCOUNT

DESCRIPTION

AMOUNT TOTAL

291-6470-601.32-75 AV MTLS	69.28
291-6470-601.32-75 AV MTLS	20.24
291-6470-601.32-75 AV MTLS	58.87
291-6470-601.32-75 AV MTLS	39.98
291-6470-601.32-75 AV MTLS	77.94
291-6470-601.32-75 AV MTLS	36.97
291-6470-601.32-75 AV MTLS	81.97
291-6470-601.32-75 AV MTLS	47.93
291-6470-601.32-75 AV MTLS	44.97
291-6470-601.32-75 AV MTLS	29.93
291-6470-601.32-75 AV MTLS	114.90
291-6470-601.32-75 AV MTLS	22.94
291-6470-601.32-75 AV MTLS	86.21
291-6470-601.32-75 AV MTLS	33.65
291-6470-601.32-75 AV MTLS	19.97
291-6470-601.32-75 AV MTLS	67.53
291-6470-601.32-75 AV MTLS	47.79
291-6470-601.32-75 AV MTLS	68.95
291-6470-601.32-75 AV MTLS	35.05
291-6470-601.32-75 AV MTLS	127.50
291-6470-601.32-75 AV MTLS	28.94
291-6470-601.32-75 AV MTLS	9.79
291-6470-601.32-75 AV MTLS	63.96
291-6470-601.32-75 AV MTLS	52.11
291-6470-601.32-75 AV MTLS	19.99 20.11
291-6470-601.32-75 AV MTLS	24.84
291-6470-601.32-75 AV MTLS	14.97
291-6470-601.32-75 AV MTLS	38.70
291-6470-601.32-75 AV MTLS	97.96
291-6470-601.32-75 AV MTLS	38.97
291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS	62.99
291-6470-601.32-75 AV MTLS	83.97
291-6470-601.32-75 AV MTLS	11.37
291-6470-601.32-75 AV MTLS	18.99
291-6470-601.32-75 AV MTLS	93.74
291-6470-601.32-75 AV MTLS	16.18
291-6470-601.32-75 AV MTLS	39.99
291-6470-601.32-75 AV MTLS	31.92
291-6470-601.32-75 AV MTLS	16.63
291-6470-601.32-75 AV MTLS	59.47
291-6470-601.32-75 AV MTLS	70.65
291-6470-601.32-75 AV MTLS	23.87
291-6470-601.32-75 AV MTLS	29.88
291-6470-601.32-80 BOOKS	19.59
291-6470-601.32-80 BOOKS	16.24
291-6470-601.32-80 BOOKS	39.33
291-6470-601.32-80 BOOKS	21.79
291-6470-601.32-80 BOOKS	17.66
291-6470-601.32-80 BOOKS	50.25
291-6470-601.32-80 BOOKS	70.31

PROGRAM GM348U5

DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 13
ACCOUNTING PERIOD 2/2017

CHECK PAYEE

ACCOUNT

DESCRIPTION

AMOUNT TOTAL

291-6470-601.32-80 BG	nors	81.04
291-6470-601.32-80 BC		15.97
291-6470-601.32-80 BC		71.48
291-6470-601.32-80 BG		6.20
291-6470-601.32-80 BG		56.99
291-6470-601.32-80 BG		22.80
291-6470-601.32-80 BG		36.04
	OOKS	193.89
291-6470-601.32-80 BG		59.96
291-6470-601.32-80 BG		6.75
291-6470-601.32-80 B		19.78
291-6470-601.32-80 B		17.91
291-6470-601.32-80 B		52.19
291-6470-601.32-80 B		58.94
291-6470-601.32-80 B		53.41
291-6470-601.32-80 B		53.61
291-6470-601.32-80 B		46.71
291-6470-601.32-80 B		57.33
291-6470-601.32-80 B	OOKS	211.64
291-6470-601.32-80 B	OOKS	9.96
291-6470-601.32-80 B		64.92
291-6470-601.32-80 B	OOKS	9.14
291-6470-601.32-80 B	OOKS	21.99
291-6470-601.32-80 B	OOKS	72.98
291-6470-601.32-80 B	OOKS	58.62
291-6470-601.32-80 B	OOKS	53.56
291-6470-601.32-80 B		13.97
291-6470-601.32-80 B		58.68
291-6470-601.32-80 B		96.96
291-6470-601.32-80 B		63.72 45.61
291-6470-601.32-80 B		13.98
291-6470-601.32-95 P		10.84
291-6470-601.32-95 P		12.07
291-6470-601.32-95 P		46.90
291-6470-601.32-75 A		28.96
291-6470-601.32-75 A		17.99
291-6470-601.32-75 A		74.99
291-6470-601.32-75 A		37.05
291-6470-601.32-75 A		177.00
291-6470-601.32-75 A		20.99
291-6470-601.32-75 A		7.43
291-6470-601.32-75 A		14.95
291-6470-601.32-75 A		37.50
291-6470-601.32-75 A		95.76
291-6470-601.32-75 A		59.99
291-6470-601.32-75 A		10.99
291-6470-601.32-75 A		229.86
291-6470-601.32-75 P		14.99
291-6470-601.32-75 A		30.52
291-6470-601.32-75 F	AV MTLS	62.90

PROGRAM GM348U5

CHECK PAYEE

User Services DEPARTMENT: 64

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION:

ACCOUNT

DESCRIPTION

PAGE 14 ACCOUNTING PERIOD 2/2017

AMOUNT

TOTAL

291-6470-601.32-75 AV MTLS	27.47
291-6470-601.32-75 AV MTLS	29.96
291-6470-601.32-75 AV MTLS	9.99
291-6470-601.32-75 AV MTLS	45.95
291-6470-601.32-75 AV MTLS	11.37
291-6470-601.32-75 AV MTLS	47.99
291-6470-601.32-75 AV MTLS	47.99
291-6470-601.32-75 AV MTLS	161.94
291-6470-601.32-75 AV MTLS	27.98
291-6470-601.32-75 AV MTLS	47.12
291-6470-601.32-75 AV MTLS	11.19
291-6470-601.32-75 AV MTLS	7.97
291-6470-601.32-75 AV MTLS	11.82
291-6470-601.32-75 AV MTLS	7.58
291-6470-601.32-75 AV MTLS	18.43
291-6470-601.32-75 AV MTLS	16.96
291-6470-601.32-75 AV MTLS	127.39
291-6470-601.32-75 AV MTLS	52.59
291-6470-601.32-75 AV MTLS	19.97
291-6470-601.32-75 AV MTLS	77.81
291-6470-601.32-75 AV MTLS	50.75
291-6470-601.32-75 AV MTLS	9.96
291-6470-601.32-75 AV MTLS	39.99
291-6470-601.32-75 AV MTLS	19.77
291-6470-601.32-75 AV MTLS	24.99 102.24
291-6470-601.32-75 AV MTLS	22.41
291-6470-601.32-75 AV MTLS	12.79
291-6470-601.32-75 AV MTLS	29.99
291-6470-601.32-75 AV MTLS	282.29
291-6470-601.32-75 AV MTLS	29.99
291-6470-601.32-75 AV MTLS 291-6470-601.32-75 AV MTLS	43.57
291-6470-601.32-75 AV MILS 291-6470-601.32-75 AV MTLS	179.88
291-6470-601.32-75 AV MILS 291-6470-601.32-75 AV MILS	2.20-
291-6470-601.32-75 AV MTLS	55.67
291-6470-601.32-75 AV MTLS	10.07
291-6470-601.32-75 AV MTLS	24.83
291-6470-601.32-75 AV MTLS	66.08
291-6470-601.32-75 AV MTLS	43.96
291-6470-601.32-75 AV MTLS	18.16
291-6470-601.32-75 AV MTLS	34.44
291-6470-601.32-75 AV MTLS	114.76
291-6470-601.32-75 AV MTLS	80.40
291-6470-601.32-75 AV MTLS	119.88
291-6470-601.32-75 AV MTLS	13.59
291-6470-601.32-75 AV MTLS	112.71
291-6470-601.32-75 AV MTLS	69.10
291-6470-601.32-75 AV MTLS	22.99
291-6470-601.32-75 AV MTLS	15.79
291-6470-601.32-75 AV MTLS	126.45
291-6470-601.32-75 AV MTLS	55.17

PROGRAM GM348U5

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

DIVISION:

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

291-6470-601.32-80 BOOKS

PAGE 15 ACCOUNTING PERIOD 2/2017

27.36

32.37

6.86

41.84

54.90

13.56

28.55

12.55

44.99

55.17

18.83

15.99

92.70

17.82

40.72

44.48

16.00

55.84

83.05

16.99

35.99 72.98

35.19

49.45

61.49

35.00

188.55

106.99

12.27

108.31

21.73

TOTAL

User Services DEPARTMENT: 64 AMOUNT DESCRIPTION ACCOUNT CHECK PAYEE /PAYM # 13.01 291-6470-601.32-75 AV MTLS 29.99 291-6470-601.32-75 AV MTLS 106.72 291-6470-601.32-75 AV MTLS 43.98 291-6470-601.32-75 AV MTLS 21.77 291-6470-601.32-75 AV MTLS 21.65 291-6470-601.32-75 AV MTLS 19.96 291-6470-601.32-75 AV MTLS 13.88 291-6470-601.32-75 AV MTLS 9.79 291-6470-601.32-75 AV MTLS 66.01 291-6470-601.32-80 BOOKS 35.00 291-6470-601.32-80 BOOKS 44.00 291-6470-601.32-80 BOOKS 94.23 .291-6470-601.32-80 BOOKS 25.10 291-6470-601.32-80 BOOKS 18.75 291-6470-601.32-80 BOOKS 19.95 291-6470-601.32-80 BOOKS 13.00 291-6470-601.32-80 BOOKS 53.98 291-6470-601.32-80 BOOKS 39.99 291-6470-601.32-80 BOOKS 58.63 291-6470-601.32-80 BOOKS

PROGRAM GM348U5

DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 16
ACCOUNTING PERIOD 2/2017

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
CHECK	PAIDD				
/PAYM #					
/ PAIM #				24.40	
		291-6470-601.32-80		26.60	
		291-6470-601.32-80		19.98	
		291-6470-601.32-80		31.23	
		291-6470-601.32-80		109.00 23.47	
		291-6470-601.32-80		17.42	
		291-6470-601.32-80		12.99	
		291-6470-601.32-95		12.49	
		291-6470-601.32-95	PERIODICALS	13.99	
		291-6470-601.32-95		35.97	
		291-6470-601.32-95		12.48	
		291-6470-601.32-95 291-6470-601.32-95		10.46	
		291-6470-601.32-95		11.93	
		291-6470-601.32-95		16.94	
		291-6470-601.32-95		9.77	
		291-6470-601.32-95		7.86	
		291-6470-601.32-95		10.74	10,927.44
74309	ARLINGTON HTS MEMORIAL LIBRARY	291-6470-601.32-95	PERIODICALS	29.95	
		291-6470-601.32-95	PERIODICALS	195.00	
		291-6470-601.32-75		99.00	252 02
		291-6470-601.32-75	AV MTLS	29.98	353.93
74310	ARLINGTON HTS MEMORIAL LIBRARY	291-6470-601.32-75	RENEWAL OF NETFLIX FOR	11.99	
7-1510		291-6470-601.32-75	MONTHLY RENEWAL OF NET-	11.99	
		291-6470-601.32-75		47.82	
		291-6470-601.32-75	AV MTLS	26.86	
		291-6470-601.32-75	S AV MTLS	44.98	
		291-6470-601.32-75		11.99	
		291-6470-601.32-75		20.00	
		291-6470-601.32-75		18.00	
		291-6470-601.32-75		23.99 12.50	
		291-6470-601.32-95		18.50	
		291-6470-601.32-95		.46	
			FOREIGN TRANSACTION FEE	.60	
			FOREIGN TRANSACTION FEE	17.40	
		291-6470-601.32-75		22.33	
		291-6470-601.32-75		7.99	
		291-6470-601.32-95 291-6470-601.32-80		237.00	534.40
		251 0470 002150 00			
74321	BAKER & TAYLOR	291-6470-601.32-75		22.10	
		291-6470-601.32-75		100.99	
		291-6470-601.32-79		349.74	
		291-6470-601.32-75		80.12	
		291-6470-601.32-75		110.43 157.27	
		291-6470-601.32-80			
		291-6470-601.32-80		313.17 617.10	
		291-6470-601.32-80		161.21	
		291-6470-601.32-80		319.17	
		291-6470-601.32-80	באטטם ט	347.41	

PROGRAM GM348U5

DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 17
ACCOUNTING PERIOD 2/2017

CHECK PAYEE

ACCOUNT

DESCRIPTION

AMOUNT TOTAL

291-6470-601.32-80 BOOKS	242.32
291-6470-601.32-80 BOOKS	134.86
291-6470-601.32-80 BOOKS	389.31
291-6470-601.32-80 BOOKS	412.68
291-6470-601.32-80 BOOKS	445.29
291-6470-601.32-80 BOOKS	236.95
291-6470-601.32-80 BOOKS	374.03
291-6470-601.32-80 BOOKS	336.20
291-6470-601.32-80 BOOKS	596.63
291-6470-601.32-80 BOOKS	21.57
291-6470-601.32-80 BOOKS	386.53
291-6470-601.32-80 BOOKS	356.91
291-6470-601.32-80 BOOKS	149.25
291-6470-601.32-80 BOOKS	338.50
291-6470-601.32-80 BOOKS	603.85
291-6470-601.32-80 BOOKS	1,096.20
291-6470-601.32-80 BOOKS	711.60
291-6470-601.32-80 BOOKS	378.71
291-6470-601.32-80 BOOKS	308.62
291-6470-601.32-80 BOOKS	209.67
291-6470-601.32-80 BOOKS	1,244.83
291-6470-601.32-80 BOOKS	387.76
291-6470-601.32-80 BOOKS	51.70
291-6470-601.32-80 BOOKS	75.53
291-6470-601.32-80 BOOKS	496.73
291-6470-601.32-80 BOOKS	231.49
291-6470-601.32-80 BOOKS	127.42
291-6470-601.32-80 BOOKS	31.83
291-6470-601.32-80 BOOKS	580.24
291-6470-601.32-80 BOOKS	224.75
291-6470-601.32-80 BOOKS	170.30 67.39
291-6470-601.32-80 BOOKS	915.55
291-6470-601.32-80 BOOKS	108.24
291-6470-601.32-80 BOOKS	209.61
291-6470-601.32-80 BOOKS	277.25
291-6470-601.32-80 BOOKS	280.62
291-6470-601.32-80 BOOKS 291-6470-601.22-85 PROC SERVS	83.60
291-6470-601.22-85 PROC SERVS	83.60
291-6470-601.22-85 PROC SERVS	60.80
291-6470-601.22-85 PROC SERVS	188.50
291-6470-601.22-85 PROC SERVS	111.80
291-6470-601.22-85 PROC SERVS	46.75
291-6470-601.22-85 PROC SERVS	89.60
291-6470-601.22-85 PROC SERVS	144.40
291-6470-601.22-85 PROC SERVS	174.80
291-6470-601.22-85 PROC SERVS	2.30
291-6470-601.22-85 PROC SERVS	8.50
291-6470-601.22-85 PROC SERVS	410.40
291-6470-601.22-85 PROC SERVS	190.00
291-6470-601.22-85 PROC SERVS	351.90
ara drie derine de rico mini-	

PROGRAM GM348U5
DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 18
ACCOUNTING PERIOD 2/2017

CHECK PAYEE

ACCOUNT

DESCRIPTION

AMOUNT TOTAL

291-6470-601.22-85	PROC SERVS	125.40
291-6470-601.22-85		41.80
291-6470-601.22-85		83.60
291-6470-601.22-85	PROC SERVS	167.20
291-6470-601.22-85	PROC SERVS	106.85
291-6470-601.22-85		58.15
291-6470-601.22-85	PROC SERVS	64.60
291-6470-601.22-85	PROC SERVS	263.35
291-6470-601.32-75	AV MTLS	407.63
291-6470-601.32-75	AV MTLS	16.57
291-6470-601.32-75	AV MTLS	55.21
291-6470-601.32-75		102.74
291-6470-601.32-75	AV MTLS	289.80
291-6470-601.32-75	AV MTLS	126.44
291-6470-601.32-75	AV MTLS	104.49
291-6470-601.32-75	AV MTLS	55.24
291-6470-601.32-75	AV MTLS	71.82
291-6470-601.32-80	BOOKS	1,128.72
291-6470-601.32-80	BOOKS	362.19
291-6470-601.32-80	BOOKS	360.23
291-6470-601.32-80	BOOKS	416.57
291-6470-601.32-80	BOOKS	213.89
291-6470-601.32-80	BOOKS	70.64
291-6470-601.32-80		219.98
291-6470-601.32-80		499.92
291-6470-601.32-80		347.10
291-6470-601.32-80		408.60
291-6470-601.32-80		186.22
291-6470-601.32-80		53.08
291-6470-601.32-80	BOOKS	133.88
291-6470-601.32-80	BOOKS	338.36 364.06
291-6470-601.32-80	BOOKS	260.57
291-6470-601.32-80	BOOKS	1,524.06
291-6470-601.32-80	BOOKS	1,708.64
291-6470-601.32-80	BOOKS	155.42
291-6470-601.32-80	BOOKS	573.28
291-6470-601.32-80	BOOKS	269.63
291-6470-601.32-80	BOOKS	296.30
291-6470-601.32-80		223.35
291-6470-601.32-80	BOOKS	340.24
291-6470-601.32-80	BOOKS	1,167.06
291-6470-601.32-80	BOOKS	255.36
291-6470-601.32-80	BOOKS	814.34
291-6470-601.32-80 291-6470-601.32-80		122.79
		760.66
291-6470-601.32-80 291-6470-601.32-80		212.55
291-6470-601.32-80		169.28
291-6470-601.32-80		423.39
291-6470-601.32-80		394.44
291-6470-601.32-80		24.83
231-04/U~0U1.32-0U		

PROGRAM GM348U5

DEPARTMENT: 64 User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights DIVISION: 70 PAGE 19
ACCOUNTING PERIOD 2/2017

184.72

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
/ PAIN #					
	•	291-6470-601.32-80	BOOKS	1,242.39	
		291-6470-601.32-80	BOOKS	153.98	
		291-6470-601.32-80		63.70	
		291-6470-601.32-80		570.92	
		291-6470-601.32-80		151.31 1,396.12	
		291-6470-601.32-80		84.00	
		291-6470-601.22-85		289.95	
		291-6470-601.22-85		611.80	
		291-6470-601.22-85 291-6470-601.22-85		133.00	
		291-6470-601.22-85		91.20	
		291-6470-601.22-85		51.70	
		291-6470-601.22-85		97.30	
		291-6470-601.22-85		532.00	
-		291-6470-601.22-85		72.80	
		291-6470-601.22-85		2.30-	
		291-6470-601.22-85		33.60	
		291-6470-601.22-85	PROC SERVS	28.00	
		291-6470-601.22-85	PROC SERVS	76.00	
		291-6470-601.22-85		231.80	
		291-6470-601.22-85		44.10	
		291-6470-601.22-85		273.60	
		291-6470-601.22-85		45.60	
		291-6470-601.22-85		326.45 129.20	
		291-6470-601.22-85		174.10	
		291-6470-601.22-85 291-6470-601.22-85		45.60	
		291-6470-601.22-85		471.20	41,727.21
24300	DAMED C MANIOD ENGERGRATHMENT	291-6470-601.32-75	S AV MTLS	463.54	
74322	BAKER & TAYLOR ENTERTAINMENT	291-6470-601.32-75		170.01	
		291-6470-601.32-75		2,828.41	
		291-6470-601.32-75		463.42	
		291-6470-601.32-75		436.71	
		291-6470-601.32-75		231.67	
		291-6470-601.32-75	AV MTLS	36.27	
		291-6470-601.32-75		76.64	
		291-6470-601.32-75	S AV MTLS	1,625.98	
		291-6470-601.32-75		108.97	
		291-6470-601.32-75		162.92	
		291-6470-601.32-75		117.16	
	•	291-6470-601.32-75		110.39	
		291-6470-601.32-75		1,740.99 206.70	
		291-6470-601.32-75		357.60	
		291-6470-601.32-75		615.06	
		291-6470-601.32-75		285.20	
		291-6470-601.32-75 291-6470-601.32-75		3,115.70	
		291-6470-601.32-75		11.88	
		291-6470-601.32-75		58.75	
		291-6470-601.32-75		184.72	

291-6470-601.32-75 AV MTLS

DEPARTMENT: 64

PROGRAM GM348U5

User Services

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PAGE

ACCOUNTING PERIOD 2/2017

20

Village of Arlington Heights

DIVISION: 70

CHECK	PAYEE	EE ACCOUNT DESCRIPTION		AMOUNT	TOTAL	
/PAYM #						
		291-6470-601.32-75	AV MTLS	88.16		
		291-6470-601.32-75		100.79		
		291-6470-601.32-75		2,445.12		
		291-6470-601.32-75		195.71		
		291-6470-601.32-75		37.42		
		291-6470-601.32-75	AV MTLS	175.98		
		291-6470-601.32-75	AV MTLS	176.01	16,627.88	
74323	BARNES & NOBLE INC	291-6470-601.32-75	AV MTLS	368.84		
74323	BARNES & NOBER INC	291-6470-601.32-75		350.88		
		291-6470-601.32-75	AV MTLS	286.08		
		291-6470-601.32-75		1,599.64		
		291-6470-601.32-75	AV MTLS	260.91		
		291-6470-601.32-75	AV MTLS	963.42	3,829.77	
74326	BI RESEARCH	291-6470-601.32-95	PERIODICALS	100.00	100.00	
74327	CABOT HERITAGE CORP	291-6470-601.32-95	PERIODICALS	167.00	167.00	
74329	CCH INCORPORATED	291-6470-601.32-80	STATE TAX HANDBOOK 2017	132.41	132.41	
74332	CLOSER	291-6470-601.32-95	PERIODICALS	89.97	89.97	
	CONTR. DEMOLIERTON	291-6470-601.32-80	BOOKS	39.89		
74338	COMIX REVOLUTION	291-6470-601.32-80		23.93	63.82	
	and armagnithmana N M	291-6470-601.32-9	S DEDICATES	35.37		
74340	COX SUBSCRIPTIONS, W T	291-6470-601.32-9		24.29		
		291-6470-601.32-9		25.25	84.91	
74344	DAPPLED THINGS MAGAZINE	291-6470-601.32-9	5 PERIODICALS	20.00	20.00	
74353	FINANCIAL TIMES	291-6470-601.32-9	5 PERIODICALS	612.00	612.00	
				18.69		
74356	FOCUS BOOKSTORE	291-6470-601.32-8		81.57	100.26	
		291-6470-601.32-8	D BOOKS	01.57	100.20	
74358	GALE/CENGAGE LEARNING	291-6470-601.32-8	BOOKS	24.79		
74550		291-6470-601.32-8	) BOOKS	105.56		
		291-6470-601.32-8	D BOOKS	762.30		
		291-6470-601.32-8	D BOOKS	111.96		
		291-6470-601.32-8	0 BOOKS	81.57		
		291-6470-601.32-8	0 BOOKS	58.38		
		291-6470-601.32-8		25.59		
		291-6470-601.32-8		30.39		
		291-6470-601.32-8		85.57		
		291-6470-601.32-8		79.17		
		291-6470-601.32-8		65.22		
		291-6470-601.32-8		133.55		
		291-6470-601.32-8		25.59 25.59		
		291-6470-601.32-8	U BOOKS	23.37		

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV

PROGRAM GM348U5 DEPARTMENT: 64 User Services

Village of Arlington Heights DIVISION: 70

PAGE 21 ACCOUNTING PERIOD 2/2017

CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL
/PAYM #					
		291-6470-601.32-80	BOOKE	80.96	
		291-6470-601.32-80		98.21	
		291-6470-601.32-80		27.99	
		291-6470-601.32-80		25.59	
		291-6470-601.32-80		130.35	
		291-6470-601.32-80		27.99	
		291-6470-601.32-80		124.77	
		291-6470-601.32-80		76.78	
		291-6470-601.32-80		1,269.68	3,477.55
74363	GREAT COURSES	291-6470-601.32-75	AV MTLS	11.95	
, 1505		291-6470-601.32-75	AV MTLS	15.00	26.95
74365	GREY HOUSE PUBLISHING	291-6470-601.32-95	PERIODICALS	220.60	220.60
74371	HEALTH SPECIAL REPORT	291-6470-601.32-80	BOOKS	28.90	28.90
	ID LABEL INC	291-6470-601.32-05	BARCODE REORDER	838.50	838.50
74374				02.75	
74377	IL INST CONTINUING LEGAL EDUC	291-6470-601.32-80		93.75 71.25	
		291-6470-601.32-80		101.25	
		291-6470-601.32-80		101.25	375.00
		291-6470-601.32-80	BOOKS	100.73	373.00
74379	ILA MEMBERSHIP	291-6470-601.22-02	ILA DUES-M JASINSKI	200.00	
		291-6470-601.22-02	! ILA DUES-J KADUS	150.00	350.00
74382	INGRAM LIBRARY SERVICES	291-6470-601.32-80	BOOKS	46.74	
		291-6470-601.32-80	BOOKS	30.46	
		291-6470-601.32-80		53.93	
		291-6470-601.32-80		29.98	
		291-6470-601.32-80		10.17	
		291-6470-601.32-80		106.50	
		291-6470-601.32-80		91.00	
		291-6470-601.32-80		21.46 72.86	
		291-6470-601.32-80		282.52	
		291-6470-601.32-80		262.52 99.85	
		291-6470-601.32-80		110.14	
		291-6470-601.32-80		83.96	
		291-6470-601.32-80		243.74	
		291-6470-601.32-80 291-6470-601.32-80		89.27	
		291-6470-601.32-80		103.35	
		291-6470-601.32-80		95.30	
		291-6470-601.32-80		24.26	
		291-6470-601.32-80		19.77	
		291-6470-601.32-80		117.54	
		291-6470-601.32-80		18.06	
		291-6470-601.32-80		36.00	
		291-6470-601.32-80		79.66	
		291-6470-601.32-80		54.04	

74399 MULTICULTURAL BOOKS & VIDEOS

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

PAGE

74.94

33.72

317.82

253.30

351.44

82.34

7,388.36

6,349.65

22

PREPARED PROGRAM G	02/21/17, 01:55 PM M348US	ACCOUNTS PAYABLE CHEC	K REGISTER BY DEPT/DIV ington Heights	ACCOUNTING PERIOD 2/2017		
DEPARTMEN		DIVISION:	70			
2021111211111						
CHECK	PAYEE	ACCOUNT	DESCRIPTION	AMOUNT	TOTAL	
/PAYM #						
		291-6470-601.32-80	BOOKS	19.49		
		291-6470-601.32-80	BOOKS	53.60		
		291-6470-601.32-80	BOOKS	42.90		
		291-6470-601.32-80	BOOKS	71.30		
		291-6470-601.32-80	BOOKS	35.91		
		291-6470-601.32-80	BOOKS	11.99		
		291-6470-601.32-80	BOOKS	192.00		
		291-6470-601.32-80	BOOKS	51.25		
		291-6470-601.32-80	BOOKS	141.56		
		291-6470-601.32-80	BOOKS	36.93		
		291-6470-601.32-80		59.09		
		291-6470-601.32-80		174.21		
		291-6470-601.32-80		31.39		
		291-6470-601.32-80		54.70		
		291-6470-601.32-80		59.82		
		291-6470-601.32-80		36.57		
		291-6470-601.32-80		73.88		
		291-6470-601.32-80		109.23		
		291-6470-601.32-80		4.79		
		291-6470-601.32-80		52.67		
		291-6470-601.32-80		4.79		
		291-6470-601.32-80		201.43		
		291-6470-601.32-80		310.73		
		291-6470-601.32-80		111.81		
		291-6470-601.32-80		64.56		
		291-6470-601.32-80		140.12		
		291-6470-601.32-80		35.28		
		291-6470-601.32-80		19.75		
		291-6470-601.32-80		97.40		
		291-6470-601.32-80		37.43		
		291-6470-601.32-80		23.94	4,281.08	
		291-0470-001.32-00	BOOKS	20171	-,	
74383	ISBGFH	291-6470-601.32-99	5 PERIODICALS	35.00	35.00	
74384	JANWAY COMPANY USA INC	291-6470-601 32-0	5 30 HANGING MEDIA POUCHES	345.97	345.97	
/4364	OWHEN COMENNI ON THE					
74390	MANUFACTURERS NEWS INC	291-6470-601.32-80	BOOKS	213.00	213.00	
74393	MEDJUGORJE MAGAZINE	291-6470-601.32-9	5 PERIODICALS	20.00	20.00	
74395	MEREDITH BOOKS	291-6470-601.32-80	BOOKS	4.62	4.62	
m.1006	MIDWEST SADE	291-6470-601.32-7	S AV MTT.S	7.49		
74396	MIDWEST TAPE	291-6470-601.32-7		74 94		

291-6470-601.32-75 AV MTLS

74457 YBP LIBRARY SERVICES

ACCOUNTS PAYABLE CHECK REGISTER BY DEPT/DIV Village of Arlington Heights

PAGE

369,174.94

ACCOUNTING PERIOD 2/2017

60.50

23

PROGRAM GM348U5 DIVISION: DEPARTMENT: 64 User Services TOTAL AMOUNT DESCRIPTION ACCOUNT CHECK PAYEE /PAYM # 82.34 20.00 20.00 291-6470-601.32-95 PERIODICALS NATIONAL AUDUBON SOCIETY 74400 195.00 195.00 291-6470-601.32-95 PERIODICALS NEW GENERATION RESEARCH 74402 55.96 55.96 291-6470-601.32-05 PLASTIC BOXES OFFICE DEPOT BUSINESS ACCOUNT 74408 190.80 291-6470-601.32-95 PERIODICALS PADDOCK PUBLICATIONS INC 74411 190.80 291-6470-601.32-95 PERIODICALS 190.80 291-6470-601.32-95 PERIODICALS 190.80 763.20 291-6470-601.32-95 PERIODICALS 19.95 19.95 291-6470-601.32-95 PERIODICALS 74412 PC GAMER MAGAZINE 85.00 85.00 291-6470-601.32-75 AV MTLS PENGUIN RANDOM HOUSE LLC 74413 291-6470-601.32-05 DISC DVD CASES & CD JEWEL 628.35 POLYLINE LLC 74416 291-6470-601.32-05 FREIGHT ADJUSTMENT/ 97.80-530.55 1,515.00 291-6470-601.32-05 CD SECURE ALBUM, LARGE & 1,515.00 RECORDED BOOKS INC 74425 342.09 342.09 291-6470-601.32-05 HEAVY DUTY ALBUMS SHOWCASES 74430 457.98 291-6470-601.32-90 ROLLING BASKE STAPLES ADVANTAGE 74436 291-6470-601.32-05 DIVIDERS 10.58 514.46 45.90 291-6470-601.30-05 MAGIC TAPE 674.74 291-6470-601.32-80 BOOKS TSAI FONG BOOKS INC 74444 19.14 291-6470-601.32-80 BOOKS 291-6470-601.32-80 BOOKS 31.95 91.03 291-6470-601.32-80 BOOKS 1,007.30 190.44 291-6470-601.32-80 BOOKS 60.00 60.00 WORLD CHAMBER OF COMMERCE DIRECTORY 291-6470-601.32-80 BOOKS 74455

98,437.10 \*\*\*\*\*\*\* DIVISION TOTAL \*\*\*\* 128,033.80

291-6470-601.32-80 BOOKS

\*\*\*\*\*\* GRAND TOTAL \*\*\*\*\*\*

# ACCOUNTS PAYACHECK/EFT REGISTER BY FUND Village of Arlington Heights

PAGE 24
ACCOUNTING PERIOD 2/2017

FUND TOTALS

FUND	FUND NAME	FUND TOTAL
291	Memorial Library Fund	323,318.31
491	Capital Projects-Library	45,856.63
	**** TOTAL ALL FUNDS ****	369,174.94

#### Arlington Heights Memorial Library Special Funds Summary 1/31/2017

	Account	Am	ount	Description Staff
Check # 1455-Encomium Publications	6010-3032	\$	400.00	To Replace Lost Warrant Check #73879 L Langdon
Check # 1456-AHML - Petty Cash				
1/2/2017 1/9/2017	6001-2203 6401-3202 6420-3202	\$ \$ \$	21.00 32.83 49.40	Travel/Training J Moravec Program Events S Hill Program Events K McCoy
1/16/2017	6440-3202 6405-3202	\$ \$	48.57 10.99	Program Events K Devitt Program Events K Zsupan
1/23/2017	6405-2203 6001-2203 6405-2203	\$ \$	20.00 5.99 29.96	Travel/Training T Dantis Travel/Training D Halpin Travel/Training S Mayer
1/30/2017	6440-3202 6440-3202 6440-3202	\$ \$ \$	42.64 25.00 24.23	AP-Program Events K McCoy Program Events C Giovannelli-Caputo Program Events A Belford
	6405-3202 6401-2203 6010-2203	\$ \$ \$	11.00 30.18 37.98	Program Events S Hill Travel/Training L Dakas Travel/Training B Sliwa
	6001-2203 6020-2111 6405-2203	\$ \$ \$	26.00 38.94 11.45	Travel/Training J Moravec Building Maintencance G Leclair Travel/Training S Mayer
		\$	866.16	- -

#### Arlington Heights Memorial Library American Express Card Summary 1/31/2017

CARDHOLDER	ACCOUNT	AM	<u>IOUNT</u>	<u>VENDOR</u>	DESCRIPTION
J. Kuhl	489-90-00	\$	(49.47)	AMEX Cash back rebate	Other Income/Rebate
	6001-2203	\$	1,251.87	The Westin Peachtree Plaza	ALA Midwinter (Atlanta, GA) J Kuhl-January 19-24, 2017
M. Driskell	6010-3032	\$	796.00	Optimal Workshop	Optimal Workshop annual subscription
	6010-3185	\$	35.96	Amazon	iPhone Plus belt clip case for new Security phones
	6010-2005	\$	54.10	PayPal	Monthly PayPal subscription for website ecommerce service
	6010-3232	\$	695.00	Trimble	Sketchup Pro license for Dir. Of Admin.
	6010-2005	\$	147.05	Godaddy	Renewal of AHML CodeCamp.com domain and hosting
	6010-3032	\$	199.00	Optimal Workshop	Monthly renewal of Optimal Workshop website testing suite
	6010-3032	\$	50.00	Trello	Monthly Trello renewal for Digital Services
	6470-3275	\$	11.99	Netflix	Monthly renewal of Netflix for Digital Services Roku devices
	6010-3032	\$	105.19	Advid	Renewal of annual support plan for Digital Services Avid Pro Tools
	6010-3185	\$	48.58	Amazon	Case for JA and DS iPhone 7s
	6010-3032	\$	25.00	GitHub	Github Monthly subscription for IT
	6010-3032	\$	48.00	eBay	eBay seller fees for the sale of used computers
	6010-3032	\$	9.99	Spotify	Spotify monthly subscription for the HUB
	6020-2111	\$	145.00	TerraCycle Zero Waste Box	Recycling service/box for coffee cups
	6470-3275	\$	11.99	Netflix	Monthly renewal of Netflix for Digital Services Roku devices
J. Moravec	6002-3005	\$	(17.75)	Paper Source	Tax removal
	6450-5015	\$	259.98	Sphero Education	Sphero SPRK+
	6450-5015	\$	478.00	Bloxels	Bloxels Classroom 10-pack*
	6405-2203	\$	20.00	Eventbrite	IS-Ticket to LACONI Event 1/27/17
	6440-2203	\$	60.00	Eventbrite	Tickets to LACONI Event 1/27/17
	6002-2203	\$	20.00	Eventbrite	Ticket to LACONI Event 1/27/17
	6004-3280	\$	303.00	West Walker Publishers	I Love You Like Sunshine-Book
	6440-3202	\$	27.89	JoAnn	Construction Paper
	6010-3185	\$	59.48	Newegg	Blu-Ray Writer
	6003-2255	\$	81.62	Party City	Doilies, Table Covers
	6440-3202	\$	32.35	Walmart	Lego Duplo
	6450-2015	\$	295.00	Evilmadscientist	Water Color Bot
	6002-3005	\$	123.65	Clipstrip	Pre-Formed Peel & Stick Literature Holder
	6020-2111	\$	218.88	Commercial Vacuum	Carpet Protector
	6450-3185	\$	799.99	Best Buy	Canon Camera
	6001-3272	\$	302.94	Egg Harbor Café	Food for AHML/VAH Annual Joint Trustee Breakfast Meeting Registration for AH Mayor's Community Prayer Breakfast 2017-Andrykowski, Driskell,
	6001-2203	\$	80.00	AH Chamber of Commerce	Smart and Nelson
	6020-2111	\$	92.19	Light Bulb Surplus	Spiral Light Bulbs
	6002-2210	\$	309.03	Displays 2 Go	Table Cover
	6440-3202	\$	47.96	Lego.com	Lego Rainforest Animals
M. Shultz	6470-3275	\$	47.82	CD Baby	AV Mtls
	6470-3275	\$	26.86	Grand Ole Opry	AV Mtls
	6470-3275	\$	44.98	Acorn	AV Mtls
	6470-3275	\$	11.99	Netflix	AV Mtls
	6470-3275	\$	20.00	PayPal	AV Mtls
	6470-3275	\$	18.00	PayPal	AV Mtls
	6470-3275	\$	23.99	Target	AV Mtls
	6470-3295	\$	12.50	Televisapublishing	Periodicals
	6470-3295	\$	18.50	Televisapublishing	Periodicals
	6470-3275	\$	0.46	Foreign Transaction Fee	AV Mtls
	6470-3275	\$	0.60	Foreign Transaction Fee	AV Mtls
	6470-3275	\$	17.40	PayPal	AV Mtls
	6470-3275	\$	22.33	Sandbag	AV Mtls
	6470-3295	\$	7.99	Blue Ash	Periodicals
	6470-3280	\$	237.00	National Care Planning	Books
	Total	\$	7,689.88	-	
	iOldi	ş	7,003.00		

#### Arlington Heights Memorial Library Master Card Summary 1/31/2017

CARDHOLDER	<b>ACCOUNT</b>	<b>AMOUNT</b>	<u>VENDOR</u>	DESCRIPTION
M Schultz	6470-3295	\$29.95	Card Player	Periodicals
	6470-3295	\$195.00	Forbes Newsletters	Periodicals
	6470-3275	\$99.00	Amazon Prime	AV Mtls
	6470-3275	\$29.98	Kavayan Central	AV Mtls
	<u>-</u>			
	Total	\$353.93		

**To:** Board of Library Trustees

From: Jason Kuhl

**Date:** February 14, 2017

**Re:** Authorization of Trustee Expenditures

The Local Government Expense Control Act, which became effective January 1, 2017, requires any reimbursement to a trustee for travel, training, community events, etc., be approved by roll call vote of the board. Since the goal of the Act is to provide for oversight and control of the use of public funds, the board should also vote on any expenditures paid directly by the library on behalf of a trustee, despite the fact that these are not strictly reimbursements. Below is a list of events for which such fees were paid. In the future, these will come to the board prior to being paid, so deadlines for notifying us of attendance will need to be earlier.

#### Mayor's Community Prayer Breakfast

Total	\$60
Registration fee, Trustee Thanopoulos	\$20
Registration fee, Vice President Nelson	\$20
Registration fee, President Smart	\$20

## ILA 2017 Trustee Workshop, Oak Brook

Registration fee, President Smart	\$135
Registration fee, Trustee Thanopoulos	\$125 (second attendee is
discounted)	

Total \$260 (also potential mileage

reimbursement)

#### ILA Presidents' Day Library Legislative Breakfast

Registration fee, President Smart	\$25
Registration fee, Vice President Nelson	\$25

**Total** 

Suggested Motion 1: The board of library trustees approves the payment of registration fees for the 2017 Mayor's Community Prayer Breakfast for President Smart, Vice President Nelson, and Trustee Thanopoulos for the total amount of \$60.

\$50

Suggested Motion 2: The board of library trustees approves the payment of registration fees for the 2017 ILA Trustee Workshop for President Smart and Trustee Thanopoulos for the total amount of \$260.

Suggested Motion 3: The board of library trustees approves the payment of registration fees for the ILA Presidents' Day Library Legislative Breakfast for President Smart and Vice President Nelson for the total amount of \$50.

To: Board of Library Trustees

From: Deb Whisler

Cc: Jason Kuhl

Date: February 9, 2017

Re: Approval for Parade Reviewing Stand

The Frontier Days, Inc. Festival Committee has written the library asking for permission to set up its parade reviewing stand in front of the library along Dunton Avenue and to use our electrical outlet to power the sound system for the festival's annual 4<sup>th</sup> of July parade.

The parade will take place on Tuesday, July 4, 2017. This year's theme is "Reading passport to the World".

It has been an AHML tradition to support the parade both by approving the Festival Committee's request and by participating in the parade. I hope that you will consider marching with the staff in this year's parade, too.

Suggested motion: The Board of Library Trustees approves the Festival Committee's requests for the reviewing stand set-up and electricity for the 2017 4<sup>th</sup> of July parade.



P.O. Box 177 Arlington Heights, IL 60006-0177 [847] 577-8572 Fax [847] 577-8645

February 2, 2017

Deb Whisler
Director of Communications & Marketing
Arlington Heights Memorial Library
500 N. Dunton Ave.
Arlington Heights, IL 60004-5966

RE: Frontier Days Inc, 4<sup>th</sup> of July Parade Tuesday, July 4<sup>th</sup>, 10:00 AM

Dear Deb:

The Frontier Days Inc. 4<sup>th</sup> of July Parade committee is in the process of organizing our parade for the year 2017. This year our theme will be "Reading passport to the World".

This letter is being sent as a formal request for permission to setup our reviewing stand in front of the Library as in the past. We are also requesting permission to use the electricity from the Library for the sound system.

If our requests are granted please forward your written approval to 1218 South Highland Ave., Arlington Heights, 60005. Should you have any questions please feel free to call me at 847-758-0586. The Festival thanks you you for all your assistance in the past. This event would not be possible without the cooperation of the Library and its staff.

Very truly yours,

Frontier Days, Inc.

2017 Festival Co-chairy &

2017 Parade Chair

1218 So. Highland

Arlington Heights, IL 60005

**To:** Board of Library Trustees

From: Jason Kuhl

**Date:** February 16, 2017

**Re:** Approval of the FY 2017 Illinois Public Library Annual

Report for CY 2016 (IPLAR)

Each year, the Board of Library Trustees reviews and approves the Illinois Public Library Annual Report (IPLAR), which must be submitted electronically to the Illinois State Library.

Normally, for comparison purposes, the responses from the previous year's report are shown in small bold type to the right of this year's answers and we would highlight items of note for you—particularly areas that have increased or decreased significantly. However, because the previous completed fiscal year encompassed only the eight months of the 2015 Stub, such comparisons are not possible.

I do want to draw your attention to items that have changed or are new to the report this year.

#### Facility/Facilities (6.1-6.4)

## **New questions:**

- **6.2a** Does the library address the environmental needs of patrons on the autism spectrum?
- **6.3a** Total number of meeting rooms
- **6.3b** Total number of times meeting room(s) used by the public during the fiscal year.
- **6.4a** Total number of study rooms.
- **6.4b** Total number of times study room(s) used by the public during the fiscal year.

"Meeting rooms" used by the public considered as the Hendrickson Room reservation use for community-sponsored meetings/events, not library sponsored programming.

<sup>&</sup>quot;Study rooms" used by the public considered the conference rooms.

#### **Capital Needs Assessment**

Comprehensive assessment report of the capital needs regarding age of facility, estimates of the costs for the types of work needed and types of work in progress.

#### **Programs and Attendance (15.1-15.17)**

**New questions:** 

**15.3** Passive Programs

15.4 Passive Program Attendance

(Children's, Young Adult, Other, Total)

We are not reporting on the above, as the information is not available. The library will keep stats for the current year on this information for the 2018 IPLAR reporting.

- **15.17a** Did the library provide any special programming for patrons on the autism spectrum?
- **15.17b** Please describe the programming provided.

# Report circulation, including renewals, by the material types New question:

**18.13** Successful Retrieval of Electronic Information

We are not reporting on this question, as we do not have these statistics.

# **Staff Development and Training (23.1-23.5)**

**New questions:** 

- **23.4** Does your library provide training to enable staff to better serve their patrons on the autism spectrum?
- 23.5 Would you like to receive autism training at your library?

Suggested motion: The Board of Library Trustees accepts the FY2017 Illinois Public Library Annual Report.

#### **ARLINGTON HEIGHTS MEMORIAL LIBRARY**



#### IDENTIFICATION (1.1 - 1.31)

This section is information about the administrative entity. "Administrative Entity" is defined as the agency that is legally established under local or state law to provide public library service to the population of a local jurisdiction. The administrative entity may have a single outlet or it may have more than one outlet (an outlet is a location, whether a central library, branch or bookmobile). The majority of the information in this section is pre-filled. If information needs to be updated, enter the corrected information in the box provided on the next line of the survey.

1.1 ISL Control # [PLSC 151, PLSC 701]	30019	
1.2 ISL Branch # [PLSC 151, PLSC 701]	00	
1.3a FSCS ID [PLSC 150, PLSC 700]	IL0018	
1.3b FSCS_SEQ [PLSC 700]	002	
1.4a Legal Name of Library [PLSC 152]	Arlington Heights Memorial Library	
1.4b If the library's name has changed, then enter the updated answer here.		
1.4c Was this an official name change?		
1.5a Facility Street Address [PLSC 153]	500 North Dunton Avenue	
1.5b If the facility's street address has changed, then enter the updated answer here.		
1.5c Was this a physical location change?		
1.6a Facility City [PLSC 154]	Arlington Heights	
1.6b If the facility's city has changed, then enter the updated answer here.		
1.7a Facility Zip [PLSC 155]	60004	
1.7b If the facility's zip code has changed, then enter the updated answer here.		
1.8a Mailing Address [PLSC 157]	500 North Dunton Avenue	
1.8b If the facility's mailing address has changed, then enter the updated answer here.		
1.9a Mailing City [PLSC 158]	Arlington Heights	
1.9b If the facility's mailing city has changed, then enter the updated answer here.		
1.10a Mailing Zip [PLSC 159]	60004	
1.10b If the facility's mailing zip code has changed, then enter the updated answer here.		
1.11a Library Telephone Number [PLSC 162]	847-392-0100	
1.11b If the telephone number has changed, then enter the updated answer here.		
1.12a Library FAX Number	847-506-2650	
1.12b If the fax number has changed, then enter the updated answer here.		
1.13 Website	http://www.ahml.info	

## **Library Director's Information**

Please enter the full name, title and e-mail address of the library director.

1.14 Name	Jason Kuhl
1.15 Title	<b>Executive Director</b>
1.16 Library Director's E-mail	JKuhl@ahml.info

#### **Library Information**

Please provide the requested information about the library type.

1.17a Type of library	Village
1.17b If the library type has changed, then enter the updated answer here.	
1.18 Is the main library a combined public and school library?	No
1.19 Does your library contract with another library to RECEIVE ALL your library services?	No

#### **Contract for Services**

Please provide the full legal name(s) of the library(ies) with which your library contracts for service. If you need more than one line, a new one will appear once text has been entered in the first box.

Number of contracting libraries:	
Legal name of library you contract with:	

## **Administrative Information**

Libraries are required by statute [75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] to provide a statement as to any extensions of library service or any changes to the limits or boundaries of library service areas. Most of the information in this section will be pre-filled. If the information is incorrect, please enter the updated information in the box provided on the next line of the survey. If your library has had a population change, you must submit official verification to the Illinois State Library.

1.21a County in which the administrative entity is located [PLSC 161]	Cook
1.21b If the administrative entity's county has changed, then enter the updated answer here.	
1.22a Did the administrative entity's legal service area boundaries change during the past year? [PLSC 205]	No
1.22b IF YES, indicate the reason for the boundary change	
1.23a Population residing in tax base (Use the latest official federal census figure) [PLSC 208]	75,101
1.23b If the population residing in the tax base has had a LEGAL change, then enter the updated answer here.	
1.23c Documentation of legal population change	
1.24 If the population has changed from the prior year's answer, then indicate the reason.	
1.25a This library is currently a member of what Illinois library system?	RAILS
1.25b If the library's system has changed, then enter the updated answer here.	

#### Federal Public Library Criteria

According to the Institute of Museum and Library Services' Public Library Survey, a public library is an entity that is established under state enabling laws or regulations to serve a community, district, or region, and that provides at least the following:

- 1. An organized collection of printed or other library materials, or a combination thereof;
- 2. Paid staff;
- 3. An established schedule in which services of the staff are available to the public;
- 4. The facilities necessary to support such a collection, staff, and schedule; and
- 5. Is supported in whole or in part with public funds.

1.26 Does this library have an organized collection of printed or other library materials, or a combination thereof?	Yes
1.27 Does this library have paid staff?	Yes
1.28 Does this library have an established schedule in which services of the staff are available to the public?	Yes
1.29 Does the library have the facilities necessary to support such a collection, staff, and schedule?	Yes
1.30 Is this library supported in whole or in part with public funds?	Yes
1.31 Does this public library meet ALL the criteria of the PLSC public library definition? [PLSC 203]	Yes

#### SERVICE OUTLETS (2.1 - 2.14)

This section gathers information about the service outlets (centrals, branches, bookmobiles) of your library. If you do not have service locations beyond the central library, this section will not open for completion. Locations can only be added to this survey by State Library staff. If you have a branch or bookmobile and do not see its name listed in question 2.3a, please contact Pat Burg (217-785-1168, pburg@ilsos.net) so that it can be added.

2.1a Total number of bookmobiles [PLSC 211 & PLSC 712]	1
2.1b Total number of branch libraries [PLSC 210]	1
2.2a Are any of the branch libraries a combined public and school library?	
2.2b If YES, provide the name of the branch or branches in the box provided.	

#### **Service Outlet Name**

	2.3a Branch or Bookmobile Legal Name [PLSC 702]	changed, then enter the	2.3c Was this an official name change?
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	ARLINGTON HEIGHTS SENIOR CENTER BRANCH		
ARLINGTON HEIGHTS MEM. LIB.	ARLINGTON HEIGHTS MEMORIAL LIBRARY		
ARLINGTON HEIGHTS BOOKMOBILE	ARLINGTON HEIGHTS MEMORIAL LIBRARY BOOKMOBILE		

ISL Control Number		
Location	2.4 ISL Control # [PLSC 701]	2.5 ISL Branch # [PLSC 701]
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	30019	3001902
ARLINGTON HEIGHTS MEM. LIB.	30019	3001900
ARLINGTON HEIGHTS BOOKMOBILE	30019	3001901

Street Address			
Location	2.6a Street Address [PLSC 703]	2.6b If the outlet's street address has changed, then enter the updated answer here.	
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	1801 W CENTRAL RD.		
ARLINGTON HEIGHTS MEM. LIB.	<b>500 NORTH DUNTON AVENUE</b>		
ARLINGTON HEIGHTS BOOKMOBILE	<b>500 NORTH DUNTON AVENUE</b>		

Address				
Location	2.7a City [PLSC 704]	2.7b If the outlet's city has changed, then enter the updated answer here.	2.8a Zip Code [PLSC 705]	2.8b If the outlet's zip code has changed, then enter the updated answer here.
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	<b>ARLINGTON HEIGHTS</b>		60005	
ARLINGTON HEIGHTS MEM. LIB.	ARLINGTON HEIGHTS		60004	
ARLINGTON HEIGHTS BOOKMOBILE	ARLINGTON HEIGHTS		60004	

County & Phone				
Location	2.9a County [PLSC 707]	2.9b If the outlet's county has changed, then enter the updated answer here.	2.10a Telephone [PLSC 708]	2.10b If the outlet's phone number has changed, then enter the updated answer here.
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	Cook		847-870-3710	
ARLINGTON HEIGHTS MEM. LIB.	Cook		8473920100	
ARLINGTON HEIGHTS BOOKMOBILE	Cook		8473920100	

Square Feet			
Location	2.11a Square Footage of Outlet [PLSC 711]	2.11b If the facility's square footage has changed, then enter the updated answer here.	2.11c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report.
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	1,405		
ARLINGTON HEIGHTS MEM. LIB.	132,000		
ARLINGTON HEIGHTS BOOKMOBILE	-3		

## **Hours and Attendance**

Location	hours PER YEAR for this branch or bookmobile [PLSC	2.13 Total number of weeks, during the fiscal year, this branch or bookmobile was open for service to the public [PLSC 714]	2.14 Total annual attendance/visits in the outlet
ARLINGTON HEIGHTS SENIOR CENTER BRANCH	2,202	52	26,955
ARLINGTON HEIGHTS MEM. LIB.	4,266	52	987,227
ARLINGTON HEIGHTS BOOKMOBILE	1,005	52	22,914

#### ANNUAL REPORT DATA (3.1 - 3.7)

Please enter the time period covered by this annual report and the name and contact information for the person preparing the report. The report period should cover the time from the end of the previous IPLAR through the end of your most current fiscal year. If your library switched to a new fiscal year during the latest period, this may mean that your report needs to cover more or less than a twelve (12) month period.

2.1 Fiscal Very Start Date (mm/dd/year) IDLCC 2061	04 /04 /004 6	
3.1 Fiscal Year Start Date (mm/dd/year) [PLSC 206]	01/01/2016	
3.2 Fiscal Year End Date (mm/dd/year) [PLSC 207]	12/31/2016	
3.3 Number of months in this fiscal year	12	
3.4 Name of person preparing this annual report	Janet Moravec	
3.5 Telephone Number of Person Preparing Report	847-506-2649	
3.6 FAX Number	847-506-2650	
3.7 E-Mail Address	JMoravec@ahml.info	

#### REFERENDA (4.1 - 4.11)

Please enter information regarding any referenda the library was involved in during the fiscal year report period. A referendum is a particular issue that is taken to the public for a vote. Examples are: bond issue, district establishment, tax increase.

4.1a Was your library involved in a referendum during the fiscal year reporting period?	No
4.1b How many referenda was your library involved in?	

## Referendum 1

4.2 Referendum	4.3 If Other, what was	4.4 Referendum Date	4.5 Passed or	4.6 Effective Date	4.7 Referendum ballot
Туре	the referendum type?	(mm/dd/year)	Failed?	(mm/dd/year)	language documentation

#### Referendum 2

	4.3 If Other, what was the referendum type?		4.6 Effective Date (mm/dd/year)	4.7 Referendum ballot language documentation
1				

Referendum 3				
4.2 Referendum Type	4.3 If Other, what was the referendum type?	4.5 Passed or Failed?	4.6 Effective Date (mm/dd/year)	4.7 Referendum ballot language documentation

Referendur	m 4
------------	-----

4.3 If Other, what was the referendum type?	The second secon	4.7 Referendum ballot language documentation

#### Referendum 5

4.3 If Other, what was the referendum type?	The state of the s	4.6 Effective Date (mm/dd/year)	4.7 Referendum ballot language documentation

## **Board Action and Backdoor Referenda**

If, during the fiscal year report period, the library board took action to a) convert to public library district status by approval of the corporate authority [75 ILCS 16/10-15]; and/or b) the public library district annexed additional territory in an unincorporated area by backdoor referendum [75 ILCS 16/15-5, et seq.]; and/or c) your public library district took any other action by backdoor referendum, indicate the effective date of the action. "Backdoor referendum" means the submission of a public question to the voters of a governmental unit, initiated by a petition of voters, residents or property owners of such governmental unit, to determine whether an action by the governing body of such governmental unit shall be effective, adopted or rejected.

#### **CURRENT LIBRARY BOARD (5.1 - 5.13)**

This information is used for directory purposes and for meeting the annual legal reporting requirements of public library districts [75 ILCS 16/30-40(d)]. Libraries organized under the Local Library Act [75 ILCS 5/] are also required to annually report on the condition of their trust to the Illinois State Library [75 ILCS 5/4-10].

All personal identifying information is FOIA exempt and will NOT be released to the public. The only information that the Illinois State Library will release upon request is the board member name, trustee position and term expiration date.

Report the most current information available.

Second member

5.1 Total number of board seats	7
5.2 Total number of vacant board seats	0
5.3 This public library board of trustees attests that the current board is legally established, organized, and the terms of office for library trustees are all unexpired.	Yes
5.4 IF NO, please explain	

First Member	
5.5 Name	David F. Unumb
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	04/2017
5.8 Telephone Number	847-818-8525
5.9 E-mail Address	DUnumb@ahml.info
5.10 Home Address	200 North Arlington Heights Road, #1125
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60004

5.5 Name	Marianthi Thanopoulos	
5.6 Trustee Position	Other	
5.7 Present Term Ends (mm/year)	04/2017	
5.8 Telephone Number	847-870-4980	
5.9 E-mail Address	MThanopoulos@ahml.info	
5.10 Home Address	512 South Forrest Avenue	
5.11 City	Arlington Heights	
5.12 State	IL	
5.13 Zip Code	60004	

Third member	
5.5 Name	Joan Brody Garkisch
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	04/2019
5.8 Telephone Number	847-338-8445
5.9 E-mail Address	jbrodygarkisch@ahml.info
5.10 Home Address	108 South Donald Avenue
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60004

5.5 Name	Carole Medal	
5.6 Trustee Position	Other	
5.7 Present Term Ends (mm/year)	04/2021	
5.8 Telephone Number	847-870-4981	
5.9 E-mail Address	cmedal@ahml.info	
5.10 Home Address	44 North Vail Avenue, #409	
5.11 City	Arlington Heights	
5.12 State	IL	
5.13 Zip Code	60005	

5.5 Name	Greg Zyck
5.6 Trustee Position	Treasurer
5.7 Present Term Ends (mm/year)	04/2019
5.8 Telephone Number	847-507-2336
5.9 E-mail Address	gzyck@ahml.info
5.10 Home Address	17 West Waverly Road
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60004

Sixth member	
5.5 Name	Deborah A. Nelson
5.6 Trustee Position	Vice-President
5.7 Present Term Ends (mm/year)	04/2017
5.8 Telephone Number	773-418-0355
5.9 E-mail Address	dnelson@ahml.info
5.10 Home Address	505 West Maude Avenue
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60004

Seventh member	
5.5 Name	Debbie Smart
5.6 Trustee Position	President
5.7 Present Term Ends (mm/year)	04/2017
5.8 Telephone Number	847-494-3707
5.9 E-mail Address	DSmart@ahml.info
5.10 Home Address	200 West Campbell Street, Unit 601
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60005

Eighth member	
5.5 Name	David F Unumb
5.6 Trustee Position	Other
5.7 Present Term Ends (mm/year)	04/2017
5.8 Telephone Number	847-593-7538
5.9 E-mail Address	DUnumb@gmail.com
5.10 Home Address	929 East Golf Road #4
5.11 City	Arlington Heights
5.12 State	IL
5.13 Zip Code	60005

Ninth member	
5.5 Name	
5.6 Trustee Position	
5.7 Present Term Ends (mm/year)	
5.8 Telephone Number	
5.9 E-mail Address	
5.10 Home Address	
5.11 City	
5.12 State	
5.13 Zip Code	

## FACILITY/FACILITIES (6.1-6.4)

Please provide the requested information about the library's facilities.

6.1a Total square footage of the main library building [PLSC 711]	132,000
6.1b If the main library's square footage has changed, then enter the updated answer here.	
6.1c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report.	
6.2a Does the library address the environmental needs of patrons on the autism spectrum?	No
6.2b If so, please describe	
6.3a Total Number of Meeting Rooms	2
6.3b Total number of times meeting room(s) used by the public during the fiscal year	163
6.4a Total Number of Study Rooms	14
6.4b Total number of times study room(s) used by the public during the fiscal year	17,386

## Capital Needs Assessment

Public Act 96-0037, the Public Library Construction Act, requires the Illinois Secretary of State to file a comprehensive assessment report of the capital needs of all Illinois public libraries to the General Assembly every two years. In an effort to compile this data, please fill in the requested information below. If you have any questions about this section, please contact Mark Shaffer (217-524-4901 or mshaffer@ilsos.net) at the Illinois State Library.

#### Age of Facility

Please indicate the number of buildings in each category below.

	5 years or less	6-10 years	11-25 years	26-50 years	51-100 years	100+ years
Number of Facilities	0	0	0	1	0	0

## Type of Work Needed

Please provide estimates of the costs for the type of work needed. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

	Headquarters - Number of Buildings	Headquarters - Estimate \$	Other Facilities - Number of Buildings	Other Facilities - Estimate \$
General repair/remodeling	1	\$568,000	0	\$0
Structural repairs (walls, foundations, etc.)	0	\$0	0	\$0
Roof repair/replacement	1	\$360,000	0	\$0
Heating/ventilation/air conditioning	1	\$1,196,908	0	\$0
Electrical systems other than alarms	1	\$22,000	0	\$0
Plumbing systems	0	\$0	0	\$0
Egress systems (doors, stairs, etc.)	0	\$0	0	\$0
Fire protection (detectors, alarms, etc.)	0	\$0	0	\$0
Asbestos abatement	0	\$0	0	\$0
Security measures	0	\$0	0	\$0
Energy conservation	0	\$0	0	\$0
Repair of sidewalks, curbing, parking areas	0	\$0	0	\$0
Accessibility measures	0	\$0	0	\$0
Technology upgrading	1	\$119,000	0	\$0
New building construction (construction of a new facility)	0	\$0	0	<b>\$0</b>
Building additions (adding square feet to existing facility)	0	\$0	0	\$0

## Type of Work in Progress

Please provide estimates of the costs for the type of work currently in progress. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

	Headquarters - Number of Buildings	Headquarters - Estimate \$	Other Facilities - Number of Buildings	Other Facilities - Estimate \$
General repair/remodeling	0	\$0	0	\$0
Structural repairs (walls, foundations, etc.)	0	\$0	0	\$0
Roof repair/replacement	0	\$0	0	\$0
Heating/ventilation/air conditioning	1	\$335,000	0	\$0
Electrical systems other than alarms	0	\$0	0	\$0
Plumbing systems	0	\$0	0	\$0
Egress systems (doors, stairs, etc.)	0	\$0	0	\$0
Fire protection (detectors, alarms, etc.)	0	\$0	0	\$0
Asbestos abatement	0	\$0	0	\$0
Security measures	0	\$0	0	\$0
Energy conservation	0	\$0	0	\$0
Repair of sidewalks, curbing, parking areas	1	\$910,000	0	\$0
Accessibility measures	0	\$0	0	\$0
Technology upgrading	0	\$0	0	\$0
New building construction (construction of a new facility)	0	\$0	0	\$0
Building additions (adding square feet to existing facility)	0	\$0	0	\$0

## ASSETS AND LIABILITIES (7.1 - 7.13)

The below sections request information regarding property, fiscal accumulations and outstanding liabilities. These sections are required by statute [ [75 ILCS 5/4-10, 75 ILCS 16/30-65] to be included in the annual report. Please provide the requested information in each section.

#### **Property**

Libraries are required by statute [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] to provide a statement as to property acquired through legacy, purchase, gift or otherwise. Please provide this information in the section below.

7.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)?	\$38,003,454
7.2 During the last fiscal year, did the library acquire any real and/or personal property?	Yes

# IF YES, how much of the property was acquired through the following options? (Enter dollar amount for each option 7.3-7.6 that applies)

7.3 Purchase	\$963,595
7.4 Legacy	0
7.5 Gift	\$2,000
7.6 Other	0
7.7 Provide a general description of the property acquired.	Furniture, Network and Computer Equipment, Security Cameras, and Capital Projects.

## **Fiscal Accumulations**

Libraries are required by statute [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] to provide a statement as to the amount of any fiscal accumulations and the reasons for the accumulations. Please provide this information in the section below.

7.8 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)?	Yes
7.9 IF YES, then provide a statement that details the dollar amount(s) and the reason(s) for the fiscal accumulations.	STATEMENT OF REVENUE, EXPENDITURES, AND CHANGES IN FUND BALANCE GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016 ITEM 7.8 12 Month Period ended REVENUE Dec 31, 2016  Property Taxes - General \$12,303,237 Property Taxes - IMRF \$825,131 Property Taxes - FICA \$538,882 Intergovernmental State Grants \$57,892 Other Grants \$2,250 Other Restricted \$- Contribution Ordinance Library \$18,371 Copier and film printer fees \$48,811 Late charges,lost/damaged item charges \$162,394 Investment Income \$71,648 Contributions \$35,409 Miscellaneous \$11,261 Total Revenue \$14,075,286 EXPENDITURES Culture, recreation & education Salaries \$6,940,852 Fringe Benefits \$2,408,893 Contractual services \$1,343,483 Commodities \$1,993,212 Property and Capital outlay \$963,595 Other Charges \$13,211 Total Expenditures \$13,663,246
	a) Fiscal Accumulation/Fund Balance used for future liabilities and capital projects.

#### Liabilities

Libraries are required by statute [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] to provide a statement as to any outstanding liabilities, including for bonds still outstanding. Please provide this information in the section below.

7.10 Does your library have any outstanding liabilities including bonds, judgments, settlements, etc.?	Yes
7.11 IF YES, what is the total amount of the outstanding liabilities?	\$454,992
7.12 IF YES, then prepare a statement that identifies each outstanding liability and its specific dollar amount.	Accounts Payable \$217,157 Accrued Payroll \$237,835

#### **OPERATING RECEIPTS BY SOURCE (8.1 - 8.21)**

Libraries are required by statute [75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement of operating receipts. "Operating receipts" are the monies received and utilized during the library's fiscal year to support the provision of ongoing, day-to-day library services. Only include funds received during the report period. If the library was awarded a grant, but only received part of the funds during the report period, report only the portion of the grant received, not the whole amount of the grant.

Exclude revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

NOTE: Round answers to the nearest whole dollar.

#### **Local Government**

This includes all local government funds designated by the community, district, or region and available for expenditure by the public library. For example, include receipts from: local property taxes (library taxes), impact fees (IL Highway Code), the Mobile Home Local Services Tax Act. Do not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants. Do not include state, federal, and other funds passed through local government for library use. Report these funds with state government revenue or federal government revenue, as appropriate.

8.1 Local government [PLSC 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales which must be reported in 12.1a only)	\$13,667,250
8.1a Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]?	No
8.1b For the ensuing fiscal year, local government [PLSC 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales)	

#### **State Government**

These are all funds distributed to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from such sources as penal fines, license fees, and mineral rights.

Note: If operating revenue from consolidated taxes is the result of state legislation, the revenue should be reported under state revenue (even though the revenue may be from multiple sources).

If you are not sure if funds you received through the State of Illinois are federal of state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.net).

8.2 Per capita grant	\$57,892	
8.3 Equalization aid grant	\$0	
8.4 Personal property replacement tax	\$0	
8.5 Other State Government funds received	\$2,250	
8.6 If Other, please specify	0	
8.7 Total State Government Funds (8.2 + 8.3 + 8.4 + 8.5) [PLSC 301]	\$60,142	

#### **Federal Government**

This includes all federal government funds distributed to public libraries for expenditure by the public libraries, including federal money distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

If you are unsure if the funds you received through the State of Illinois were federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.net).

8.8 LSTA funds received	\$0	
8.9 E-Rate funds received	\$0	
8.10 Other federal funds received	\$0	
8.11 If Other, please specify	0	
8.12 Total Federal Government Funds (8.8 + 8.9 + 8.10) [PLSC 302]	\$0	

#### Other Income

This is all operating revenue other than that reported under local, state, and federal funds. Include, for example, monetary gifts and donations received in the current year, interest, library fines, fees for library services, or grants. Do not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.

8.13 Monetary Gifts and Donations	\$35,409
8.14 Other receipts intended to be used for operating expenditures	\$295,432
8.15 TOTAL all other receipts (8.13 + 8.14) [PLSC 303]	\$330,841
8.16 Other non-capital receipts placed in reserve funds	\$2,670

Total Operating Receipts		
8.17 TOTAL receipts ( 8.1 + 8.7 + 8.12 + 8.15) [PLSC 304]	\$14.058.233	

#### Safeguarding of Library Funds

This section requests information to verify that libraries meet the statutory required minimum level of insurance for library funds [75 ILCS 5/4-9 and 75 ILCS 16/30-45(e)]. According to these statutes, "the library shall provide the Illinois State Library a copy of the library's certificate of insurance at the time the library's annual report is filed."

For municipalities of less than 500,000 population, 75 ILCS 5/4-9 requires that the bond be "...not less than 50% of the total funds received by the library in the last fiscal year...," or the insurance policy or other insurance instrument's coverage "...shall be in an amount at least equal to 50% of the average amount of the library's operating fund from the prior 3 fiscal years."

For public library districts, 75 ILCS 16/30-45(e) requires that the bond be "...based upon a minimum of 50% of the total funds received by the district in the last previous fiscal year...," or the insurance policy or other insurance instrument's coverage "... shall be in an amount at least equal to 50% of the average amount of the district's operating fund from the prior 3 fiscal years."

8.18a The library safeguards its funds using which option?	Surety Bond
8.18b Proof of Certificate of Insurance for Library Funds	Surety Bond-Increase Penalty Rider for 8.18b.pdf
8.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument?	\$7,100,000
8.20 Is the amount of the surety bond, insurance policy or other insurance instrument in compliance with library law?	Yes
8.21 The designated custodian of the library's funds is:	Municipal Corporate Authority

#### **OPERATING EXPENDITURES BY CATEGORY (9.1 - 11.2)**

Libraries are required by statute [75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement as to how operating revenues have been expended during the fiscal year report period. "Operating expenditures" are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

NOTE: Round answers to the nearest whole dollar.

#### **STAFF EXPENDITURES (9.1-9.3)**

This section gathers information on staff benefits and salaries. If the information is available, include benefits and salaries for staff that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library.

#### NOTE: Round answers to the nearest whole dollar.

9.1 Salaries and wages for all library staff [PLSC 350]	\$6,940,852
9.2a Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLSC 351]	\$2,408,893
9.2b If this library answered question 9.2a as zero, please select an explanation from the	
drop-down box.	
9.3 Total Staff Expenditures (9.1 + 9.2) [PLSC 352]	\$9,349,745

#### COLLECTION EXPENDITURES (10.1 - 10.4)

Include expenditures for all materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

#### NOTE: Round answers to the nearest whole dollar.

10.1 Printed Materials (books, newspapers, etc.) [PLSC 353]	\$685,555
10.2 Electronic Materials (e-books, databases, etc.) [PLSC 354]	\$502,054
10.3a Other Materials (CDs, DVDs, video games, etc.) [PLSC 355]	\$353,106
10.3b Please provide an explanation of the other types of material expenditures.	CDs, DVDs, Video Games, Spoken Audio, Toys
10.4 TOTAL Collection Expenditures (10.1 + 10.2 + 10.3) [PLSC 356]	\$1,540,715

## OTHER OPERATING EXPENDITURES (11.1 - 11.2)

This includes all expenditures other than those reported for Staff Expenditures and Collection Expenditures. Exclude purchases of major fixed assets, which should be reported in capital expenditures (12.7).

#### NOTE: Round answers to the nearest whole dollar.

11.1 All other operating expenditures not included above (supplies, utilities, legal fees, etc.) [PLSC 357]	\$2,249,882
11.2 TOTAL operating expenditures (9.3 + 10.4 + 11.1) [PLSC 358]	\$13,140,342

#### CAPITAL REVENUE AND EXPENDITURES (12.1 - 12.7)

This section gathers information on capital revenue and expenditures. Provide information for funds received and spent during the fiscal year report period only. If the library was awarded a grant, but only received part of the funds during the report period, report only the amount of the funds received, not the entire grant award.

#### **Capital Revenue**

Include funds received during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

NOTE: Round answers to the nearest whole dollar.

12.1a Local Government: Capital Income from Bond Sales	\$0
12.1b Local Government: Other	\$0
12.1c Total Local Government (12.1a + 12.1b) [PLSC 400]	\$0
12.2 State Government [PLSC 401]	\$0
12.3 Federal Government [PLSC 402]	\$0
12.4 Other Capital Revenue [PLSC 403]	\$17,052
12.5 If Other, please specify	Interest Income
12.6 Total Capital Revenue (12.1c + 12.2 + 12.3 + 12.4) [PLSC 404]	\$17,052

#### Capital Expenditures

Include funds expended during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude expenditures for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

NOTE: Round answers to the nearest whole dollar.

12.7 Total Capital Expenditures [PLSC 405]	\$522,904

#### PERSONNEL (13.1 - 13.46)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees. Do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

# **Group A**

This category includes all LIBRARIANS with MASTER'S DEGREES from an American Library Association (ALA) ACCREDITED program of Library and Information Studies. Another row will automatically appear once data is entered in the current row.

Summary	24	24	\$794.78	818.00
	13.1 Position Title	13.2 Primary Work Area	13.3 Hourly Rate	13.4 Total Hours/Week
	<b>Executive Director</b>	Library Director	\$74.14	37.50
	Deputy Director	Assistant Library Director	\$54.23	37.50
	<b>Collection Services Manager</b>	Collection Development Acquisitions	\$47.31	37.50
	<b>Assistant Manager Customer Services</b>	Adult Services	\$36.27	37.50
	Services Manager	Adult Services	\$40.41	37.50
	Services Supervisor	Young Adult Services	\$27.32	37.50
	Services Supervisor	Young Adult Services	\$29.14	37.50
	Services Supervisor	Adult Services	\$28.37	37.50
	Cataloging Supervisor	Cataloging	\$34.39	37.50
	<b>Collection Services Supervisor</b>	Collection Development Acquisitions	\$34.39	37.50
	<b>Collection Services Specialist</b>	Collection Development Acquisitions	\$24.35	37.50
	<b>Collection Services Specialist</b>	Collection Development Acquisitions	\$34.39	37.50
	Cataloging Specialist	Cataloging	\$30.11	37.50
	Info Specialist	Young Adult Services	\$24.35	37.50
	Info Specialist	Young Adult Services	\$24.35	37.50
	Info Specialist	Automation/Technology/Systems	\$38.42	37.50
	Info Specialist	Children's Services	\$29.14	37.50
	Info Specialist	Children's Services	\$31.16	37.50
	Info Specialist	Adult Services	\$24.35	37.50
	Info Specialist	Adult Services	\$24.35	37.50
	Info Specialist	Adult Services	\$24.35	37.50
	Info Specialist	Adult Services	\$23.46	4.50
	Info Specialist	Children's Services	\$32.21	1.00
	Info Specialist	Children's Services	\$23.82	25.00

Gro	up	A ·	To	tal
	-		-	

13.5 Total Group A: FTE ALA-MLS (13.4 / 40) [PLSC 250]	20.45

#### Group B

This category includes other librarians. Include employees with the TITLE of LIBRARIAN who either have other types of library education (non-American Library Association (ALA) accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects. Another row will automatically appear once data is entered in the current row.

Summary	1			\$0.00	0.00
	13.6 Position Title	13.7 Primary Work Area	13.8 Education Level	13.9 Hourly Rate	13.10 Total Hours/Week
	0			\$0.00	0.00

#### **Group B Total**

13.11 Total Group B: FTE Other Librarians (13.10/40)	0.00
13.12 Total FTE Librarians (13.5 + 13.11] [PLSC 251]	20.45

## **Group C**

This category includes full-time and part-time professional staff without the title of librarian and administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster) and other technical and clerical employees.

13.13 Total hours worked in a typical week by all Group C employees	3,618.00
13.14 Minimum hourly rate actually paid	\$12.51
13.15 Maximum hourly rate actually paid	\$55.68
13.16 Total FTE Group C employees (13.13 / 40)	90.45

## **Group D**

This category includes full-time and part-time pages or shelvers.

13.17 Total hours worked in a typical week by all Group D employees	803.25
13.18 Minimum hourly rate actually paid	\$10.63
13.19 Maximum hourly rate actually paid	\$19.58
13.20 Total FTE Group D employees (13.17 / 40)	20.08

## **Group E**

This category includes full-time and part-time building maintenance, security or plant operation employees.

13.21 Total hours worked in a typical week by all Group E employees	506.00
13.22 Minimum hourly rate actually paid	\$11.93
13.23 Maximum hourly rate actually paid	\$49.36
13.24 Total FTE Group E employees (13.21 / 40)	12.65
13.25 Total FTE Other Paid Employees from Groups C, D, and E (13.16 + 13.20 + 13.24) [PLSC 252]	123.18
13.26 Total FTE Paid Employees (13.12 + 13.25) [PLSC 253]	143.63

#### **Librarian Vacancies**

Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant. Another row will automatically appear once data is entered in the current row.

Summary	2	2	2	59.50	2	\$44,706.00	\$67,069.00
		13.28 Primary Work Area	13 79 Education Laval	Hours/Week	Vacant during	Salary Range	13.33 Annual Salary Range Maximum
	Info Specialist	Adult Services	Master's Degree (ALA accredited)	22.00	1	\$44,706.00	\$67,069.00
	Info Specialist	Adult Services	Master's Degree (ALA accredited)	37.50	1	\$44,706.00	\$67,069.00

#### **Newly Created Librarian Positions**

Include any newly created librarian positions which were created during the fiscal year reporting period. Another row will automatically appear once data is entered in the current row.

Summary	y 1			0.00		1
	13.34 Position Title	13.35 Primary Work Area	13.36 Education Level	13.37 Total Hours/Week	13.38 Current Status: Filled or Unfilled	13.39 Date Filled (mm/year, if applicable)
	0			0.00		0

## **Eliminated Librarian Positions**

An eliminated librarian position is one that was budgeted for during the previous fiscal year period but was not in the budget for the current report period. Another row will automatically appear once data is entered in the current row.

Summary	1			0.00	1	\$0	1
	13.40 Position Title	13.41 Primary Work Area	13.42 Education Level	13.43 Total Hours/Week	13.44 Date Eliminated (mm/year)	13.45 Last Annual Salary Paid	13.46 Reason Eliminated
	0			0.00	0	\$0	0

## SERVICE HOURS/LIBRARY VISITS (14.1 - 14.3)

This section collects information on the number of library service hours and visits. Use an actual annual count, if available; otherwise, calculate an estimate based on a typical week and then multiply by the number of weeks open.

Minor variations in actual public service hours need not be included; however, extensive hours closed to the public due to natural disasters or other critical events should be excluded from the annual calculation.

14.1a Total public service hours PER YEAR for the MAIN/CENTRAL LIBRARY [PLSC 713]	4,266
14.1b Total public service hours PER YEAR for all BRANCH LIBRARIES & BOOKMOBILES	3,207
14.1c Total scheduled public service hours PER YEAR for ALL SERVICE OUTLETS (14.1a + 14.1b) [PLSC 500]	7,473
14.2 Total number of weeks, during the fiscal year, the MAIN/CENTRAL LIBRARY was open for service to the public [PLSC 714]	52
14.3 Total annual visits/attendance in the library [PLSC 501]	1,037,096

#### PROGRAMS & ATTENDANCE (15.1 - 15.17)

#### **Programs:**

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings; lectures; story hours; literacy, English as a second language, citizenship classes; and book discussions.

Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

#### **Passive Programs:**

A passive program is any planned event for which the patron can participate on their own (instead of at a designated time with a group). Registration is not required. A staff member may monitor the activity, but may or may not directly interact with the participants. Examples of these type of events include drop-in craft sessions, library scavenger hunts (when not done as part of a group), etc.

Count all passive programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series.

	15.1 Programs	15.2 Attendance	15.3 Passive Programs	15.4 Passive Program Attendance
Children's	1,160	52,889	-1 ✓ Unknown	-1 ✓ Unknown
Young Adult	155	7,827	-1 ✓ Unknown	-1 ✓ Unknown
Other	1,423	28,735	-1 ✓ Unknown	-1 ✓ Unknown
Total	2,738	89,451		
15.17a Did the library provide any special programming for patrons on the autism spectrum?	5.17a Did the library provide any pecial programming for patrons on Yes			
15.17b Please describe the programming provided.	Once/month Early Intervention Playgroup; two Sensory Family Movie Night programs; two programs that included sensory storytime; and one Early Open Program for Exploring the Fairy Tale Exhibit for Families with Special Needs			

## REGISTERED USERS (16.1 - 16.4)

This section collects information about the number of resident and non-resident library users. A registered user is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources.

Note: Files should have been purged within the past three (3) years.

16.1 Total Number of Unexpired Resident Users Cards	59,516
16.2a Total Number of Unexpired Non-resident Users Cards	11
16.2b What was the total amount of the fees collected from the sale of non-resident user's cards during the past fiscal year?	\$3,440.00
16.3 Total Number of Registered Users (16.1 + 16.2a) [PLSC 503]	59,527
16.4 Is your library's registered user/patron file purged a minimum of one time every three years?	Yes

## RESOURCES OWNED (17.1 - 17.9)

Libraries are require by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items in the library's collection available for use as of the last day of the fiscal year report period.

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Material Expenditures. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, lease, licensed, or donated as gifts that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

For guidance in counting electronic materials, please reference the following guide: Counting Electronic Materials for the IPLAR

17.1 Print Materials [PLSC 450]	232,231
17.2 Current Print Serial Subscriptions [PLSC 460]	794
17.3 Total Print Materials (17.1+17.2)	233,025
17.4 E-books Held at end of the fiscal year [PLSC 451]	11,978
17.5a Audio Recordings: Physical Units Held at end of the fiscal year [PLSC 452]	31,508
17.5b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLSC 453]	2,931
17.6a DVDs/Videos: Physical Units Held at end of the fiscal year [PLSC 454]	44,354
17.6b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLSC 455]	0

#### **Electronic Collections**

Report the number of electronic collections. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access.

17.7 Local/Other Cooperative agreements [PLSC 456]	72
17.8 State (state government or state library) [PLSC 457]	13
17.9 Total Electronic Collections (17.7 + 17.8) [PLSC 458]	85

#### **USE OF RESOURCES (18.1 - 18.17)**

Libraries are require by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items circulated by the library. Report for the library's entire fiscal year.

18.1 Number of adult materials loaned	1,361,513
18.2 Number of young adult materials loaned	31,144
18.3 Number of children's materials loaned [PLSC 551]	879,234
18.4 Total number of materials loaned (18.1 + 18.2 + 18.3)	2,271,891

## Report circulation, including renewals, by the material types below.

For guidance in counting electronic content circulation and usage, please reference the following guide: Reporting Electronic Item Usage for the IPLAR

18.5 Books- Physical	1,066,496
18.6 Videos/DVDs- Physical	670,773
18.7 Audios (include music)- Physical	167,165
18.8 Magazines/Periodicals- Physical	50,690
18.9 Other Items- Physical	104,316
18.10 Physical Item Circulation (18.5-18.9) [PLSC 553]	2,059,440
18.11 Use of Electronic Materials [PLSC 552]	206,864
18.12 Total Circulation of Materials (18.10+18.11) [PLSC 550]	2,266,304
18.13 Successful Retrieval of Electronic Information [PLSC 554]	-1 ✓ Unknown
18.14 Electronic Content Use (18.11+18.13) [PLSC 555]	206,864
18.15 Total Collection Use (18.10+18.11+18.13) [PLSC 556]	2,266,304
18.16 Interlibrary Loans Provided TO other libraries [PLSC 575]	8,900
18.17 Interlibrary Loans Received FROM other libraries [PLSC 576]	5,587

## PATRON SERVICES (19.1-19.2)

This section gathers information on services the library provides to its patrons. Please fill in the information requested.

#### **Reference Transactions**

Reference Transactions are information consultations in which library staff recommend, interpret, evaluate, and/or use information resources to help others to meet particular information needs.

A reference transaction includes information and referral service as well as unscheduled individual instruction and assistance in using information sources (including web sites and computer-assisted instruction). Count Readers Advisory questions as reference transactions.

NOTE: It is essential that libraries do not include directional transactions in the report of reference transactions. Directional transactions include giving instruction for locating staff, library users, or physical features within the library. Examples of directional transactions include, "Where is the reference librarian? Where is Susan Smith? Where is the rest room? Where are the 600s? Can you help me make a photocopy?"

If an annual count is not available, then select a typical week and multiply by 52 to estimate the annual count.

19.1 Total Annual Reference Transactions [PLSC 502]	182,902

#### **One-on-One Tutorials**

One-on-one tutorials are when a staff member spends a considerable about of time tutoring or teaching a patron on a specific subject. Note that these are different from programs, which are put on for a group, and reference transactions, which are limited to information consultations (see definition above).

19.2 Total Annual One-on-One Tutorials	3 977
1312 Total Almadi One on One Tatorials	3,977

#### **AUTOMATION (20.1 - 20.5)**

This section is collecting information about automation technology in your library. Please provide the requested information below.

20.1 Total number of ALL computers in the library	373
20.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library)	134
20.3 Is your library's catalog automated?	Yes
20.4 Is your library's catalog accessible via the web?	Yes
20.5 Does your library have a telecommunications messaging device for the hearing impaired?	Yes

## INTERNET (21.1 - 21.8)

This section collects information about internet services in the library facility. Please provide the requested information below.

21.1 Does your library have Internet access?	Yes
21.2a What is the maximum speed of your library's Internet connection? (Select one)	Other (specify)
21.2b If Other, please specify	200Mbps
21.3 What is the monthly cost of the library's internet access?	\$1,005
21.4 Number of Internet Computers Available for Public Use [PLSC 650]	85
21.5 Number of Uses (Sessions) of Public Internet Computers Per Year [PLSC 651]	130,222
21.6 Wireless Sessions Per Year [PLSC 652]	-1 ✓ Unknown
21.7 Does your library utilize Internet filters on some or all of the public access computers?	Yes
21.8 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet?	Yes

#### E-RATE (22.1 - 22.3)

E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

22.1 Did your library apply directly for E-rate discounts for the fiscal year?	Yes
22.2a If YES, did your library apply for Category 1, Category 2 or both?	Category 1
22.2b IF YES, what is the dollar amount that your library was awarded for the fiscal year report period?	\$5,157
22.3 If NO, why did your library NOT participate in the E-rate program?	

## STAFF DEVELOPMENT & TRAINING (23.1 - 23.5)

This section focuses on staff development and training. Please provide the requested information below.

23.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.)	\$32,028
23.2 Does the above amount include travel expenses?	Yes
23.3 How many hours of training did employees receive this year?	2,158.50
23.4 Does your library provide training to enable staff to better serve their patrons on the autism spectrum?	Yes
23.5 Would you like to receive autism training at your library?	No

#### COMMENTS AND SUGGESTIONS (24.1-24.3)

Please use this section to provide further information about your library and/or comments or suggestions for changes to the IPLAR process. We will use the comments you supply to better represent your data to the Public Library Survey and to help improve future versions of the IPLAR.

	24.1 Are there any other factors that may have affected your library's annual report data of which you would like to make us aware?	
1 1	24.2 Are there any unique programs or services your library provided during the report period of which you would like to make us aware?	
- 1 1	24.3 Please provide any comments, suggestions or concerns about the Illinois Public Library Annual Report (IPLAR).	

## PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (25.1-25.5)

Public Library Districts are required by statute [75 ILCS 16/30-65(a)(1),(c)(d)] to submit the Public Library District Secretary's Audit.

NOTE: If there ARE any errors or discrepancies, please list and explain fully.

#### IPLAR CERTIFICATION

Please have the library director, board president and board secretary type their names in the boxes provided to certify that they agree with the following statement:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the electronic IPLAR copy submitted to the Illinois State Library shall serve as the official file copy.

	Electronic Signature	Date
Library Director		
President		
Secretary		

#### IPLAR SUBMISSION REMINDERS

Follow these steps for IPLAR submission:

- 1. Select the "Verify" button located at the top of the screen.
- 2. Review the form and resolve any required fields or edit checks (they will be highlighted in red). In the case of edit checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer.
- 3. Select the "Submit/Lock" button at the top of the page.

NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information. If you have trouble getting the form to submit/lock, please contact Pat Burg (217-785-1168, pburg@ilsos.net).

To: Board of Library Trustees

From: Rich Dworianyn

CC: Jason Kuhl

Date: February 15, 2017

Re: Authorization to Replace Studio Computers

In the 2017 budget, we included \$12,000 to replace five Apple computers located in the Studio. These computers were not included in the computer replacement in 2016, instead being scheduled for replacement in 2017. These computers, purchased in 2011 and 2012, are starting to show signs of aging, with regard to reliability and speed, and are in need of replacement.

We have obtained three quotes and will purchase through the vendor providing the lowest price, currently Paragon Technologies.

#### Costs outlined below:

Qty.	Description	Price	Subtotal
5	27-inch iMac with Retina 5K display	\$2,299.00	\$11,495.00
3	Apple USB Superdrive	\$79.00	\$ 237.00
		Total:	\$11,732.00

Suggested motion: The Board of Library Trustees authorizes the purchase of replacement computers for the Studio for an amount not to exceed \$12,000.

To: Board of Library Trustees

From: Rich Dworianyn

CC: Jason Kuhl

Date: February 15, 2017

Re: Authorization to Replace Core Network Switches

In the 2017 budget, we included \$34,740 to replace our current core network switches. Our current switches are eight years old, are no longer supported by the manufacturer, and are nearing their end of useful life. The core switching has the responsibility of routing all of the traffic in our network. This traffic cop is the core of the network to which everything else connects to and depends on. We will be replacing the switches with equipment that allows for a much quicker connection to the client equipment, providing faster connections to the main servers on our network and faster response time to just about all network services.

As set forth in ILGA Public Act 098-0952, the purchase of interconnecting/network equipment does not require a public bid. We have obtained three quotes and will purchase through the vendor providing the lowest price, currently MNJ Technologies.

#### The cost breakdown is below:

Qty.	Description	Price	Subtotal
2	Cisco Catalyst WS-C3850-24XU Layer 3 Switch	\$8,062.00	\$16,124.00
2	Cisco Catalyst 3850 10GE Network Module	\$3,480.00	\$6,960.00
2	Cisco Proprietary Power Supply	\$1,102.00	\$2,204.00
2	Cisco SMARTnet Extended Service Agreement	\$1,191.00	\$2,382.00
1	Contingency material (5% for cables, brackets, modules, etc)	\$1,384.00	\$1,384.00
		Total:	\$29,054.00

Suggested motion: The Board of Library Trustees authorizes the purchase of replacement core network switches and associated equipment in an amount not to exceed \$29,054.

To: Board of Library Trustees

From: Mike Kelly and Mike Driskell

CC: Jason Kuhl
Date: 2/15/2017

Re: Authorization to Seek Proposals for a New Human Capital Management

System

In the 2017 budget, we included \$46,130 to replace our Human Capital Management System (HCM). We are seeking the board's permission to move forward with the RFP process to replace our existing system.

Ascentis has been providing our timekeeping services since 2010. Our service agreement expired in June 2015 and Ascentis has been providing us service on a month-to-month basis since. Finance, HR and IT staff have been involved in identifying and interviewing potential providers of this service. Demos have been viewed from Paychex, ADP and NovaTime. Based on these interviews, we expect a contract period of 3 to 5 years with ongoing annual costs in the range of \$12,000 to \$34,000.

Some key requirements we would expect in a new system are:

- Accurate record keeping Accurate record keeping and proper annual accrual
  updates are a necessity in a timekeeping system, and will be one of the highest
  priorities in the decision making process. We would like to eliminate the need
  for staff to have to figure accruals annually and instead rely on the system to
  do so.
- Compatibility with HR software We want any prospective timekeeping system to be compatible with the People Trak HR database used in our HR department. Ascentis is not compatible with People Trak.
- Reliability and responsive technical support We have experienced a greater amount of downtime with the Ascentis product than what we feel is acceptable for a time and attendance system. When the downtime has been reported, the company has been slow to take responsibility for the outage and for repair. Since so many staff rely on the system on a regular basis, every

minute counts when the system is not available. We want to partner with a company that has a proven track record of being reliable and we expect a technical support team to be available and responsive when there is a problem. The support currently provided by Ascentis has not been consistent with our expectations.

- Intuitive interface We have received many complaints from staff regarding the usability of the Ascentis system. The interface is not intuitive and is outdated. We expect our new system to be easy to use and comprehend.
- Flexibility The new timekeeping system will need to allow for multiple categories of part-time benefited staff. A usable and robust scheduling module is important to help track the hours for our full-time exempt staff.

Suggested Motion: The Board of Library Trustees authorize staff to issue an RFP to replace the Human Capital Management System.

To: Board of Library Trustees

From: Mike Driskell and Gary Leclair

CC: Jason Kuhl

Date: February 15, 2017

Re: Authorization to seek bids to replace transformer

The Building Committee discussed this agenda item at its meeting on Monday, February 13. With the exception of minor wording changes, this memo is identical to the one considered by the committee.

The engineering assessment done by Shales McNutt Construction in 2013 indicated that there was an original 150 KVA lighting transformer in mechanical room number 004 that should be replaced. This transformer was installed in 1968 during the initial construction of the library and is approaching 50 years in service. The engineering assessment recommends replacement since transformers over 25 years in age often have deteriorated insulation between the windings. This deterioration could lead to failure of the transformer. We have budgeted \$22,000 in calendar year 2017 for this replacement.

Motion from committee: The Building Committee recommends the Board of Library Trustees authorize staff to seek bids to replace the lighting transformer in mechanical room number 004.

To: Board of Library Trustees

From: Mike Driskell and Gary Leclair

CC: Jason Kuhl

Date: February 15, 2017

Re: Authorization to engage consultant and seek bids for public computer HVAC

modifications

The Building Committee discussed this agenda item at its meeting on Monday, February 13. With the exception of minor wording changes, this memo is identical to the one considered by the committee.

Digital Services staff members regularly receive complaints from customers regarding the air quality in the public computer area. Due to a lack of airflow and many people concentrated in one area, there is a persistent odor issue in that space. Staff have added air purifiers in the space in an attempt to address the odor issue, but this has not proven to be an effective solution. Included with the approved 2017 budget is \$149,500 to make corrections that will improve airflow and ventilation in this area.

20/10 Engineering submitted a proposal for design work to modify the existing HVAC system and/or add new system components to reduce odors in the public computer area in the amount of \$6,500 (\$6,500 contract price with 5% allowance for reimbursable expenses). The proposal covers all aspects of the project, including design work, drawings, and project development from start to finish. We have recently worked with 20/10 Engineering on a number of projects. Our library attorney concluded that since we have a good, ongoing relationship with 20/10, we could use their services without going through a formal RFQ process.

Motion 1 from committee: The Building Committee recommends the Board of Library Trustees authorize the engagement of 20/10 Engineering as an engineering consultant for the modification and addition of HVAC components

to reduce odors in the public computer area at a cost not to exceed \$6,825 for the design of the system, pending legal review of 20/10 Engineering's proposal.

Motion 2 from committee: The Building Committee recommends the Board of Library Trustees authorize staff to seek bids on making changes to the HVAC system that will reduce odors in the public computer area as 20/10 Engineering recommends.

To: Board of Library Trustees

From: Mike Kelly

CC: Jason Kuhl

Date: February 16, 2017

Re: 2017 Budget – Requested Budget Amendment

The Finance Committee will be discussing this agenda item at its meeting just prior to the board meeting on February 21. With the exception of minor wording changes, this memo is identical to the one that will be considered by the committee.

We are requesting a budget amendment to the 2017 Budget. This amendment will add the Grants and Development Administrator position to the Administration budget. The proposed budget amendment is a net \$0 change. We have reduced the Operating Contingency budget in the Administration budget by the amount of the salary and employer taxes for the 11-month period starting February 1, 2017. The Operating Contingency was one of the placeholders approved by the Board of Library Trustees for expansion of services.

Attached is the Budget Amendment form for your review.

Suggested motion: The Finance Committee recommends the Board of Library Trustees adopts the 2017 Budget Amendment, dated February 21, 2017.

#### **REQUEST FOR BUDGET AMENDMENT – 2017**

THIS FORM IS USED TO INITIATE BUDGET AMENDMENTS. THE EXECUTIVE DIRECTOR HAS THE AUTHORITY TO MAKE BUDGET AMENDMENTS FOR AMOUNTS UP TO \$20,000. MODIFICATIONS OVER \$20,000 MUST BE APPROVED BY THE BOARD OF LIBRARY TRUSTEES.

REQUESTED BY: Michael L. Kelly	DEPARTMENT: Finance	DATE: February 21, 2017
--------------------------------	---------------------	-------------------------

AMOUNTS TO BE MODIFIED					
EXPENDITURE ACCOUNT(S)	ACCOUNT NAMES(S)	CURRENT BUDGET	AMOUNT OF AMENDMENT	AMENDED BUDGET	
291-6001-601.16-36 291-6001-601.19-11 291-6001-601.19-12 291-6001-601.40.96	Librarian III Social Security Medicare Operating Contingency	0 28,402 6,454 200,000	74,552 4,622 1,081 -80,255	74,552 33,024 7,535 119,745	

**EXPLANATION:** As part of a library-wide goal of increasing our national and regional exposure and recognition in the library community, we have created a new position, Grants and Development Administrator, to provide us the opportunity to increase our participation in grants and initiative programs. The budget for this position will come from the placeholder for expansion of services in the Operating Contingency account within the Administration Division, which was approved by the board as part of the 2017 Budget. Therefore, the net change in the budget for this Budget Amendment is \$0.

SIGNATURES		
DIRECTOR OF FINANCE:	DATE:	
EXECUTIVE DIRECTOR:	DATE:	
TREASURER:	DATE:	
PRESIDENT:	DATE:	

**To:** Board of Library Trustees

From: Jason Kuhl

Date: February 15, 2017

**Re:** Process and Timeline for 3-Year Plan

The Strategic Planning Committee discussed this agenda item at its meeting on Friday, February 10. With the exception of minor wording changes, this memo is identical to the one considered by the committee.

The February 10, 2017 Strategic Planning Committee kicks off the process of producing a plan of significant initiatives that we will undertake in the next three years. We will complete the plan by May 2017 so we can incorporate it into the 2018 budget and Long Range Fiscal Plan as appropriate.

Before outlining a process for producing the plan, it is important to understand the scope of the work. The 3-year plan will tie directly to our board adopted strategic vision and priorities, that have been born out of a great deal of study and input from our customers. Over a number of years, we have collected customer comments, conducted surveys and focus groups, looked at the demographics of the Village, and studied how people use the library. These processes have generated a great many potential initiatives, and this plan will help organize and prioritize those that are most aligned with our strategic priorities.

The plan will be flexible in terms of timing projects and initiatives. The proposed framework does not list specific projects for specific years, but instead assumes the potential projects could take place at any time during the three-year period depending on the difficulty and complexity of the project and other initiatives taking place at the time.

## The plan should:

 ensure our significant projects and initiatives tie directly to our vision and priorities

- help ensure new projects and the resources necessary to undertake them are focused on the areas that will make the most impact and have trustee support
- be realistic in terms of the number of potential activities that can be carried out during the three-year period
- ensure staff throughout the library and trustees are involved in the plan at their appropriate level

The Model

We will arrange the final plan according to our priorities:

- Priority 1: Popular Materials: We will offer the books, movies, music, and emerging formats most in demand by our residents, ensure they are in good condition and easy to find, and make every effort to deliver them in a timely manner with minimal waiting for even the most in-demand items. We will seek to ensure our collection reflects the diversity of our world.
- **Priority 2: Popular Programs:** We will offer displays, programs, and exhibits most in demand by our residents, that highlight diverse experiences and points of view, and that support local educational curricula.
- **Priority 3: Technology Instruction and Access**: We will become the "go-to" place for our residents to learn about the technology they need through the use of formal classes, one-on-one instruction, demonstrations, and other techniques, emphasizing the practical applications of tools for business, school, and home.
- **Priority 4a: North:** Address changing demographics in Northern Arlington Heights, specifically the shift from empty nesters to families and the immigrant population and limited mobility in specific neighborhoods and complexes.

 Priority 4b: South: Address low levels of library use among residents/potential customers living in the southern part of Arlington Heights

Under each priority will be a set of potential activities with a **cross** reference to a vision statement and a difficulty score for each.

#### Vision Statements

In order to ensure each activity aligns with both its priority and Our Vision, all activities listed under each priority should also be cross-referenced to one of the vision statements:

#### **Our Vision**

The Arlington Heights Memorial Library strives to add value in our customers' lives by:

- partnering with them to develop skills they need to succeed in all stages of their lives; (Statement 1)
- helping local businesses and community agencies thrive;
   (Statement 2)
- inspiring understanding by creating occasions for the exchange of ideas, cultural experiences, and discovery; and (Statement
   3)
- offering opportunities in Arlington Heights for gathering, learning, contemplating, creating, and finding inspiration.
   (Statement 4)

## Difficulty Scores

A key purpose of the plan is to help ensure we focus on a realistic number of projects and initiatives over the next three years. To that end, each activity will list a difficulty score based on these criteria:

- 1: Short. Completed in under a year with minimal resources, board involvement, communication to public, etc. (e.g. changing holds ratios).
- **2:** Medium. Could take a full year or more to implement, involve changes to policy, communication to the public, etc. (e.g. eliminating overdue fees).
- **3:** Long-term. Involves substantial planning, resources, and board involvement. Likely to take multiple years to plan and implement. (e.g. building a dedicated section for tweens).

To limit what we plan for the three-year period, the total difficulty score for all activities cannot exceed 80, and there can be no more than five activities with a score of 3.

#### Example

A small sample section of the plan incorporating all of the elements above would look like this:

**Priority 1: Popular Materials:** We will offer the books, movies, music, and emerging formats most in demand by our residents, ensure they are in good condition and easy to find, and make every effort to deliver them in a timely manner with minimal waiting for even the most in-demand items. We will seek to ensure our collection reflects the diversity of our world.

Potential Activity	Vision	Difficulty	
Potential Activity	Statement	Score	
Increase copy to hold ratio for A/V	1	1	
Explore and implement the elimination of	1	2	
overdue fines			
Build a dedicated area for tweens to better	1, 4	3	
connect them with library resources			

#### Timeline

- Strategic Planning Committee meets for second brainstorming session.
   February 10.
- 2. Strategic Planning Committee meets to review staff's initial sorting of ideas from two brainstorming sessions. **February 21.**
- 3. Staff led teams use ideas from two brainstorming sessions and their own work/knowledge to compile lists of possible activities for the next three years for each priority area. Each potential activity is cross-referenced to one of the vision statements and assigned an overall score (1, 2, or 3) based on its difficulty, resource use, timeframe, etc. **Due March 27.**
- 4. LMT meets to discuss potential activities proposed in step 2 and determine which to recommend to the Strategic Planning Committee. The overall, total difficulty score of the potential activities recommended cannot exceed 80 and there can be no more than five activities with a score of 3. LMT meeting on April 12
- 5. Strategic Planning Committee meets to review entire list of ideas and staff recommendations. Final decision of what will go to board for approval will rest with the committee. **Mid to late April.**
- 6. Staff compile final plan based on Strategic Planning Committee feedback. Strategic Planning Committee meets to review and take formal action recommending adoption of the plan to the board. Late April to early May.
- 7. Board votes to adopt final plan. May 16.

**To:** Board of Library Trustees

From: Jason Kuhl

**Date:** February 15, 2017

**Re:** Ideas from Strategic Visioning Session

The Strategic Planning Committee will be discussing this agenda item at its meeting just prior to the board meeting on February 21. With the exception of minor wording changes, this memo is identical to the one that will be considered by the committee.

Attached is the initial sorting of ideas from the two strategic visioning sessions. As you can see, many of the ideas could be grouped together into "packages" for presentation. As this was the first step in combing through the ideas, I did not eliminate many from consideration. I looked at each item individually and did not consider how much could be done at one time – that work will come later. I look forward to discussing at your meeting.

#### Include for Consideration in Development of 3 Year Plan.

#### 1. Comprehensive learning

- a. Direct your own learning
- b. Teaching how to learn
- c. Teaching how to problem solve
- d. GED
- e. Career transitioning skills
- f. Collaborate with Senior Center workshops already in existence
- g. Identify and offer topics no longer part of school curriculum.

#### 2. Legal Services

- a. Attorney in the library
- b. Legal self-help center
- c. Partnership with Courthouse
- **3.** Explore ways businesses to use our space (company showcases, vendor fairs, etc.)
- 4. Become environmental leader
- 5. Community curated content
- 6. Tween Space

## 7. Experiential spaces

- More in existing Kids' World space (inspiration from children's museums)
- b. STEM/STEAM
- c. Space inspired by MPL Bubbler
- d. Makerspace (either at AHML or mobile)
- 8. Become Family Learning Place

#### 9. Augment collection

- a. Tools
- b. Bakeware
- c. Sewing supplies
- d. Musical Instruments
- e. Humans
- f. Items for special needs individuals
- g. Life Skill Kits (balancing a checkbook, renting first apartment, etc.)
- h. Hot spots
- i. Haptic tools (recreate the sense of touch by applying forces, vibrations to the user).

#### 10. Teen World Languages Collection

## 11. Programming for 20s/30s

- a. Social engagement
- b. Liquor license
- c. Evening events
- d. Dating programs
- e. "adulting"

## 12. Initiatives for new parents

- a. Health literacy from birth
- b. Partnership with NW community hospital

## 13. "Analog" programs

- a. Cooking
- b. Sewing
- c. Woodworking (partner with Senior Center?)
- d. Rewilding
- e. Unplugging
- f. Music

#### **14.** Artists in Residence

#### 15. Intergenerational connections

- a. Teens assist adults with technology
- b. Adults assist teens with life skills
- c. Storytimes at Senior Center

#### 16. Immigrant Services

- a. Translating communications
- b. Citizenship classes
- c. Reimagined role for ESL services
- d. Multilingual staff & training for existing staff
- e. Collobrate with new District 214 Director of Language Development
- 17. "Connector Program" connecting customers with appropriate agencies, resources, services, and people.
- **18.** Mobile solutions (retool existing bookmobile or add additional vehicles for STEM/Tech, Programming, etc.)

#### 19. Social Justice/Inspiring Understanding focused programming

- a. Community conversations around difficult/challenging/controversial topics
- b. Author visits targeted to different points of view
- 20. Increase support to non-profits

## 21. Seek input from community in different ways

- a. Boxes throughout town (perhaps modeled as a community art project e.g. cows on parade, etc.) soliciting answers to a prompt about community desires/needs (not about the library specifically, but the library can use it to help define future goals).
- b. Question/problem wall in community (churches, train stations, etc.)
- c. Use art to create buzz in community
- d. Hold focus groups for specific populations
- **22.** Use spaces throughout the community for temporary, popup services (for example, securing a space suited to hosting a larger exhibit than we could host at the library)

- 23. Create additional spaces to be "messy" in the library (with sinks, etc.)
- 24. "Short Reading"
- **25.** Increase efforts to be accessible to people with disabilities (collaborate with NSSEO, NWSRA, and Village Commission)
- 26. "Ownership" of green space in community.

#### Brainstorming from Strategic Planning Committee Meeting 10-14-16

Partnerin	g to	develop	skills	to	succeed -	

Early learning center

Maintain users at every stage of life

Conversations about volunteers

Information swap

Cultivate and curate with community and get feedback

Intergovernmental agreements with other libraries

Expand service learning

#### Businesses/agencies thrive –

Catalyst for economic development

Coordination for community outreach

Incubator

Business outreach

Embedding

Business focus group

Business Info consultants

Outreach to higher education

Universal design

## Cultural experiences/discovery -

Utilize train station (VAH, Metra)

Utilize Historical Society

Discovery kits – adults

ESL community culture

Community talents

Arts – visual and performance

## Gather, learn, contemplate, create, find inspiration –

Retool bookmobile - STEM, DIY, technology, programming/storytime

## Popular Materials –

## Popular Programs –

Pop-Ups away from the library

Cultural authors

Community conversations

**STEAM** 

Showcase our community

Health literacy from birth

Political conversations

## Technology Instruction –

Access

City-wide Wifi

CoolNerd kiosk app

TaskRabbit

Electronic bulletin board

## Audience development: teens/business –

Tweens

Business incubator

Expand service learning (SVS)

## Brainstorming from Strategic Planning Committee Meeting 02-10-17

Partnering with them to develop skills they need to succeed in all stage of their lives

Partnering with local organizations

Partnering with Rolling Meadows courthouse/local law schools

Partnering with Harper College

Direct your own learning

Teaching how to learn

Teaching how to problem solve

**GED** 

District 214 Entrepreneur Program

Partnering with Senior Center – connecting

Career transitioning skills

#### Helping local businesses and community agencies thrive

Supporting non-profits

Databases

Support 25 North

Co-working spaces – incubators

Faith based organizations

• Willow Creek "community" – talk with them

AH Volunteer Fair – connecting people

- Hands On organization
- In conjunction with Teen Job Fair

Allow businesses to use our space

Support Hendrickson Room users

Attorney in the library

Extend beyond AH limits – bigger draw (surrounding towns – not sure AH)

Library card signup month

Collaborate with Senior Center workshops already in existence

Community awareness of services

Staff participation in community organizations

Inspiring understanding by creating occasions for the exchange of ideas, cultural experiences and discovery

Community curated content

Translating communications

Engaging customers out in the community

- Mobile fleet
- Suggestions boxes
  - What do you want from your community (not just library)

Keeping community involved in our work

Environmental leader

Meet ups

Library Pinterest

Efforts regarding recent immigration ban

• Safe spaces

Taking care of staff

- Staff needs
- Staff room
  - o Always careful of using tax payer money
- Adequate staff to implement the 3-year plan
- Telling our story including staff efforts
  - o Staff focus on inspiring understanding
- Union

## Offering opportunities in Arlington Heights for gathering, learning, contemplating, creating, and finding inspiration

Branch space use ideas still valid

- "Fish bowl"
- Experiential Learning
  - o More in existing Kids' World space
    - Inspiration from children's museums
    - Separate tween space (possibly existing Processing or Friends storage spaces)
  - o Interactive STEM/STEAM
- Bubbler

#### Popup branch

- Exhibits
  - o Larger exhibits such as Fairy Tales
    - Fairy Tales provided:
      - ♣ Plav
      - Literature
      - **4** Cultural experiences
      - ♣ All ages/generational
- Programs based on topics desired in that area of the village (north/south)
- Maker space
  - o Mobile

Service that would allow for longer/in-depth customer transactions than can be handled at the current Info Desk

Question/problem wall ideas

- In the community
  - o Churches
  - o Train station

"Family Learning Place"

Legal self-help center

• Partnership with courthouse

## Green spaces

• In conjunction with the park district

## Mindful meditation

• for staff as well

Mold-a-rama; artomatic (sp?)

White AHML van – traveling billboard

Consider current ESL location in the building

## **Popular Materials**

- Unusual items
- Tools
- Gardening
- Baking/Cooking
- Sewing
- Musical Instruments
- Humans

## Special Needs Collection

- Equipment
- Toys

#### Life skill kits

- Balancing a checkbook
- Credit cards
- W2 forms
- Renting your first apartment
- Relaxation

Teen world languages collection

Get rid of Dewey

Searching easier

- Catalog work
  - o Subject headings
  - o Keyword searching

#### **Popular Programs**

#### Artists in residence

Adult popups (like Kids' World)

- Home studying
- Adulting
- Space to be messy
  - o With a sink
  - o Cardinal Room is nice visible room with some facilities (sink)
  - Open up Hendrickson Room kitchen space for more flexibility

#### 20's/30's

- Social engagement
- Foundation
  - o Look at current Friends and book sale practices
- Liquor license
  - o Evening/after hour events
- Dating programs
- Social justice focus

#### New Moms

- Health literacy from birth
- Partnership with NW Community Hospital

#### How to:

- Cook
- Sew
- Woodwork
  - o Partner with Senior Center workshop
- Civics
- Partner with schools to identify topics recently eliminated from curriculum

## Green spaces

- Rewilding
- Unplugging

Art (or some type of buzz) throughout the community

- Suggestion boxes
  - o Communicate how suggestions are implemented
- Build a better world (summer reading theme)

Record programming for viewing at another time

Provide apps resources on specific topics followed by meet-ups

"Short reading"

Storytimes at the Senior Center

#### Music

- Effect on learning
  - o Math
- Entertainment
- Social studies
- Cultures
- All ages

## **Technology Instruction and Access**

## Formal training

- Curriculum
  - o Harper College
  - o District 214

## Changing careers

• Executive networking group

## Haptic tools

## Connecting

- Teens assist adults with for example technology
- Adults assist teens with for example sewing (life skills)

## Hot spots

#### **Audience Development**

Entire AH community

Translating communications for top 5 languages

Citizen classes

• For all residents (those new to the country and those who have lived here their entire life)

Collaborate with new District 214 position – Director of Language Development

Focus groups for populations in the community

• What do you want/need from AHML

Connect people with AH and USA

• Their interests

Disability/Accessibility

- Birth − 20s
- 20+
- NSSEO Northwest Suburban Special Education Organization
- NWSRA Northwest Special Recreation Association
- Village Commission

## Multilingual staff

- Hiring
- Training for existing staff

## Technology

"Connector Program" - List of existing partnerships in the community

- To be used internally and as a possible handout for the public
- Referrals
- Partnerships

Staff position dedicated to outreach/partnerships

▶ adding value in your life

## **Executive Director's Report**

February 2017

#### **Facilities and Operations**

#### **Circulation News**

- Circulation was down 2.3% compared to this same time last year, but resident library cards issued were up 12.6%. This suggests that customers are using our library for more than just checking out materials
- Checkouts at the bookmobile were up 7% compared to last January.
- Self-checkout:
  - Self-checkout accounted for 64.9% of all checkouts in January 2017, compared to 63.3% in January 2016.
  - The adult AV self-checkout station is celebrating its first anniversary!
     Checkouts here were huge compared to January 2016. In January 2016,
     1,016 items were checked out at this station compared to 10,308 items this January. That's an increase of 915% over one year. These items represented 13.9% of checkouts done at our self-check stations.
  - Checkouts through the mobile app were down 42.7% compared to January 2016. This is most likely due to some app issues which are currently being addressed.

#### **Digital Services News**

- The Studio was reserved 413 times in January, which makes January 2017 the busiest January ever. It is a 16.34% increase over last January's reservations.
- The Friends of the Library purchased a 30-piece set of Google Expeditions, which arrived this month. We have tested them with our department and plan to debut them at the Tech Faire on March 4. We are also working with other departments to schedule programs and outreach partnerships so we can share this technology with schools, students, seniors, and other customer groups.

#### adding value in your life

#### **Major Donation Received**

We received a \$10,000 unrestricted donation from the estate of Robert Deering. We are in the process of identifying a suitable use for the funds (likely the purchase of one or more pieces of art), and will notify the family when the items are received.

#### Young Adult Library Services Association (YALSA) Grant

AHML has been awarded a \$1,000 grant from YALSA in partnership with Best Buy as part of their support of Teen Tech Week. The theme of Teen Tech Week 2017 is *Be the Source of Change* and the grant helps libraries bridge the digital divide by offering young people, particularly those in disadvantaged communities, the opportunity to learn about technology through hands-on training and experience. With the grant funds, we will be offering a coding workshop at the Newcomer Center. I do not have a comprehensive list of the libraries that were awarded the grant in 2017, but the 2016 recipients were:

- Atlanta Public Schools
- Boston Public Library
- Cleveland Public Library
- Des Moines Public Library
- Detroit Public Schools
- Indianapolis Public Library
- Jefferson County Public Library, Colorado
- Jersey City Public Schools
- Kansas City Public Library
- Las Vegas-Clark County Public Library
- Los Angeles Public Library
- Louisville Free Public Library
- Milwaukee Public Library
- Murchison Middle School; Austin, Texas
- New Castle-Henry County Library;
   New Castle, Indiana

- New Orleans Public Library
- Phoenix Public Library
- Providence Public Library
- Public Library of Cincinnati and Hamilton County
- Ralston Public Schools; Omaha, Nebraska
- Roosevelt High School Library;
   Seattle, Washington
- Salt Lake City Public Library
- San Antonio Public Library
- San Diego Public Library
- San Francisco Public Library
- Tuckahoe Middle School Library; Richmond, Virginia
- Wright Middle School; Nashville, Tennessee

#### **Building Project Updates**

The Building Committee met on February 13 to discuss a number of upcoming projects. In addition to those items coming before the board for action, the following projects were discussed, each of which will come before the committee and board as appropriate:

 Consultant for 1968 and 1978 Air Handlers: The engineering assessment completed in 2013 includes a several substantial projects relating to the air handlers in the 1968

adding value in your life

and 1978 portions of the building. We will be engaging 20/10 Engineering to investigate and provide a detailed assessment of these systems in order to better understand and budget for the work that needs to be completed. \$15,000 was budgeted for this assessment in the 2017 budget and 20/10's proposal is for \$13,500 plus reimbursable expenses, which is less than the threshold requiring board action for a budgeted expense.

- Design work on Kids' World Furniture: In the approved 2017 budget, \$43,000 is allocated for the replacement of many of the older tables and chairs in Kids' World. As Kids' World has become a more active, experiential space, the danger of furniture with hard surfaces and sharp corners has increased and many of the tables in question are sized for adults and too heavy for children to maneuver. We are engaging Product Architecture + Design to complete design work on the new furniture. This work is anticipated to be less than \$2,800.
- Roof Replacement on 1978 Portion of Building: The 2017 budget includes \$340,000 to replace the roof on the 1978 building, an amount based on the estimate incorporated into the 2013 engineering assessment. As we have looked to identify consultants for the project, one firm has estimated the amount to be much higher (\$600,000 \$1 million). We are continuing to investigate.
- Exterior Sign on Corner of Dunton and Euclid: As was previously reported, the firm that fabricated the sign is making alterations to increase viewable area of the changeable message portion and needs to repair areas where the vinyl graphics were not applied properly. Within the next month, they will be removing the sign to make these changes. There will be no additional charge and we have not yet released any payment for the sign.
- Parking Lot: We have received an updated budget estimate on the parking lot work.
   There is some additional work to be done to refine some of the elements in the budget before presenting it to the Building Committee.

### **Programs**

#### **LEGO Train Exhibit**

On February 11 and 12, the well-loved LEGO Train Exhibit returned to AHML- back by popular demand and better attended than ever before! The two-day display in the Hendrickson Room featured the unique creations of Northern Illinois LEGO Train Club (NILTC) and attracted 6,325 visitors! In addition to connecting with builders, families enjoyed a fully interactive LEGO visit: Kids of all ages jumped into LEGO free play in the

## ▶ adding value in your life

Marketplace and families worked together to solve a LEGO themed 'Seek and Find' treasure hunt in Kids' World.

We issued 95 new card registrations on the Sat/Sun during the Lego program, and had many card renewals. (For comparison: In February 2016 we averaged 13 new resident cards a day and 8 new reciprocal borrower registrations a day.)

"Absolutely Awesome! Made Me Feel Like a Kid Again! (I'm 60)"







## <u>Arlington Heights Memorial</u>

## LIBRARY

adding value in your life



#### **Harry Potter Book Night**

On February 2, Muggles and Wizards were invited to our 3rd Annual Harry Potter Book Night. More than 300 visitors were sorted into their Hogwarts House, given their Marauders Map, and sent off to attend classes: magic, fortune telling, "Defense Against the Dark Arts," potions, and more.

Families had the opportunity to capture it all at the Photo Booth. Attendees took home their own photos and the full album was shared on AHML's Facebook.

"We got to eat slugs! They were in the ice cream! They mashed them up with cookies. The REAL Professor Dumbledore was there. He made REAL birds come out of paper. Seriously Mom, real birds that could fly. It was awesome."





## LIBRARY

adding value in your life



#### **Saturday concert with The Boogers**

Our first extended hours weekend family program was a huge success. More than 200 joined us for a Saturday concert with The Boogers. The music is similar to that of the band The Ramones so it was definitely something parents could appreciate, many seen dancing in the back of Hendrickson Room while their kids danced up front. Our next evening concert is Jeanie B and the Jelly Beans, which will appeal to the younger crowd.

#### **How to Spot Fake News**

On January 24, AHML offered customers an opportunity to engage in a topic important to libraries and of growing interest and concern to citizens - Fake News. Added to the program calendar post-newsletter, How to Spot Fake News generated immediate interest with 40+ people registering to attend the day it opened. At the program, a panel of library experts walked 52 attendees through steps to evaluate the quality of news sources, encouraging attendees to look for bias and make informed decisions about what they consume. The program will be repeated on February 23. A similar topic, Alternative Facts and Media Bias, will be presented on March 23.

#### **Business lunch-bytes webinars**

Offering webinars make programs accessible to customers who can't get away from work and attendance continues to grow. This month was the highest attendance ever with 16 participants. Feedback is consistently positive regarding the convenience and the content of the programs. We also had four customers follow up after the program who could not make it and ask if it was recorded ... the answer was Yes!

adding value in your life

#### **Preschool Information Night**

On January 11, 284 community members participated in the library's annual Preschool Information Night. Thirty-six school/daycare exhibitors highlighted their services to parents and parents-to-be. Library staff recruited these organizations to help parents make an informed decision about their children's education.



#### **Tween and Parent Nutrition Night**

While 17 parents heard from nutritionist Lindy Camardella of Momentum Health, 17 tweens learned to make two healthy snacks and worked together in small groups to read recipes, measure ingredients, and assemble healthy snacks. Finally, tweens reunited with their parents to taste test 10 winter fruits and vegetables including ugli fruit, kumquat, snap peas and persimmon. Tweens left the program with a list of new fruits and vegetables to add to their families' grocery lists.

#### In the Community

#### **Bad Art Night**

A new social art event offered off-site at House of Music and Entertainment, was created to let customers get creative without the pressure of producing great art. They were startled when told "there are no rules, make it hideous, and be proud". They really got into it the spirit and some truly hideous art was created! Prizes were awarded for "Least Bad," "Everything But The Kitchen Sink," "What the?!?!" as well as The "Crowd Favorite." Attendees ranged from age elementary aged to senior citizens.

### ▶ adding value in your life

"Excellent, relaxing evening... how rare in life that there are no rules or directions. Very freeing event! Thank you!"



#### **Farmers Market at Our Savior Lutheran Church**

Staff set up a table at the Farmers Market at Our Savior Lutheran Church, with books and library card registration. A handful of books were loaned, and we registered a few new library cards for residents and reciprocal borrowers. At least six families had just come from the Lego Exhibit to the market. With the positive feedback, staff attending suggested we continue having a table at this event.



#### ▶ adding value in your life

**Tech Faire and PTA** - At the upcoming Tech Faire, we will be partnering with the PTA of District 25 to bring student presenters to talk and demonstrate how they use tech in their daily lives. We have 24 student presentations and demos from students in grades 4-7. Topics range from household robots to electric motors to soap-powered boats. The Rolling Meadows Robotics Team and the WildStang Robotics Team will be bringing robots they have built to the Tech Faire to demonstrate.

#### Other

#### **Urban Libraries Council (ULC) Working Group on Education**

I will be participating in ULC's working group to discuss education and the role ULC libraries play as education leaders in their communities on March 1 and 2 in Washington DC. As one of the smaller libraries in ULC in terms of population served, I was happy to receive the invitation to participate and think it is important that our perspective be shared. Specific topics to be covered are:

- How we are working with our local school district and other community partners.
- Programs we have underway to reach disadvantaged neighborhoods.
- Key benchmarks and indicators of success.
- Key areas in which we are working or believe we need to work.
- Direction/guidance we have for ULC's education work on behalf of members.

#### **Legislation That May Impact Libraries**

As part of my role on the ILA board, and Jeremy's membership on the ILA Public Policy Committee, I am more cognizant of pending legislation that may have some impact on libraries. While there is no guarantee any of these bills will eventually become law, I want to make you aware of a few of the potentially more important ones:

- **HB 322:** As written, amends the gift ban of the State Officials and Employees Ethics Act to delete the exemptions that authorize the acceptance of gifts provided by an individual on the basis of personal friendship.
- **HB 337, 357, 358, 359, 382 and SB 13:** Each of these bills incorporate some variation of a property tax freeze.
- HB 409: This bill would allow currently employed and retired State correctional
  officers to carry their own firearms off duty without being in violation of unlawful
  use of weapons statutes.
- **HB 426:** Creates immigration safe zones in certain facilities including schools, health care facilities, and places of worship. Public libraries are not included, but it is

▶ adding value in your life

possible they could be in a future version of the bill.

- **HB 442:** For units of local government with an operating budget of \$1 million or more, would amend the Open Meetings Act to require the posting of substantially more information, including all materials prepared for meetings.
- **SB 658:** Would increase the base amount at which a public bid is required for a public improvement project from \$20,000 to \$30,000. Libraries are not yet included in the bill, but an amendment could be drafted for that purpose.

#### **AHML - DASHBOARD - JANUARY 2017**

	Jan 2017	Jan 2016	% change from last Jan	Jan 2017- Jan 2017	Jan 2016- Jan 2016	% change from last YTD
Total circulation	188,941	193,307	-2%	188,941	193,307	-2%
Adult circulation	113,392	118,231	-4%	113,392	118,231	-4%
Teen circulation	2,019	2,369	-15%	2,019	2,369	-15%
Children circulation	73,530	72,707	1%	73,530	72,707	1%
Print book circulation	90,825	93,539	-3%	90,825	93,539	-3%
Audiovisual circulation	67,644	72,051	-6%	67,644	72,051	-6%
Downloadables circulation	21,212	18,459	15%	21,212	18,459	15%
Self-check as % of main floor circ	65%	63%	2%	65%	63%	2%
Circulation to reciprocal borrowers	11,238	8,184	37%	11,238	8,184	37%
ILLs borrowed for our customers	412	508	-19%	412	508	-19%
ILLS lent to other libraries	720	852	-15%	720	852	-15%
Resident cards issued	430	382	13%	430	382	13%
Reciprocal cards registered	190	199	-5%	190	199	-5%
Reference questions	15,993	16,556	-3%	15,993	16,556	-3%
Number of Programs	224	225	0%	224	225	0%
Program attendance	10,902	10,441	4%	10,902	10,441	4%
First-time attendees at programs	292	360	-19%	292	360	-19%
% of target audience attending	51	64	-13	51	64	-13
% of progs meeting target audience #	80	79	1	80	79	1
Public computer use	10,946	9,424	16%	10,946	9,424	16%
Website visits	113,551	118,196	-4%	113,551	118,196	-4%
In-person visitors	94,190		5%	94,190	89,508	
Marketplace - % of adult coll / of circ	8% / 35%	•	0% / 3%	8% / 35%	8% / 32%	•
Kids' Mktplace - % of KW coll / of circ	5% / 15%	4% / 13%	1% / 2%	5% / 15%	4% / 13%	1% / 2%
Volunteer hours	2,076	2,114	-2%	2,076	2,114	-2%

























